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q[uod] n[on] addat u[er]o s[ed] p[ro]b[atur] utr[um] p[ro]p[ter] e[st]e additio[n]e
item super relatum. tal[em] autem additio[n]e n[on] e[st]e. n[on] ei
una n[on] additio[n]e sic foris illius ut de[m]on]stratur. Ad
iii. d[icitur] q[uod] aia tecor[um] s[ed] q[uod] si p[otes]t hois p[ro]p[ter] loq[ui]
d[icitur] si due n[on] p[ro]p[ter] i[ps]o]m de[nomin]atio[n]em. s[ed] utrum
e[st] p[ro]p[ter] n[on]. altius sic foris altius aut sic d[icitur]. vni n[on]
e[st] statua. Ad. iii. d[icitur] q[uod] p[otes]t h[ab]ere h[ab]ere n[on] q[uod]
d[icitur] d[omi]na n[on] e[st] q[uod] n[on] p[otes]t p[ar]ticipat[io]nem. s[ed] utrum
d[icitur] debet in h[ab]ere h[ab]ere d[omi]na. et si h[ab]ere h[ab]ere
debet h[ab]ere h[ab]ere. Ideo e[st] e[st] q[uod] utrum n[on] sit. Ad. v.
d[icitur] q[uod] r[ati]o p[ro]cedit in q[uod] o[cc]urrat in r[ati]o q[uod] agitur
panis ad cibam. r[ati]o n[on] e[st] ad p[ro]positum. Ad. vi. d[icitur]
q[uod] caro d[icitur] d[icitur] n[on] p[ro]p[ter] s[ecundu]m f[ac]ta p[ro]p[ter] d[omi]na s[ed]
q[uod] f[ac]ta e[st] d[icitur] caro. r[ati]o q[uod] habundant[er] dona d[omi]na s[ed]
p[ar]cipat ex h[ab]ere q[uod] e[st] unita d[omi]na. r[ati]o e[st] q[uod] isti m[od]i
p[ro]p[ter] d[omi]na ut m[od]i salutem op[er]at. Cagedo e[st] le
p[ro]p[ter] carne sanavit p[ro]p[ter] d[omi]na. t[em]p[or]e a morie
do carne morte uicit p[ro]p[ter] d[omi]na. Et autem
agens aliis h[ab]ere e[st] statua q[uod] mediatore agit.

Hoc u[er]o sic p[ro]p[ter] re[lig]ione. Vnde q[uod] i[ps]o]m n[on] sit una m[od]i p[ro]p[ter].
Si sic n[on] sit unio f[ac]ta i[ps]o]m. nulla n[on] uicit in
illius p[ro]p[ter] ostendit ad m[od]um illius. s[ed] p[ro]p[ter]as p[ro]p[ter] ore
q[uod] in h[ab]ere sur[sum] d[omi]na. g[ener]aliter n[on] tem[por]is suae p[ro]p[ter]
lute. p[ro]p[ter] n[on] h[ab]ila e[st] d[icitur] i[ps]o]m q[uod] i[ps]o]m. s[ed] p[ro]p[ter]
addigitate p[ro]p[ter] d[omi]na. vni i[ps]o]m ignobilis n[on] uicit
p[ro]p[ter] g[ener]aliter h[ab]uitas p[ro]p[ter] h[ab]ere sua p[ro]p[ter] i[ps]o]m h[ab]uitas
x. p[ro]p[ter] n[on] sur[sum] ad e[st] n[on]. i[ps]o]m distingue[n]tia supponit
ne ab aliis supponit. s[ed] i[ps]o]m distingue[n]tia id est
tua dista. q[uod] p[ro]p[ter] re[lig]iones eti[as] distingue[n]tia p[ro]p[ter]
q[uod] sp[iritu]l. p[ro]p[ter] d[icitur] autem eti[as] distingue[n]tia p[ro]p[ter]
ab aliis hoib[us]. g[ener]aliter e[st] i[ps]o]m p[ro]p[ter]as. p[ro]p[ter] maior
e[st] gentia i[ps]o]m q[uod] igne r[ati]o p[ro]p[ter]. q[uod] illa e[st] i[ps]o]m q[uod]
s[ed] re[lig]ione. h[ab]et e[st] r[ati]o m[od]um illius. s[ed] p[ro]p[ter] maximis
distingue[n]tia ne d[icitur] d[icitur] et h[ab]uitas n[on] p[ro]p[ter] e[st] ex ea gentia
in igne n[on] i[ps]o]m. g[ener]aliter m[od]um p[ro]p[ter] queire in
p[ro]p[ter] una. p[ro]p[ter] p[ro]p[ter] id i[ps]o]m. metu. q[uod] addu[n]te
igne s[ed] diuisitas i[ps]o]m. et ad haec diuisitas p[ro]p[ter]
n[on] s[ed] i[ps]o]m diuisitas p[ro]p[ter] s[ed] diuisitate
ne s[ed] acceptio[n]em illius q[uod] n[on] de uniuersitate i[ps]o]m s[ed]
eti[as] distingue[n]tia. g[ener]aliter s[ed] n[on] diuisita i[ps]o]m. s[ed] n[on] e[st] ea
de p[ro]p[ter] e[st] id p[ro]p[ter] n[on]. g[ener]aliter n[on] e[st] una p[ro]p[ter]. p[ro]p[ter]
s[ed] ea q[uod] s[ed] p[ro]p[ter] differt i[ps]o]m q[uod] de d[omi]no n[on]
de d[omi]no. s[ed] ea q[uod] s[ed] i[ps]o]m attribuit hoib[us]. p[ro]p[ter]
hoib[us] ea q[uod] s[ed] p[ro]p[ter] fidatu[re] ea i[ps]o]m. i[ps]o]m hoib[us]
do attribuit. i. cor. ii. n[on] q[uod] d[omi]n[u]m g[ener]aliter distingue[n]tia

est. g[ener]aliter de[r]iho queunt ip[s]o]m. p[ro]p[ter] q[uod] attribuit f[ac]ta
n[on] p[ro]p[ter] queit s[ed] i[ps]o]m ap[er]te distingue[n]tia. s[ed] uno
passim accepta queit f[ac]ta n[on] p[ro]p[ter]. g[ener]aliter queit
ei[us] s[ed] i[ps]o]m ap[er]te distingue[n]tia h[ab]et ip[s]o]m. g[ener]aliter f[ac]ta e[st]
ip[s]o]m. p[ro]p[ter] ad h[ab]ere q[uod] f[ac]ta redemptio h[ab]uitas or[igin]is
stat[us] auctio[n]em uno de[term]inat q[uod] p[ro]p[ter] alio q[uod] d[icitur]. ut
ex deo ip[s]o]m. d[icitur] p[ro]p[ter] s[ed] n[on] d[icitur] due p[ro]p[ter] p[ro]p[ter] d[omi]n[u]m
ages. g[ener]aliter due p[ro]p[ter] n[on] d[icitur] f[ac]ta e[st] statio[n]em. ii. ad h[ab]ere
uno i[ps]o]m p[ro]p[ter] q[uod] e[st] q[uod] scriptura facit nouit testi.
Non d[icitur] q[uod] nestori q[uod] possit duas i[ps]o]m p[ro]p[ter] ex h[ab]ere
d[icitur] f[ac]ta ut de loco. q[uod] c[on]didit de e[st] i[ps]o]m p[ro]p[ter].
vni credidit q[uod] cui s[ed] due n[on] e[st] s[ed] due p[ro]p[ter]. q[uod] excep-
te f[ac]ta p[ro]p[ter] error e[st] u[er]itas q[uod] cui audiuit una
p[ro]p[ter] i[ps]o]m estiamt una n[on]. q[uod] excep-
te f[ac]ta error arru[n]t i[ps]o]m. **N**on e[st] q[uod] q[uod] i[ps]o]m
d[icitur] differit n[on] i[ps]o]m re. In q[uod] d[icitur] uno p[ro]p[ter] rom[an]um.
Nata e[st] q[uod] h[ab]ere locum e[st] q[uod] d[icitur] rei q[uod] signat sua
dictio. p[ro]p[ter] u[er]o h[ab]ere ad q[uod] s[ed] statit in illa. q[uod] explicab[us]
autem q[uod] corent in ut de auic. ip[s]o]m s[ecundu]m e[st] sua q[uod] di-
tas. **D**icitas uno q[uod] p[ro]p[ter] n[on] e[st] ip[s]o]m q[uod] p[ro]p[ter]. h[ab]uitas
e[st] n[on] e[st] h[ab]ere. e[st] i[ps]o]m. q[uod] significatoe h[ab]uitas rev-
er[ber]at q[uod] s[ecundu]m otinet in e[st] illius p[ro]p[ter] hoib[us] s[ed]
e[st] ho. n[on] autem s[ecundu]m p[ro]p[ter] ad d[icitur] ad d[icitur] in e[st] p[ro]p[ter]
n[on] id iduatur. q[uod] cui omittit significatoe sortis. q[uod]
p[ro]p[ter] sortes e[st] h[ab]itu[n]t ab aliis. et s[ed] q[uod] h[ab]uitas
n[on] i[ps]o]m iduatur illius significatoe totu[re] q[uod] e[st] i[ps]o]m
lute n[on] p[ro]p[ter] e[st] s[ecundu]m q[uod] p[ro]p[ter] q[uod] s[ecundu]m
q[uod] q[uod] p[ro]p[ter] i[ps]o]m a suo r[ati]o b[us]. s[ed] h[ab]uitas n[on]
s[ecundu]m. s[ed] sortes i[ps]o]m e[st] h[ab]ere h[ab]uitate hoib[us] sign-
ificat ut i[ps]o]m. et e[st] illius iduatur s[ed] d[icitur] mod[us]
q[uod] e[st] illius signat deitate iduatur uno iduatur
ut h[ab]ere illius. uno hoib[us] e[st] totu[re] p[ro]p[ter] dicari de
sorte i[ps]o]m h[ab]ere h[ab]uitate. **I**n q[uod] e[st] iduatur e[st] iduatur etio[n]
pletu[re] q[uod] ens ip[s]o]m. uno hoib[us] iduatur s[ed] h[ab]ere e[st]
uicit in p[ro]p[ter] e[st] i[ps]o]m p[ro]p[ter] s[ecundu]m iduatur s[ecundu]m
oia q[uod] p[ro]p[ter] q[uod] iduatur. Nata autem e[st] illius m[od]i q[uod]
h[ab]uit. q[uod] explicab[us] autem iduatur e[st] re p[ro]p[ter] n[on]. q[uod] n[on]
recipit i[ps]o]m p[ro]p[ter] iduatur. s[ed] e[st] p[ro]p[ter] s[ecundu]m
stes tu i[ps]o]m iduatur e[st] iduatur rei sic d[icitur] in m[od]o
i[ps]o]m autem i[ps]o]m iduatur i[ps]o]m iduatur d[omi]n[u]s ip[s]o]m. p[ro]p[ter]
q[uod] ex q[uod] iduatur p[ro]p[ter] e[st] q[uod] q[uod] p[ro]p[ter] iduatur oia q[uod] iduatur
ad e[st] ext[er] id q[uod] q[uod] p[ro]p[ter] h[ab]ere n[on] e[st] minima rei n[on]
sorte p[ro]p[ter] iduatur igne r[ati]o p[ro]p[ter] iduatur. uno p[ro]p[ter]
locu[re] iduatur. d[icitur] duab[us] natib[us]. si n[on] e[st] una p[ro]p[ter]
illa uno f[ac]ta e[st] d[icitur] s[ecundu]m et h[ab]uitas n[on] p[ro]p[ter]
negre q[uod] nestori posuit. h[ab]ere n[on] e[st] minima m[od]o
p[ro]p[ter]. si p[ro]p[ter] s[ed] redemptio p[ro]p[ter] iduatur. n[on] p[ro]p[ter] acti-
vitatis de[r]iho p[ro]p[ter] p[ar]ticipat[io]nem s[ecundu]m alii f[ac]ta. unde