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ueīt· Pat' uō ñ ɔueit icarnatō p' ꝓp'e-
tate inascibilitatis ñ ei decet ut q' i diuitate ē p'-
i ꝑincipalitate sit filius. Sic ei filius dei pris eēt ne-
pos ūginis· si ipa ūgo mr̄ eēt dei pris· Silr' τ ñ
spui scō ɔueit ne nomē filii i ples ꝑs trāsfe-
ratr. Ad .i. g° dd' q' i icarnatōe ostēdit sapia
po' τ bonitas τ iō efficacia icarnatōis toti tri'
attribuit'. Sȝ tñ op' q' dō icarnato debebat ꝑfi-
ci explicari debuit tribz ꝑsonis τ iō tota trinitas
carnē soli filio uniuit. Ad .ii. dd' q' potētie ñ
ē ut ꝑ ꝑsonā unius potētie uniret. Sȝ ei ut' uo-
lenti τ ñ iudicanti sȝ p' sciam τ sapiam τ iō ꝑ filium
debuit de' p' hoīe unire. Vñ ñ dd' q' q'uis
po' attribuat' pr̄i eo q' ipe ē prīn' tot' diuinitatis tñ
filius τ dr̄ ut' pris ꝑ q' icarnata opat'. Vñ τ brachi-
um pris dr̄ ut exponit grg°. Job .xl. Si hēs brachi-
ū sic de' τ iō decet ꝑ filiū de' p' dyām uniret.
Ad .iii. dd' q' tria opa trib' ꝑsonis app'antur. Creatō
q' prima prīi q' ē prīn' ñ de prīn. Glificatō q' ē ul-
timus finis spui scō τ bone bonitatis. Recreatō q' ē
media ē filio q' ē media i trinitate ꝑ. Ad .iiii.
dd' q' q'uis pris sit adoptare tñ decet nos
ꝑ filiū adoptari. Cū ē hereditas ut sic ꝑ unū
herede ipa adoptō acceptaret τ firma ostēderet.
τ ut filii adoptiui hrēnt unū filiū ducē q' imi-
tarent illi q's p'sciuit ɔformes fieri ymagis fi-
lii sui ut sit ipe p'genit' i multis fr̄ibz ro .viii.
Ad .v. dd' q' sp̄c scs dr̄ p' maxie uicina nb'
xp̄ caritate ꝑ q' nob' oia dona donat'. Sȝ fili' ē
mag' uicinius nb' q' ad ɔgruētiā icarnatōis dēs
tōnibz. Ad .vi. dd' q' caritas dei ē cā icarna-
tōis τ iō caritas icarnatōis q'uis ɔsistit ib' p'
sōis approp'iat tñ spui scō ut .i. diceret d' .iiii. ñ tñ
ex h' seq' q' sp̄c scs debuit icarnari.
AD .iii. sic p'cedit'. Vr̄ q' p' carnē assumere ñ
potuit. q' ut Ancel' dī. minimū i ɔueniēs dō
ē i po'le. Sȝ si p' carnē assumeret sequeret' i ɔueniens
ut .s. eēnt i trinitate plēs filii q' i ɔfusionē q'
dā ūgeret p'r. g° p' carnē assumere ñ potuit.
Ite opposita ñ p'sūt ɔiungi i eodē τ p' mutantur
sȝ ip'e ē q'dā ꝓprietas q' ē inascibilitas s' q' dr̄
ñ eē ex alio ē nascibilitas oppo'. g° ñ potuit p'r
d' ūgie nasci. q' deceret si carnē assumeret. Itē ut
i Ira dr̄ filii missio ē ipa icarnatō. Sȝ pr̄i ñ ɔue-
nit mitti ut i p' li° hītū ē .xv. d. g° ñ icarnari pt.
Ite ab eo q' ē i stē mie sp' optia ex sp' tāida fit q'
ɔiūge p'sti. Sȝ cū tot' mūd' p' icarnatōm unī' p'e
melioratus sit. Si τ p' icarnaretur multo ampli' me-
lioraret. g° si po'le ē p'rem icarnari h' sp'are debe-
m' ɔtēci antiq' p'res icarnatōm filii expectabāt
q' ē oio absdū. Ite ñ ē maior dei po' q' eius uolū-
tas cū utr'ēq' ifinitū sit. Sȝ p'r nūq' uoluit icarnari
g° ñ icarnari pt. Sȝ ɔ sic dī Ancel'. ois ueri-
tas τ i possibilitas deo cōdita ē. Sȝ ei ñ' i po'le ē uo-
ois i possibil' cōdit'. g° p'rem icarnari ñ ē i po'le.
Ite eor' q' eq' distāt eēt po' ē ɔiuctō. Sȝ hūa ñ
eqlr' a tribz p'sonis distat a q'bz ifinitū. g° si potuit
eā filius assumere τ p'r pt. Ite q' q' dignitatis ɔ-
uenit filio ɔuenit τ p'ri. Sȝ p'se assumere carnē ē
dignitatis i filio. g° τ p'ri attribuēd' ē. Re°. dd'
q' cū i agetibz ex libtate uolūtatis. execuco
po' sequit' uolūtatis ipiū τ ordinē ɔsidand' ē
q' po' dīne ad alt' bui ut' attribuat' po' s' te
ɔsidatte. tē ei dr̄ posse id de po' absolutā sui
attribuat' s' i ordie ad sapiam τ p'sciam τ uo'te
ei' tē ei dr̄ posse id de po' ordiāta. Ipi g° po'
absote cui ifinita sit nece ē attribue oē id q' i se
ē ad τ q' i defecū potētie ñ ūgit. Dico aū i se
ad eē q' ɔiuctō assinoīs τ ncgōnis ñ ē ñ al-
q' i itellcu gnat q' dr̄ hō τ ñ hō sit acceptū q'
s' unius de cōnis τ iō ad h' po' dei ñ se extēd'. It
assir° τ negō sit sil' τ eadē iō ē de oībz q' ɔtēdō
nē icludit. Dico aū i po' defecū ūge q' passō-
nē i p'tāt po'. Et defecū ei po' actiue adre-
sistiūd' ē q' ad ut corrūpat' t' diidat' t' ad hi-
bui τ mollities ipō ut' dr̄ p' facile diuisitez
τ iō ñ dñs dm ut d'ictus p'se pati t' mori t'
ad hi. sic ñ dñs cū p'se eē i potētē. Huic aū
po' absote ɔsidatte attribuit' ad q' ulte facere τ
sapia sua ht' ut faciat. tē dr̄ p'se id s' p'o' m or-
diatā. qui aū p'o' se extēdit q' i se ē ad id q' ei s'
attribuit' q'uis ñ hēat ei' sapia τ uo'te ut ita
fiat tē dr̄ p'se id d' po' absote tm̄. Sȝ i hus
distiguend' ē. q' i hui' sūt q'dā q' hnt i se ad
dīne sapie τ bonitatem repugnās i separabil' ɔ-
uictū ut p'se eē metiri τ hi. τ ista i dīns dm
ñ p'se. Que dā ū sūt q' ñ hnt de se ɔtētiā ad
dīnā sapiam s' soli exordie aliq' sue p'scie
q' de' i rebz statuit t' p'uidit s' suā uo'te ut q'
cap' hois sit i sup' τ pedes sub' τ h' p't de' face-
re q' p't statue aliū ordīnē i rebz s' q' ɔueiēs
sit q' ne. s' tn̄ ordinē q' i rebz i ē i ɔueniens ut'.
Sic g° i hus q' dīne sapie attribui p'sit ē q'
de ip'is distictō sui ordo. Que dā ei n' ipi po' ab-
so'te attribuit'. Vñ sip'r dd' ē dm eā ñ p'se sic
pati τ dcōzia eē sic. Que dā uō ex se sapie
τ bonitati ei' repugnāt τ ista ñ dīns dm p'se
ñ sb' ɔdcōne. s. si uellz. Nō ei i ɔueniēs ē ut in
ɔdōn aliq ūa aū cedēs sit i po'le. Que dā uō ex se
repugnātiā ñ hnt sȝ soli ab extiori τ talia