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**Q**ui timet dñm. faciet bona. Et qui cōtinēs ē iusticie  
apprehendet illam. et obuiabit illi qm̄ m̄r honorificata.  
Libabit illum pane uite et intellectus. et aq̄ sapie  
salutaris potabit illū. Et firmabit in illo et n̄ flectet. et cōti  
uebit illū et n̄ cōfudet. et exaltabit illū ap̄ p̄amos suos. In  
medio ecclie aperiet os ei. et implebit eū spū sapie et intellect  
et stola gl̄e induet eū. Iocūditate et exultacione. thesauri  
zabit sup̄ eū. Et nōie etno hereditabit illū. dñs d̄s n̄r. *S. 20. ult.*

**I**n illo t̄p̄. **D**ixit ih̄s petro. Sequere me. Conūsus **ioh̄nem**  
petrus uidit illū disciplin̄ que diligebat ih̄s sequentē. qui et  
recubuit in cena sup̄ pectus eius et dixit. Dñe. q̄s ē qui tra  
det te. H̄ic ergo cū uidiss̄ petrus. dixit ih̄s. Dñe. hic aut̄ qd̄.  
Dixit ei ih̄s. Si sic eū uolo manere donec ueniā. qd̄ ad te. Tu me  
sequere. Exiuit ergo sermo iste int̄ fr̄es. qd̄ discip̄ls ille nō  
morit. Et nō dixit ei ih̄s q̄ nō morit. s̄ sic eū uolo manere  
donec ueniā. qd̄ ad te. H̄ic ē discip̄ls qui testimoniū phi  
bet de his. et scripsit hec. Et scim̄ q̄ uerū ē. testimoniū eius.  
**I**n dieb; illis. **V**idi sup̄ montē **Innocentiū. II. ap̄c. ioh̄is. 12.**  
Hyon agnū stantē. et cū eo centū q̄draginta q̄tuor milia. ha  
lentes nom̄ ei et nom̄ p̄ris eius scriptū in frontib; suis. Et  
audiu uocē de celo tāqm̄ uocē aq̄z militaz. et tamq̄ uocem  
tonitruū magni. Et uocē qm̄ audiu sic cytharedoz cythari  
santiū. in cytharis suis. Et cantabāt quasi cāticū nouū.  
aū sedē et aū q̄tuor aīalia et seniores. Et nemo potat dicē  
cāticū. nisi illa centū q̄draginta q̄tuor milia. qui empti