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aut nescitis unde uenio; aut quo uado. Vos scdm carne
iudicatis; ego no iudico quequa. Et si iudico ego; iudiciu
meum uerum e quia solus no sum; s; ego r qui misit me
pat. Et in lege ura scriptum e; quia duoz hoim testimoniū
uerū e. Ego sum qui testimoniū phileo de me ipso. Et testi
monium philet de me; qui misit me pat. Dicebant ergo
ei; Vbi e pat tuus. Respondit ihc; Neq; me scitis; neq; patre
meū. Si me sciretis; forsitan r preem meū sciretis. Hec u
ba locutus e ihc in gazophylatio; docens in templo. Et
nemo apprehendit eum; quia necdum uenerat hora eius.

SS. R. D. nica in passione. Ad hebreos.

Assistens pontifex futuroz bonoz p amplius r
pfectius tabnaclm no manu factū. idest n hu
ius creationis. neq; p sanguine hirtoz r uituloz; s;
p propriū sanguinem introuit semel in sca eterna re
demptione inuenta. Si enī sanguis hirtoz r thauror
r cinis uitule aspersus inquinatos scificat ad emūda
tionē carnis; qntomagis sanguis xpi. qui p spm scin
semetipm obtulit immaculatum deo. emūdauit cōsci
entiam nrā ab opib; mortuis ad seruiendū deo uiuē
ti. Et ideo noui testamenti mediator e; ut morte inter
cedente in redemptionem eaz puaricationū que erant sō
pōri testamento remissionem accipiant qui uocati sūt
eterne hereditatis. In xpo ihu dno nro. *S. iohannem.*
nullo tpe; dicebat ihc turbis iudeoz r pncipib; sacer