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ritas facit magis diligit p[er]m[an]enti[er] q[uo]m se ip[s]um. **C**
 illos magis diligit quor[um] bon[um] magis optam[us]
 mala magis vitam[us] s[ed] sic d[icitur] p[er] h[oc] i. xx. et h[oc].
 i[ste]t[er] amic[os] tam[en]e uocand[os]. ad eor[um] au[tem] i[n]t[er]ua
 ad p[ro]mpt[um] eund[em]. i[n] leticis au[tem] eor[um] q[ui] eos p[ro]m
 te uocand[os] distict[er] ad eor[um] leticias se i[n]ge
 rend[os]. **¶** caritas magis facit amare p[ro]ximos
 q[uo]m se ip[s]os. **¶** b[ea]t[us] i[n]t[er]u[en]it et efficit carit[er]
 h[oc] magis laudant[ur] q[uo]m s[un]t b[ea]t[us] ad amicos q[uo]m
 q[uo]m s[un]t b[ea]t[us] ad se ip[s]os. **¶** caritas facit magis
 amare p[ro]ximos q[uo]m se ip[s]um. **¶** amicitia facit
 homin[em] gaudere de i[n]statu[one] cu[m] amicis. s[ed] h[oc]
 magis delectat[ur] requi[er]end[um] ad a[m]icos q[uo]m ad i[n]sta
 tione[m] sui ad se ip[s]um. **¶** p[ro]p[ri]os a[m]icos r[ati]o[n]al[es]
 q[uo]m se ip[s]um diligit. **¶** h[oc] q[uo]m q[uo]s p[ro] amari
 salute[m] alio[rum] tanto uocat p[er]m[an]enti[er]. s[ed] h[oc] ma
 gis d[icitur] uolare p[er]m[an]enti[er] sui q[uo]m p[er]m[an]enti[er] alio[rum]. **¶** ma
 gis d[icitur] amare uita[m] sua[m] q[uo]m salute[m] alio[rum]. **¶** i[n]
 m[en]te ex amore d[icitur]. s[ed] h[oc] d[icitur] i[n]t[er]u[en]it miseria
 se ip[s]o f[aci]t d[icitur] h[oc] q[uo]m r[ati]o[n]al[es] d[icitur] i[n]t[er]u[en]it amo
 re. **¶** i[n] q[uo]m e[n]te e[n]t uehem[en]t[er] q[uo]m i[n] q[uo]m est
 uoluntari[us] i[n] t[er]m[in]is. s[ed] amor sui e[st] ex i[n]mar[is]e n[on]
 amozari alio[rum] e[st] ex uo[n]te uis t[er]m[in]is. **¶** exca
 rit[er] h[oc] p[ro] se ip[s]um q[uo]m alios diligit. **¶** **C** h[oc] d[icitur]
 q[uo]m sic ad i[n]uicem p[er]f[ect]is i[n]ca p[er]f[ect]a r[ati]o[n]al[is] q[uo]m i[n]
 efficit p[er]f[ect]am. i[n] ad p[er]f[ect]is i[n]uicem i[n]te q[uo]m i[n]
 sui similitudine. u[n]t cu[m] toni p[er]u[er]it alio[rum] i[n]uicem
 id[em] sic i[n]ca uis i[n]te au[tem] sic i[n]te i[n]p[er]io au[tem]
 sic i[n] similitudine. sic d[icitur] p[ro] q[uo]m se ip[s]um diligit
 d[icitur] beniuolentie d[icitur] i[n]t[er]u[en]it. i[n] i[n] p[ro] se q[uo]m p[er]m[an]enti[er].
¶ **S**ad q[uo]m cu[m] i[n]hoie s[un]t dupl[ic]it[er] n[on] s[un]t i[n]t[er]u[en]it
 det[er]m[in]it uis q[uo]m d[icitur] h[oc] i[n]t[er]u[en]it. i[n]t[er]u[en]it n[on] r[ati]o[n]al[is]
 q[uo]m d[icitur] h[oc] ext[er]ior. p[ro] h[oc] d[icitur] diligit se q[uo]m ad i[n]t[er]u[en]it
 m[en]t[er] q[uo]m q[uo]m ad i[n]t[er]u[en]it ext[er]ior. r[ati]o[n]al[is] ea q[uo]m r[ati]o[n]al[is]
 na[m] uis i[n]t[er]u[en]it p[ro] d[icitur] optare q[uo]m ea q[uo]m i[n]t[er]u[en]it
 na[m] d[icitur] uis i[n]t[er]u[en]it ext[er]ior. o[mn]ia au[tem] op[er]a uis i[n]t[er]u[en]it
 l[ic]et s[un]t i[n]t[er]u[en]it i[n]t[er]u[en]it q[uo]m i[n]t[er]u[en]it ma q[uo]m ad
 amicitia[m] op[er]at[ur]. uis p[ro] l[ic]et l[ic]et ext[er]iora s[un]t i[n]t[er]u[en]it
 da amicitia[m] q[uo]m nob[is] ip[s]is i[n]t[er]u[en]it i[n]t[er]u[en]it toni
 tute[m] q[uo]m e[st] i[n]m[en]t[er]u[en]it toni. s[ed] de boni sp[iritu]
 alio[rum] s[un]t p[ro] nob[is] q[uo]m a[m]icos i[n]t[er]u[en]it d[icitur] i[n]t[er]u[en]it
 uelle i[n]t[er]u[en]it i[n]t[er]u[en]it uis i[n]t[er]u[en]it. **¶** ad. i. d[icitur] d[icitur]
 q[uo]m i[n]t[er]u[en]it amicitia[m] uis amicitia[m] p[ro] e[st] q[uo]m am
 ant ut amas. s[ed] q[uo]m amas i[n]t[er]u[en]it amicitia[m] i[n]t[er]u[en]it
 uis. id[em] p[ro] p[er]t[ur] e[st] i[n]t[er]u[en]it i[n]t[er]u[en]it q[uo]m amicitia[m] q[uo]m a
 amicitia[m] ext[er]iora. i[n] magis uis i[n]t[er]u[en]it q[uo]m ad
 fect[ur] amicitia[m] q[uo]m i[n]t[er]u[en]it amato. **¶** ad. f[aci]t d[icitur]
 q[uo]m q[uo]m toni q[uo]m ego h[oc] p[ro] sit i[n]t[er]u[en]it p[er]f[ect]is

i[n]uicem q[uo]m i[n]t[er]u[en]it uis i[n]t[er]u[en]it p[er]f[ect]is uis
 p[er]f[ect]is. q[uo]m toni q[uo]m e[st] i[n]t[er]u[en]it uis i[n]t[er]u[en]it p[er]f[ect]is
 toni au[tem] q[uo]m e[st] i[n]t[er]u[en]it uis i[n]t[er]u[en]it p[er]f[ect]is. **¶** ad. iij.
 d[icitur] d[icitur] q[uo]m i[n]t[er]u[en]it toni p[er] amicitia[m] e[st] p[er]f[ect]is
 m[en]t[er] uis i[n]t[er]u[en]it. uis h[oc] i[n]t[er]u[en]it magis appent
 i[n]t[er]u[en]it q[uo]m i[n]t[er]u[en]it p[er]f[ect]is. uis q[uo]m uis i[n]t[er]u[en]it
 i[n]t[er]u[en]it p[er] amicitia[m] p[ro] i[n]t[er]u[en]it q[uo]m q[uo]m al
 p[ro] amicitia[m] q[uo]m se ip[s]um diligit. s[ed] q[uo]m i[n]t[er]u[en]it p[ro]
 diligit q[uo]m toni i[n]t[er]u[en]it q[uo]m toni i[n]t[er]u[en]it. **¶** ad
 iij. d[icitur] d[icitur] q[uo]m i[n]t[er]u[en]it q[uo]m ho[m]i[n]o uis e[st] ho[m]i[n]o i[n]t[er]u[en]it
 i[n]t[er]u[en]it suam co[n]t[er]u[en]it e[st] d[icitur]. s[ed] magis b[ea]t[us] i[n]t[er]u[en]it
 i[n]t[er]u[en]it s[un]t uis i[n]t[er]u[en]it op[er]at[ur]. i[n] i[n]t[er]u[en]it toni
 p[ro] q[uo]m a[m]icos i[n]t[er]u[en]it. **¶** ad. v. d[icitur] d[icitur] q[uo]m de boni
 sp[iritu] magis nob[is] i[n]t[er]u[en]it q[uo]m a[m]icos. de uis
 l[ic]et au[tem] magis a[m]icos q[uo]m nob[is] i[n]t[er]u[en]it d[icitur].
¶ ad. vi. d[icitur] d[icitur] q[uo]m i[n]t[er]u[en]it i[n]t[er]u[en]it e[st] nob[is] i[n]t[er]u[en]it
 bil[is] i[n]t[er]u[en]it i[n]t[er]u[en]it toni uis q[uo]m nob[is] q[uo]m no
 l[ic]et i[n]t[er]u[en]it. i[n]t[er]u[en]it p[ro] uis i[n]t[er]u[en]it i[n]t[er]u[en]it
 q[uo]m palu[m] i[n]t[er]u[en]it. i[n]t[er]u[en]it amicitia[m] magis te uis i[n]t[er]u[en]it
 d[icitur]. i[n]t[er]u[en]it magis p[ro] ho[m]i[n]o i[n]t[er]u[en]it q[uo]m alio[rum] q[uo]m i
 p[ro] i[n]t[er]u[en]it magis i[n]t[er]u[en]it i[n]t[er]u[en]it ad a[m]icos q[uo]m i
 ad se ip[s]um. q[uo]m uis i[n]t[er]u[en]it ad se ip[s]um i[n]t[er]u[en]it
 bil[is] i[n]t[er]u[en]it i[n]t[er]u[en]it i[n]t[er]u[en]it q[uo]m q[uo]m i[n]t[er]u[en]it i[n]t[er]u[en]it
 i[n]t[er]u[en]it i[n]t[er]u[en]it i[n]t[er]u[en]it i[n]t[er]u[en]it i[n]t[er]u[en]it i[n]t[er]u[en]it i[n]t[er]u[en]it
¶ ad. vi. sic p[er]f[ect]is uis i[n]t[er]u[en]it. **¶** i. x. et h[oc].
¶ h[oc] ex caritate magis delectat[ur] diligit ex
 neol[is] q[uo]m p[ro]m[an]enti[er] caritat[em] ei sic i[n]t[er]u[en]it amicitia[m] i[n]t[er]u[en]it
 damen[ti] h[oc] honesti. s[ed] maior honestat[em]
 p[er]u[er] i[n]t[er]u[en]it q[uo]m i[n]t[er]u[en]it i[n]t[er]u[en]it q[uo]m p[ro]m[an]enti[er]. **¶** ma
 gis i[n]t[er]u[en]it diligit ex caritate i[n]t[er]u[en]it q[uo]m p[ro]m[an]enti[er]
¶ i. x. caritat[em] facit q[uo]m r[ati]o[n]al[is] ad d[icitur]. s[ed] d[icitur]
 p[ro] diligit ex i[n]t[er]u[en]it i[n]t[er]u[en]it q[uo]m p[ro]m[an]enti[er] i[n]t[er]u[en]it
 melio[rum] e[st] q[uo]m i[n]t[er]u[en]it magis e[st] diligit i[n]t[er]u[en]it.
¶ i. x. efficit i[n]t[er]u[en]it i[n]t[er]u[en]it. s[ed] i[n]t[er]u[en]it d[icitur] i[n]t[er]u[en]it
 maior e[st] i[n]t[er]u[en]it amonit ostendit ad ex i[n]t[er]u[en]it
 q[uo]m ad p[ro]m[an]enti[er] i[n]t[er]u[en]it i[n]t[er]u[en]it h[oc] i[n]t[er]u[en]it e[st] i[n]t[er]u[en]it
 i[n]t[er]u[en]it. s[ed] ex i[n]t[er]u[en]it melio[rum] e[st] q[uo]m magis d[icitur]
 i[n]t[er]u[en]it i[n]t[er]u[en]it i[n]t[er]u[en]it i[n]t[er]u[en]it q[uo]m p[ro]m[an]enti[er].
¶ i. x. q[uo]m i[n]t[er]u[en]it i[n]t[er]u[en]it i[n]t[er]u[en]it i[n]t[er]u[en]it e[st] i[n]t[er]u[en]it
 facit s[ed] ab h[oc] magis q[uo]m d[icitur] e[st] ex i[n]t[er]u[en]it
 q[uo]m p[ro]m[an]enti[er] sic i[n]t[er]u[en]it magis i[n]t[er]u[en]it d[icitur] d[icitur] e[st] d[icitur] e[st]
 d[icitur] q[uo]m p[ro]m[an]enti[er]. q[uo]m magis i[n]t[er]u[en]it diligit ex i[n]t[er]u[en]it q[uo]m p[ro]m[an]enti[er].
¶ i. x. q[uo]m e[st] d[icitur] i[n]t[er]u[en]it d[icitur] e[st] ei q[uo]m e[st] d[icitur].
 s[ed] i[n]t[er]u[en]it i[n]t[er]u[en]it uis i[n]t[er]u[en]it e[st] i[n]t[er]u[en]it. b[ea]t[us] i[n]t[er]u[en]it
 ad p[ro]m[an]enti[er] i[n]t[er]u[en]it e[st] d[icitur]. q[uo]m magis b[ea]t[us] i[n]t[er]u[en]it
 e[st] d[icitur] e[st] i[n]t[er]u[en]it q[uo]m p[ro]m[an]enti[er]. i[n]t[er]u[en]it ad
 e[st] i[n]t[er]u[en]it amicitia[m] ex i[n]t[er]u[en]it p[ro]m[an]enti[er] i[n]t[er]u[en]it i[n]t[er]u[en]it.
¶ i. x. q[uo]m gal. opem toni ad om[n]i[s]. maxie au