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sticis ab aliis iuribus. quia p̄hs dicitur. eth.
 p̄dē p̄ceptua e. s; p̄cepe d̄pandit id ut
 ex elio q̄ e actū iuris moralis ut d̄ p̄p̄c̄. v.
 eth. ḡ p̄dē n̄ h̄t̄ distinc̄ actū ab aliis iuris
 tibz. p̄ mediu iureit p̄ roe r̄ca c̄ p̄m̄
 ad p̄dē. s; attīge mediu ieq̄ m̄ e actū i
 tutis c̄ e c̄ min̄ mā. ḡ actū p̄dē n̄ distin
 guit ab actū aliis iuribus. Ex. er̄de e op
 ari c̄ fine. re c̄ ea q̄ sc̄ ad fine. s; alie iuris
 faciū r̄ca elcom d̄p̄s simb. ḡ e dirigit
 h̄i c̄ sc̄ ad fine. s; h̄ p̄m̄ ad p̄dē ut d̄
 v. eth. ḡ p̄dē n̄ h̄t̄ actū distinc̄ ab aliis
 iuribus. Ex. p̄ ph̄m̄ ian. eth. simus p̄m̄
 iuris e loa opo s; p̄dē dirigit ad loa opo
 ne. ḡ dirigit ad fine iuris. s; h̄ p̄m̄ ad
 iuris ut d̄ p̄hs. ḡ acc̄ p̄dē n̄ distinguat
 ab aliis iuribus. s; ut q̄ idem ponā
 t̄ illa actū iuris. q̄ suere māis e ac̄?
 mā. p̄ cause an̄ illas p̄am̄ ad cautōm̄ q̄
 qd̄ p̄m̄ p̄dē p̄. T̄ p̄te molestia
 n̄ ut actū fortitudis c̄. n̄ q̄ agḡd̄ difficult̄
 n̄ eē iuris. n̄ maḡ ad fortitudinem p̄m̄
 tu q̄ p̄te n̄ ut d̄r̄ actū s; maḡ i mōbl̄e
 tu q̄ p̄te molestias n̄ eē i alia iuris
 actū ut patie r̄ca. q̄ oia sustin̄ i māne
 tūd̄. n̄ i q̄ n̄ eē q̄i molesta e fortido
 ut p̄hs p̄bati i. u. eth. Ex. d̄ q̄ ad p̄f̄i
 one iuris moralis t̄ sc̄ necia. p̄m̄ e p̄stū
 t̄ simus. s; an̄ e iclmatō ad fine p̄stū. t̄
 e elio eor̄ q̄ sc̄ ad fine. simus an̄ p̄m̄ h̄n̄
 mā e bonū iwis sc̄. v. d̄p̄d̄ i. u. u. d̄
 d̄. no. ḡ malū h̄oie e d̄r̄m̄ eē. n̄ h̄ e t̄
 tu i oibz iuribus moralibz ut pass̄es i oibz
 ad fortitudine iwi reducat. r̄tūdo an̄ iwi
 n̄ e. v. h̄ m̄ p̄stū fūm̄ ad m̄ iwi p̄m̄
 n̄tū p̄cedit p̄dē. s; iclmatō iuris p̄m̄
 iō d̄ p̄hs q̄ p̄dē h̄t̄ p̄m̄ finit iuris. s; h̄
 bonū iwi d̄clat̄ p̄ q̄ ostiū mediu ractōibz
 ip̄sibz p̄debū om̄ētūd̄ c̄stātibz q̄
 fac̄ p̄dē. v. mediu iuris moralis ut i. s.
 eth. d̄ e p̄ro e r̄ca q̄ e p̄dē. s; sic eidam̄ p̄
 dēa p̄stū fūm̄ iuris iuribus moralibz. deis
 actū i cap̄ actū iuris. s; iclmatō iuris
 illi p̄m̄ ad iuris moralis q̄ q̄r̄t̄ illo id
 n̄ p̄mod̄ n̄. v. iclmatō iuris de elio ieq̄
 simus p̄m̄ ad fine iuris ordinate. n̄ d̄ die
 p̄hs q̄ iuris moralis facit elcom r̄ca. s; d̄ne
 t̄ cap̄ q̄ibz h̄ bonū iwi q̄r̄t̄ p̄m̄ i oibz

i sp̄andibz e actū p̄dē. v. p̄stū fūm̄
 p̄cedit actū p̄dē i iuris moralis. s; iclma
 to i fine sū r̄ca elio simus p̄x̄ e actū moralis
 iuris p̄ncipalibz. s; p̄dē originalibz. v. p̄ph̄
 d̄ q̄ r̄tūdo elio e iahū iuribus a p̄dē
 sic r̄tūdo i iuris n̄ e ex sapia dīna or
 dinate m̄ q̄ p̄h̄ r̄act̄ p̄dē i mixt̄ e ac
 tibz alia iuris. sic ei iclmatō iuris e a roe
 iū i iclmatō iuris moralis ap̄dē. elio an̄
 cox q̄ sc̄ ad fine e q̄ elio i p̄rat̄ p̄ceptū i wi
 de h̄ p̄req̄d̄. s; actū p̄dē s; p̄p̄ e est distic
 s; ab actibz alia iuris. Ad. i. ḡ d̄ q̄ ele
 tō fūm̄ p̄m̄ ad iuris moralis q̄ ad h̄
 q̄ electo ad appetitū p̄m̄. s; electo eor̄ q̄ ad
 illi fine ordinat̄ p̄m̄ ad p̄dē q̄ ad id
 q̄ cognit̄ e. electo el̄ ad h̄ de cogne i ad de
 appetitū. Ad. ii. d̄ q̄ elige mediu e actū
 vñq̄d̄ iuris i p̄a m̄. d̄ p̄t̄e mediu h̄
 e actū prudēt̄. Ad. iii. d̄ q̄ iuris moralis
 iclmatō queit qd̄m̄ cū iclmatō n̄ a qd̄m̄
 dīct̄. queit qd̄ h̄ q̄r̄t̄ iclmatō e i fine d̄
 iuris. dīct̄ an̄ iuk̄ q̄ r̄tūbz. sic e simus de
 māt̄. ī ea q̄ sc̄ ad fine. s; iuribus mora
 libz e fūm̄ derūt̄ n̄ an̄ mē ad fine. q̄ p̄t̄
 mediu iueiri iūtūs dūsimode. en̄ q̄ iūtū
 dīct̄ e p̄ mom̄. id iclmatō iuris mora
 libz n̄ sufficiet̄ iea q̄ sc̄ ad fine. s; o. q̄ dūmē
 p̄iūt̄e cogna. l. p̄ceptū. Ad. iv. d̄ q̄
 n̄ q̄b opato e fūm̄ moralis iuris. s; illa
 q̄ attīgit mediu i eq̄ e bonū iwi. s; opone
 illo i q̄ibz q̄r̄t̄ debite constāt̄e ut iueiāt̄e
 dū et op̄el q̄ sc̄ fūm̄. Ad. v. d̄ q̄ Auḡ
 itēdit p̄n̄e actū iuris s; q̄ h̄n̄ h̄ diffēnt̄
 q̄ ip̄ia. n̄ p̄t̄e actū iuris iūtūs q̄n̄
 eī ip̄ia. n̄ curat̄ iūtūs s; actū p̄m̄ iuris e
 am̄ḡt̄ dū m̄ ad p̄am̄ r̄adāt̄ iuris eī
 am̄ḡt̄ p̄meat̄. Ad. vi. d̄ q̄ p̄te e q̄d̄
 actū fortitudis n̄ d̄ i mōbl̄e s; electō i
 moralis i mōlestus p̄ bonū iuris iūtūs
 tōne i mōdāt̄ iuris ieq̄ dīct̄ ab aliis iuris
 tibz. q̄ caritas fac̄ i p̄c̄p̄t̄ q̄ odū. q̄ iūtū
 māsuetudo patia q̄ illa. s; q̄t̄ ut p̄hs
 dt i. u. eth. e maḡ actū fortitudis q̄ agḡ
 difficult̄. q̄t̄ e difficult̄ p̄c̄t̄amālā iūtū
 ḡe q̄ iūtū iūtūs q̄ n̄ dū affīt̄. q̄t̄ iūtū
 fortitudis q̄ molesta mortis p̄ncipalibz. tu
 iūtū e c̄ d̄s as molesta. q̄ iūtūs d̄
 t̄ cap̄ q̄ibz h̄ bonū iwi q̄r̄t̄ p̄m̄ i oibz