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### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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**N**ullo tempore: d. v. d. s. **S**citis quia post biduum **matheum**,<sup>26</sup> pascha fiet: et filius hominis tradetur ut crucifigatur. Tunc congregati sunt principes sacerdotum et seniores populi in atrium principis sacerdotum qui dicebatur cayphas: et consilium fecerunt ut ihesum dolo tenerent et occiderent. Dicebant autem. Non in die festo. Ne forte tumultus fieret in populo. Cum autem esset ihesus in bethania in domo symonis leprosi: accessit ad eum mulier habens alabastrum ungenti preciosi: et effudit super caput ipsius recubentis. Videntes autem discipuli: indignati sunt dicentes. Ut quid perditio hec. Potuit enim istud uenudari multo: et dari pauperibus. Sciens autem ihesus: ait illis. Quid molesti estis huic mulieri. Opus enim bonum: operata est in me. Nam semper pauperes habetis uobiscum: me autem non semper habebitis. Mittens enim hec ungentum hoc in corpus meum: ad sepeliendum me fecit. Amen dico uobis: ubicumque predicatum fuerit hoc euangelium in toto mundo dicetur: et quod hec fecit in memoriam eius. Tunc abiit unus de duodecim qui dicitur iudas scarioth. ad principes sacerdotum: et ait illis. Quid uultis in dare: et ego uobis eum tradam. At illi constituerunt ei: triginta argenteos. Et exinde querebat opportunitatem: ut eum traderet. Prima autem die azimorum: ac