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C^{xxvii}ibavit eos. *ps.* Exultate deo. *oro* **D**eus qui nob in
sacramento mirabili passionis tue memoriam re
liquisti. tribue q̄s. ita nos corpus & sanguis tui sacra
mystia venerari. ut fructus redemptionis n̄re in nob uigi
ter sentiamus. Qui cū p̄re. *eplā* **C**onvenientibz uobis
in unū. *& in cena dñi.* *Ex* **D**euli om̄. *v̄* **A**pis. **A**lla. *v̄*.
Laro mea uere ē cibz & sanguis n̄s uere ē potus qui manducat
meā carnē & bibit meū sanguinē in me manet & ego in eo. *Sequētia.*

157p
Domi om̄ mte sperant
domie et tu d̄as illis escam
in tpe oportuno * Aperis
tu manu tua et impleb.
om̄e aial' benedictione etc

Lauda syon saluatorem lauda ducem & pastorem in hymnis
& canticis. **Q**uantum potes tantum gaude quia maior om
ni laude nec laudare sufficis. **L**audis thema spiritalis panis ui
uus & uitalis hodie proponitur. **Q**uem in sacre mensa cene turba
fratrum duodene datum n̄o ambigitur. **S**it laus plena sit sono
ra sit iocunda sit deoza mentis iubilatio dies enim sollempnis agitur
in qua mense prima colitur huius institutio. **I**n hac mensa noui re
gis nouum pasta noue legis phase uetus terminat. uetustatem no
uitas umbram fugat ueritas noctem lux elymnat. **Q**uod in cena
xpe gessit faciendum hoc expressit in sin memoriam. **O**cti sacris
instituitis panem uinum in salutis consecrauit hostiam. **O**gma
datur xp̄ians quod in carnem transit panis & uinum in sanguinē.
Quod n̄o sapis quod n̄o uides animosa firmat fides preter rerum
ordinem. **S**ub diuersis speciebz signis tamen & n̄o rebz latent ies
eximie. **Q**aro cibz sanguis potus manet tamen xpe totus sub una
q̄ specie. **A**sumente n̄o concisus non confriactus n̄o diuisus integer
accipitur. **S**umit unus sumunt mille quantum isti tantum iste