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Innece dñi loyer. Incipit opus suonū sup
cavā. h[ab]et corām p[re]m[on]te p[ro]f[ess]or[um].
baridū tuclanū h[ab]et cardiale ieg[ue]li op[er]i
lariū sicut q[uod] theologie doc[em]t. Vol[ume] tunc mihi. Ger
no b[ea]tū d[omi]n[u]m And[reas] ap[osto]l[u]s i ciuis vigilia.



Rat And[reas] ap[osto]l[u]s p[ro]f[ess]or petronū
ex duob[us] q[uod] audiuānt
a Joh[anne] i se
cita fuit
ihm. Jo. 1. C.
Glor[ia] apo[stoli]
y[ea]h[ab]it ha
bit sic legi
duos magis
trorum p[ro]fessi
mos i doc[em]t
scis quorū
fū disci[lo]s docil[iter] bēniol[iter] i attet? Tu c[on]spic[er]is p[er] p[re]cū
sonis x. i. Joh[anne] disci[lo]s q[uod] tu p[er] g[ra]m[ati]co suo
nō legi[te]. Et cetero iste Joh[anne] fuit tā p[ro]f[ess]or[um] scia
p[ro]f[ess]or[um] q[uod] uixit testio[rum] x. o. n. n. s[ecundu]m fuit p[ro]f[ess]or[um]
i p[ro]f[ess]or[um] q[uod] Joh[anne]. Q[uod] i u[er]o id sal[ut]e. Ideo. Intra
tor m[ed]i[us] nō fuit ma[j]or[um] Joh[anne]. Postmo nō fuit
disci[lo]s x. i. Joh[anne] aq[uod] pluia i copabit didic[er] q[uod] a Joh[anne].
Et p[er] fuit x. disci[lo]s q[uod] peccat. Sed i nō p[er] ip[su]i
eva[n]geliū legi[te] p[er] peccat ad illym adduxit. Ex q[uod] g[ra]m[ati]co h[ab]uit
i ap[osto]l[u]s tā p[ro]f[ess]or[um] magis i doc[em]t. Scis tu[us] auor[us] doc[em]t
doctorib[us] i attet audiuāt i bēniol[iter] nō fuit in
u[er]o q[uod] i ipso scola tot i tāta didic[er] q[uod] postea doc[em]t
ctor fidei[rum] fuit appallat[ur]. Et nō immito q[uod] p[er] dubio
de scis extitit ver[itas] doctor[um]. Isto globo ap[er]titio
doctor doctor[um] disci[lo]s lo. eva[ngel]ia dixit p[ro]p[ter]a uba.
Ecce tā And[reas] i eccl[esi]a. In q[uod] p[er] d[omi]n[u]m tāg[is] illi disci[lo]s
p[er] i diligēt[ur] cu[us] d[omi]n[u]s q[uod] audiuāt And[reas] a Joh[anne] sic
amigo suo i securū fuit ihm tāg[is] p[ro]fessor[um] magis.
Tāg[is] i i[m]mig[ra]to[r] isti disci[lo]s p[ro]fessor[um] vāz in nob[is]
cor. Joh[anne]. L. q[uod] tāg[is] i q[uod] ē g[ra]m[ati]co. i tāhu q[uod] tāg[is] sal[ut]e.
Ullus at p[ro]cedēdo dic[er] sic q[uod] eva[ngel]ia. Joh[anne] debet m[ed]i[us]
h[ab]it d[omi]n[u]m q[uod] ad istū scis i disci[lo]s. An. si ap[osto]l[u]s
i sue scis fida[rum]. Fida[rum] at scis finit[ur] v
i sue scis fida[rum] tāc[er]es d[omi]n[u]s p[ro]p[ter] no[n] q[uod] tan
i sue scis splen[ti]tu[m] g[ra]tia cu[us] p[er]mit. And[reas] fuit sy[nti]c[us]
p[er] sic p[er]ea dicit[ur]. Ut[er]es ē scis fida[rum]. Scis i sp[iritu]l[is] edifici[um]. uixit p[er] p[er] fida[rum] et i l[oc]o. scis. i. i. v[er]tu[us].
Vetus. q[uod] p[ro]moter nō i h[ab]e[re] d[omi]n[u]m. Sic i vetus
i m[ed]i[us] d[omi]n[u]m valles. sic i vetus bātu[m]. m[ed]i[us]
i m[ed]i[us] vales h[ab]et su[er]e p[ro]fessio[n]e. Vn[us] dom[ini] tal[is] scis
tale edifici[um] fida[rum] i istis motib[us] nō sicut fida

le m[ed]i[us]. q[uod] fida[rum] ē scis fina[rum].
at scis. i. ap[osto]l[u]s d[omi]n[u]m eva[ngel]ia ih[esu]s q[uod] d[omi]n[u]m. q[uod] edat vni
ex diuob[us] q[uod] au[tem] ajo. Exist[er] ē q[uod] d[omi]n[u]m notat[ur] i m[ed]i[us]
ub[er] scidit scias h[ab]et et fina[rum]. Vn[us] at[er] i ap[osto]l[u]s fida[rum]
fini[rum] finata i vā scis potest d[omi]n[u]s. Act[us] 24. H[ab]et
vno finata scis. scis. i. q[uod] timob[us] finata scis vno
i. sp[iritu]l[is]. i. scis. vices. vno ē d[omi]n[u]s sp[iritu]l[is]. Et[er]a
i scis. i. vices vices fidelit[er] i s[ecundu]m fidelit[er]. De
illo ē p[ro]p[ter]a finata. Et[er] 14. finata illo. i. sp[iritu]l[is]
li editi. i. scis. i. p[ro]p[ter]a ad alia malū. Copie.
at scis. i. ap[osto]l[u]s d[omi]n[u]m eva[ngel]ia ih[esu]s d[omi]n[u]s. q[uod] fuit
vn[us] d[omi]n[u]s q[uod] securū finit[ur]. Imp[er]t[er] ac se
glax ihu ē ap[osto]l[u]s. vn[us] salor d[omi]n[u]s. i. m[ed]i[us]
m[ed]i[us] nūstant me se. i. v[er]o ego sit i. q[uod] m[ed]i[us] ei. s. eit
suo m[ed]i[us] sic ego sit ap[osto]l[u]s. scis. i. p[er] q[uod] n[on] restat
i. b[ea]tūd[omi]ni et[er]na. vn[us] x. d[omi]n[u]s illi or. i. v[er]o i. m[ed]i[us]
me i. heb[er] th[er]au[er] mag[is] t[er]cel. Reula iste
ap[er]t[er] ex p[er]f[ect]a[rum] scela obvni[us] sic postea dice scis.
splen[ti]tu[m]. Cepit ē editio[n]e ipse i. v[er]o potest m[ed]i[us].
Vn[us] i. globo nūstant sic p[er]ea d[omi]n[u]s. Vn[us] potest d[omi]n[u]s
ap[osto]l[u]s. i. ad th[er]am. q[uod] Bo[ethius] et[er]na ē. v[er]o s. s[ecundu]m
I[ust]itia fuit ille loca[rum] unde q[ua]nto eo audiuit a Joh[anne]
testio[rum] q[uod] d[omi]n[u]s philib[us] dicit[ur]. Ecce agn[u]s d[omi]n[u]s. i. p[er] ih[esu]s
testio[rum] securū fuit cu[us] And[reas] ih[esu]s. nō legi[te] i m[ed]i[us] d[omi]n[u]s
cuit cu[us] alia q[uod] fuit philipp[us] i. tām nō v[er]o i. appet[er] ex
textu. cu[us] at e[st] q[uod] fuit dicit[ur] Joh[anne]. i. p[er] ih[esu]s securū
ih[esu]s. ih[esu]s fuit tā i signis tāp[er] p[er]t[er] nō fuit And[reas].
p[er] p[er] forsa nō exprimit[ur] et[er]na. Dic g[ra]m[ati]co. Et[er] am. i. scis.
Cea p[er] v[er]o d[omi]n[u]s eva[ngel]ia q[uod] ad v[er]o And[reas] sue scis.
fida[rum] cu[us] d[omi]n[u]s. s. i. p[er] p[er]t[er]. fr[ater] fuit ih[esu]s. p[er] nō solu[m]
nūl[ic]i oratione[rum] s[ecundu]m i. scis. i. fe[bus] al[ic]i symo p[er]
tr[ad]itio[rum] v[er]itatis i m[ed]i[us] d[omi]n[u]s. Ing[er] h[ab]et d[omi]n[u]s d[omi]n[u]s. i.
q[uod] finit[ur] scis. scis. i. stabile fida[rum]. Ostedit ei ex
textu ac e[st] tāp[er] v[er]itatis. Q[uod] ipse fuit d[omi]n[u]s d[omi]n[u]s.
In diligēt[ur] vices tām d[omi]n[u]s. i. v[er]o d[omi]n[u]s i m[ed]i[us] an
Edifici[um] p[er] exempla dree. Imp[er]t[er] d[omi]n[u]s a d[omi]n[u]s.
Obedies ad p[er]cepta i v[er]o d[omi]n[u]s. i. scis. i. scis. i. scis. i.
Copacies ad fina[rum] g[ra]m[ati]co tāta vices. Audiuāt i. p[er]
et[er] afflicta. Nob[is] p[er] v[er]o d[omi]n[u]s. i. age q[ua]nto cor
Afflicta ereta tām i s[ecundu]m do. Ecce iste v[er]o ag
Agnores i p[er] ih[esu]s p[er]mōdo tām q[ua]ntu[m] q[ua]ntu[m] i. p[er]f[ect]arū
fuit eo fuit ad d[omi]n[u]m h[ab]et vole[rum] i. scis. i. scis. i.
d[omi]n[u]m h[ab]et tāc[er]is ad iusti[us] p[er]petuas. Vn[us] p[er]f[ect]a d[omi]n[u]s
q[uod] d[omi]n[u]m fuit illi scis m[ed]i[us] iudic[er]e. Iudic[er]e. 14. fecisti
v[er]o i. f[ac]t[er]atu[m] i. co[n]t[rac]tu[m] i. p[er] ad et[er]a fidei[rum] c[on]tra
tu[m] suis vices i. x[er]c[er]is eo q[uod] amauis tāta. Tāta
tāta ē amauis iste ap[osto]l[u]s. Vn[us] nō legi[te] d[omi]n[u]s q[uod]
h[ab]uit v[er]o scis fuit tām. q[uod] tāg[is] v[er]o d[omi]n[u]s alia
ap[osto]l[u]s. Multū ē ex istis d[omi]n[u]s fideles q[ua]ntu[m] ē car
nis capiū q[uod] ē m[ed]i[us] legi[te]. Vn[us] d[omi]n[u]s ex
charitas filii suis scis h[ab]it. s. machab. 2. Cofotam