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In Gallicantu.

Rates nunc omnes reddamus domino deo qui sua natuita  
qui sua natuitate nos liberavit de dyabolica potestate.

Hunc oportet ut canamus cum angelis semper gloria  
in excelcis. In primo mane.

**E**va recolamus laudibus prius digna. Hui diei carmina in qua nobis lux  
oritur gratissima. Nactis inter nebulosa pereunt nostri criminis umbra  
cula. Hodie seculo maris stella est enea noue salutis gaudia. Quem tre  
munt baratra mors eruenda pauet ipsa a quo peribit mortua. Emerit capta pestis  
antiqua coluber lundus perdit spolia. Homo lapsus ovis abducta reuocatur ad  
eterna gaudia. Audient iuhac die agmina angelorum celestia. Quia erat drag  
ma decima per dita et est inuenta. O culpa numium beata qua redempta est natu  
ra. Deus qui creauit omnia nascitur ex femina. Mirabilis natura misericorde  
induta assumens quod non erat maiens quod erat. Induitur natura diuinitas hu  
mana quis audiuit talia die rogo facta. Querere uenerat pastor prius quod perie  
rat. Induit galeam certat ut miles armatura. Prosternatus in sua propria ruit  
hostis spicula auferuntur tela. In quibus fidebat diuisa sunt illius spolia cap  
ta preda sua. Expi pugna fortissima salus nostra est uera. Qui nos suum  
ad patrum duxit post uictoram. In qua sibi laus est eterna. Ad publicam missam.

**N**atus ante secula dei filius invisibilis interminos. Per quem fit machina celi  
et terrae maris et in his degenerum. Per quem dies et hore labant et se iterum re  
ciprocant. Quem angeli in arce poli uoce consona semper canunt. Hic corpus assump  
serit fragile sine labore originalis criminis de carne marie virginis quo primi paren  
tis culpam euangeliam tergeret. Hoc culpa presens diecula loquit preludia  
aduicta longitudine quod sol uerus radio sui lumines uictus mundi depulerit ge  
nitus tenebrias. Ne nocte uacat noui syderis luce quod mago oculos terruit scios.