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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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+ uoce magna ille: aut Pater: in manus tuas comedendo sp̄m
meū. Et hec dicens: expirauit videns autē centurio qđ sc̄m
fuerat: glorificabat dñm dicens. Vere: hic homo iustus erat.
Et om̄is turba eoꝝ que simul adspectaculū istud e
uidebant que siebant: penitentes pectora sua reuetebantur.
Stabant autē om̄is noti eius alonge: et mulieres que secrete
erant eū a galylea hec uidētes. **E**t ecce vir nōie ioseph:
qui erat decurio vir bonus et iustus: hic nō consenserat cō
silio et actibꝫ eoꝝ ab arimathia ciuitate uidēe qui expecta
bat et ip̄e regnū dei. Hic accessit ad pylatum: et petiit corp̄
ihi. Et depositum inuoluit syndone: et posuit eum in mo
numento exciso: in quo nōdum quisq; positus fuerat. In

Lxx. **C**onuenientibꝫ cena dñi. **A**d corinthios.
uob in unū: iam nō ē dñicam cenam mandu
care. Vniuersq; eū suam cenā p̄sumit ad mandu
candum. Et aliis quidē esurit: aliis autē ebriis ē. Numq;
domes nō h̄ent ad manducandum et bibendum: aut eccl
esiā dei cōtempnit̄ et cōfundit̄ eos qui nō h̄nt. Quid
dicam uob. Laudo uos: in hoc nō laudo. **E**go eū accepi a do
mino. qđ et tradidi uobis: quō dñs ille in qua nocte tradebat.
accepit panē et grās agens s̄iegit et dixit. accipite et mādu
cate: hoc ē corpus meū qđ p̄ uobis tradet̄. hoc facite in meā
commemorātione. Similiter et calicē: postq; cenāuit dicens.
Hic calix nouū testamentū ē in meo sanguine: hoc facite
quociescūq; bibetis in meā commemorationē. Quocies

*Secundus xiiii
Opis x ep̄ta
Ex op̄e br̄ pauli ap̄li ad corin.*