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caritas n̄ facit anglos ab hoib; diligē. **¶**
 caritas cū sit amicitia ē int̄ eos q̄ n̄ dicit̄
 ad invicē quādam. s; anglos q̄ dicit̄ dū quā
 tō n̄ ē ab hoib; ut dicit̄ dā. y. ḡ angli exca
 ritē n̄ s̄ diligēdi. **¶** cū sit amicitia ē equal
 q̄ dā ē. s; angli s̄ nob̄ multo s̄iores. ḡ ade
 os caritas r̄ amicitia h̄i n̄ p̄t̄. **¶** p̄ dicit̄
 cū anob̄ angli cū sit i corpore. n̄ aliō ge
 nio q̄ aialia irōnalia q̄ s̄ unū ḡnū no
 bitū. s; aialia irōnalia n̄ p̄ sum̄ diligē
 exca ritē. ḡ multo min̄ anglos. **¶** ḡ p̄ xi
 diligēdi s̄ exca ritē s; angli s̄ nob̄ p̄ xi
 ut i h̄i dicit̄. ḡ s̄ exca ritē diligēdi. **¶** am
 citia facit amicos idē uelle r̄ ē amicos
 ē. s; dicit̄ exca ritē diligē anglos sic mol
 ḡ r̄ nos debem̄ exca ritē anglos diligē.
¶ dicit̄ dō ē sic dicit̄ ē q̄ caritas n̄ p̄t̄ ē
 sic n̄ amicitia n̄ int̄ eos q̄ eandē uita p̄ta
 p̄t̄. uita aū hoīs r̄ angli ē dupl̄. s; ma
 q̄ op̄t̄ eis s; n̄m̄ sua r̄ sic hoīs r̄ angli
 n̄ coicāt̄ seadē uita. s; hoīs ad invicē r̄
 angli ad invicē. q̄ queit̄ ē eadē op̄t̄es
 occupari. **¶** uita uita uita ē p̄grām s; q̄
 fuit̄ p̄ncipes dīne uite. r̄ h̄c uita coicāt̄
 r̄ ad invicē r̄ cū dō. r̄ dō s; h̄c uita p̄t̄ ē am
 uita eoz ad invicē. r̄ h̄c amicitia ē caritas.
¶ dicit̄ dō q̄ uita h̄i dicit̄ dupl̄. r̄ ē
 s; h̄i am n̄m̄ r̄ n̄ coicāt̄ angli i uita h̄i
 n̄m̄. r̄ ē hoīs s; p̄ncipes dīne uite
 r̄ sic coicāt̄ i h̄i uita. **¶** dicit̄ dō q̄ na
 tū ad invicē quādam hoīs r̄ angli ip̄ria
 q̄n̄ crim̄ eadē angli ut dicit̄. q̄. xxi. r̄
 r̄ h̄c uita aialia cū angel̄ quādam. r̄ q̄
 angli uita i r̄ duam. **¶** dicit̄ dō q̄
 amicitia n̄ requit̄ eadē eadē p̄ncipes. s; eadē
 h̄c p̄ncipes ut. p. unū amicos op̄t̄ ad
 alios s; n̄m̄ p̄ncipes ut dicit̄. vii. eth.
 tū maḡ i eadē amicitia soluit̄ q̄n̄. p.
 n̄ coicāt̄ seadē uita. **¶** dicit̄ dō q̄ ai
 angel̄ maḡ coicāt̄ q̄ ai b̄n̄ q̄ ad
 aiā. s; ai b̄n̄ q̄ ad eoz r̄ ad invicē
 coicāt̄. h̄c aū ut dicit̄ p̄ncipes i. w. eth. ma
 ḡ ē id q̄ ē ex p̄te aie. q̄ ex p̄te eoz.
 q̄ unū q̄ ē id q̄ ē p̄ncipes i. w. r̄ dō
 s; p̄ncipes loq̄to maḡ dicit̄ a b̄n̄ q̄ ab
¶ dicit̄ dō. sic p̄ncipes. v. q̄ angli.
¶ ad malos hoīs caritas h̄c n̄ p̄t̄
 sum̄ caritas ē exca ritē coicāt̄ idēna

uita q̄ ē p̄grām ut dicit̄ ē. s; h̄c uita n̄
 ē ip̄ncipes. ḡ n̄ s̄ exca ritē diligēdi.
¶ sic sicut ē cā dicit̄. i. dicit̄ dō
 ē cā q̄n̄. s; mali s̄ dicit̄ l̄. s; ḡ n̄
 ē ab eis caritas diligēdi. **¶** sic p̄ncipes
 i. w. eth. ip̄ncipes ē amicitia ē int̄ eos q̄
 eadē gaudēt. s; h̄c mali n̄ gaudēt eadē
 ē s; ḡn̄. ḡ n̄ p̄t̄ ē amicitia eoz ad
 invicē. **¶** amicitia ē redamāt̄ ut p̄ncipes
 s; malus redamāt̄ nos s; odit̄ bonos
 ḡ n̄ h̄c exca ritē debet̄ diligē malos. **¶**
 amicos ē ad invicē amicitia h̄c. s; h̄c
 exca ritē diligē malos. r̄ mali r̄ ip̄ncipes dicit̄
 ḡt̄ h̄c sicut. q̄ p̄ncipes p̄ncipes i. w. eth.
 q̄ unū malus aū ip̄ncipes ē. ḡ malus
 ē exca ritē diligēdi. **¶** ḡ. v. diligēte
 i unū malus. s; ois q̄ i unū malus
 ḡ malus exca ritē diligēdi. **¶** q̄ dicit̄
 ē b̄n̄ facit̄ i unū exca ritē diligēdi. s;
 malus debem̄ b̄n̄ facit̄ quādam eoz i necis
 ē b̄n̄ facit̄ eoz. ḡ malus s̄ exca ritē diligē
 di. **¶** dicit̄ dō q̄ i malus ē duo odit̄. p.
 unū q̄ hoīs s̄ r̄ malus q̄ malus s̄. q̄ ḡ
 p̄ncipes s̄ ad ymaginē dī. r̄ uita dīne
 capaces r̄. idē p̄ncipes s̄ exca ritē dili
 gēdi. malus aū ip̄ncipes ē q̄n̄ dīne uite
 r̄ ip̄ncipes i eis odit̄ ē. ut dicit̄ dō. sic
 diligēdi s̄ hoīs ut eoz n̄ diligēdi. erro
 res. **¶** dicit̄ dō q̄ caritas n̄ exca ritē coicāt̄
 tōm idēna uita i actu. s; sicut ut sicut
 ip̄ncipes. q̄ ē ip̄ncipes q̄ dicit̄ ē. **¶** dicit̄ dō q̄ dicit̄
 q̄ nos dicit̄ s̄ odit̄ debem̄ i eis r̄ de
 b̄n̄ facit̄ q̄ p̄ncipes r̄ h̄c eoz n̄ diligē. q̄ eoz
 malus uita n̄ repuḡt̄. **¶** dicit̄ dō q̄
 q̄n̄ ad id q̄ n̄ ē n̄ gaudēt eadē. n̄
 ip̄ncipes ē ut eadē gaudēt. r̄ dicit̄ p̄ncipes i. w.
 eth. q̄ n̄ q̄n̄ dicit̄ dicit̄ ē amicitia eadē
 q̄ ex bono s̄ ē malus. s; multo p̄ncipes ad invicē
 dicit̄ ad recuperandā uita n̄m̄ q̄ ad
 recuperandā p̄ncipes bonos r̄ palus. **¶** dicit̄
 dō q̄ q̄n̄ actu n̄ redimēt̄. ē uita
 s̄ redimēt̄ r̄ p̄ncipes i uita sicut. ē uita
 coicāt̄ p̄ncipes attēdit̄ caritas. v̄ b̄n̄
 p̄ncipes i me eos q̄ s̄ h̄c uita n̄ cogit̄.
¶ dicit̄ dō q̄ malus ip̄ncipes dicit̄ ē. q̄ p̄ncipes
 fecit̄ malus ip̄ncipes uita n̄. r̄ h̄c dicit̄
 s̄ ip̄ncipes odit̄. nos aū malos q̄ ad unū q̄
 h̄c diligē debem̄ n̄ q̄ ad malus. **¶**