

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Hab. sic pce. ut ex democes excarite
sic diligendi leui xix. dilige proximi tui.
glo. proximorum pincitate regnum intelligendo
est h[ab]itac[em]e uis. sed democes id apnac nob[us]
cū h[ab]itac[em]e iroe. g[ener]e sc̄ excari te diligendi.
Ep. dñi eq[ue] malos detem⁹ diligē rōne ne
cū leis lōa e[st] h[ab]itac[em]e dt dyo. uij. c. dedi. no.
Idem oib[us] e[st] nō lōa. q[uod] lōa illa p[ro]p[ri]et[er]tū
amiserit. g[ener]e sc̄ diligendi excari te. **E**p. om̄
catina rōnale q[uod] de diligē excari te diligē
s[ed] de diligē democes q[uod] diligē oia q[uod] fecit. g[ener]e
excarite diligē e[st] cū s[ic] rōnales carē.
g[ener]e et nos excari te detem⁹ eos diligē. **E**p. q[uod]
facit ad cimulū ur[is] miti rad[ic]i glām de
bem⁹ excari te diligē. sed democes ic[hi] nō
tepcit nob[us] p[ro]ficiunt sic i poli? v. dñi.
i uita glā d[icitur] i cīl[er] maifestat. g[ener]e sc̄ excari te
diligendi. **S**ed q[uod] cū amicis coicid[er]e. h[ab]it
coicid[er]o addemoces e[st] nob[us] mēdā. p[ro]l. xx
vij. rep[re]hēdū illi q[uod] dñi cī morte rōnū
pacat ille. g[ener]e democes nō sc̄ excari te dñi
gledi. **E**p. ang[el]o dt q[uod] p[ro]ximū excari te di
ligēt. q[uod] ut itū e[st] rōnū nō sit. sed democes
nō multa sit. nō multa cū p[ro]t. g[ener]e nō excari te di
ligendi sit. **E**p. dñi q[uod] sic p[ro]dūcū e[st] excari te
diligē ad duplū uno in sic id ad q[uod] h[ab]it
caritas. Alio in sic id adey cīmāt aliquid
amor q[uod] i ch[rist]o caritas ic[hi] ordīnat adad
e[st] ad e[st] h[ab]it caritas p[ro]p[ri]et[er] nō democes nō sc̄
excarite diligendi. q[uod] nō q[uod] nob[us] i uita
dīna. m[od] actu m[od] p[ro]p[ri]et[er]. t[em]p[or]e i dedapnac[er].
v[er] p[ro]p[ri]et[er] dt i. ix. eth. q[uod] amicā e[st] dissolue
da ad illos cū i[st] i canabiles p[ro]p[ri]et[er] malitia
habudate. h[ab]i[er] i canabiles q[uod] i h[ab]it i m[od]
ta q[ui]tigat i q[ui]tigat q[ui]tigat huāns uirib[us]
nō t[em]p[or]e q[ui]tigat nō p[ro]p[ri]et[er] h[ab]it i uita q[ui]tigat
i canabiles nō effici. q[uod] i h[ab]it i uita q[ui]tigat
i canabiles nō dissoluit ad aliquid i h[ab]it i uita.
q[uod] q[uod] sic mal[er] q[uod] ad h[ab]it p[ro]p[ri]et[er] dīne mīc
man[er] p[ro]p[ri]et[er]tas ad uita g[ener]e. ip[er] h[ab]it i uita
nō man[er]. t[em]p[or]e p[ro]mō p[ro]dūcū m[od] dāpnac[er] m[od]
democes sc̄ excari te diligendi. q[uod] man[er] ad
mīc democes nō excari te diligē p[ro]p[ri]et[er]. i q[uod] e[st]
cīta dī. nō au democes. q[uod] h[ab]it nome uita p[ro]p[ri]et[er]
tipal[er] ip[er] desig[er]. **A**d. g[ener]e dñi q[uod] iellide

desocie iūl i q[uod] man[er] ordo ad uita g[ener]e e[st]
moi coicatōm recipit caritas. **A**d. dñi q[uod]
ip[er]coib[us] q[uod] dñi ih[ab]it uita st ad h[ab]it rōne ue
man[er] p[ro]p[ri]et[er]tas ad grām. nō au id apnac[er]
i demoiib[us] t[em]p[or]e nō e[st] filio rō. **A**d. uij. dñi q[uod] des
dilige mīc demonū nō cū ad ea cantē h[ab]it.
s[ic] i q[uod] e[st] effusa ei[us] i h[ab]it i nō ea detem⁹
dilige. **A**d. uij. dñi q[uod] h[ab]it q[uod] democes p[ro]l[er]t
nob[us] admittit i q[uod] e[st] e[st] act[er] i uita i glām
di redat e[st] p[ro]t[er] p[er] i cītōm e[st] rex eo[us]. rex eo
Aq[uod] e[st] faciū nō e[st] sumēd' iudicū d[icitur]
Dom. sic p[er]t v[er] q[uod] h[ab]it nō de saliq[ua]
beat se ip[er]m diligē excari te q[uod] sic dt gg[ua]
carital nō q[uod] i uita duos h[ab]it nō p[ro]t. g[ener]e
p[ro]t ee aliquid ad se ip[er]m. **E**p. amicā i reda
matōm exig[er] i coicatōm i uita. rā h[ab]it nō
si hois ad se ip[er]m. s[ic] caritas amicā q[uod]
dāc. g[ener]e caritas nō e[st] hois ad se ip[er]m. **E**p.
amicā i regūte q[uod] i uita ut dñi i. viij.
eth. s[ic] uita nō e[st] ad se ip[er]m. p[er] i legō ut
p[ro]p[ri]et[er] dt i. viij. eth. g[ener]e nō amicā i uita caritas.
Ep. nō i unipabile e[st] excari te h[ab]itare
se ip[er]m e[st] unipabile ut q[uod] i. ethi. viij. eccl
hois se ip[er]os amates. g[ener]e excari te h[ab]it se
ip[er]m nō diligē. **I**n q[uod] h[ab]it diligē p[ro]ximū sic
se ip[er]m. s[ic] p[ro]ximū d[icitur] excari te diligē. g[ener]e
se ip[er]m. s[ic] h[ab]it excari te carē. s[ic] h[ab]it se
ip[er]m p[er] misericordia. g[ener]e se ip[er]m p[ro]t excari
te diligē. **E**x. dñi q[uod] p[er] amous ce h[ab]it
ad silicidme p[er]ce[re] cognitōis. i cogitā
nō au i uita ad i p[ro]mōfigit i illes cogitā
scētis sic ip[er]mis p[er]cipius rex h[ab]it ad
dīnat. t[em]p[or]e ip[er]a q[uod] de cogitā q[uod] stat ip[er]cipiu[er]
accip nome i illes. t[em]p[or]e ip[er]dīnat ad q[uod] cogitā
nes e[st] exp[er]cipiu[er] cogitā accip nome
scēt. h[ab]it cogitā p[er]cipiu[er] e[st] i octōib[us] sic cā i
cīto. t[em]p[or]e cogitā p[er]cipiu[er] i p[er]cipius sic cā
t[em]p[or]e i cā. t[em]p[or]e i dīnū i illes oclones i seire p[er]
t[em]p[or]e i affētū amatis p[er]figit i ip[er] amare
i exci dīnat ad illos. t[em]p[or]e p[ro]p[ri]et[er] dt i. ix.
eth. q[uod] ex h[ab]it q[uod] si hois ad se ip[er]m uene
rit. ea cū si hois ad amici dīnū. t[em]p[or]e h[ab]it ad
amicā sic ad se ip[er]m. p[er] q[uod] i ip[er]cepto legi
e[st] ut q[uod] p[ro]ximū sic se ip[er]m diligat. nō est
mirū. q[uod] uita se h[ab]it ad silicidme e[st]