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tuam ⁊ om̄ib; hic inuocātib; te auxili; tui munus ostende. **P**

Om̄p̄t̄ semp̄t̄ d̄s altare hoc nōi **In dedicatione altaris**
tuo dedicati celestis uirtutis b̄ndicōne sc̄ifica. ut om̄i
b; in te sp̄ciātib; auxili; tui munus ostendas. ut ⁊ hic sacra
m̄etoz uirtus. ⁊ uotoz obtineatur effectus. **Pece. Seces.**

Descendat q̄s d̄ne d̄s n̄r sp̄c̄ sc̄s sup̄ hoc altare. qui ⁊ ppli
tui dona sc̄ificet. ⁊ sumentū corda purificet. **Pei. compl.**

Os̄ om̄p̄t̄ d̄s: ut in hoc loco qui nōi tuo dedicatus ē cūctis
pet̄tib; aures tue pietatis accomodare digneris. **Pece.**

Om̄p̄t̄ semp̄t̄ d̄s **De sc̄a trinitate. B**enedicta sit. **ōo**
qui dedisti familis tuis in cōfessioē uere fidei trinita
tis gl̄am agnosce. ⁊ in pot̄tia maiestatis adorare unitatē
q̄s. ut eiusdem fidei firmitate ab om̄ib; sp̄ muniam̄ adūsis.

Fss. **O** altitudo diuiciaz sapie ⁊ sc̄ie **Ad Romanos.**
dei. quā in cōprehensibilia sūt iudicia eius. ⁊ inue
stigabiles me eius. Quis eī cognouit sensum d̄ni. Aut
quis cōsiliarius eius fuit. Aut quis p̄or̄ dedit illi ⁊ retri
buetur eī. Quō ex ip̄o ⁊ p̄ ip̄m ⁊ in ip̄so sūt om̄ia: ip̄i ho
nor ⁊ gl̄a in sc̄la sc̄loz amen. **Ex. Bened̄s es. All. ⁊ Bened̄**

Nullo t̄p̄e. d. v. d. s. **Q**um uenerit p̄achy **S. ioh̄nem.**
tus quē ego mittam uob̄ a p̄re sp̄m ueritatis qui a p̄re
procedit. ille testimonū phibeat de me. Et uos testi
monū phibeatis: quia ab inuicio mecū estis. **I**sc̄ lo
cutus sūm uobis: ut nō scandalizemini. Absq; synago
gis facient uos. **S;** uenit hora: ut om̄is qui interficit uos