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### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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cer psallentiū audiebat in celo.  
Et dū digno honoris officio fere-  
trū inq̄ iacebat corp̄ paratū sta-  
ret ī medio. accedentes mouere  
eū n̄ potant. Qd̄ ū agerēt ambige-  
bant. quo se ūterēt nesciebant.  
Sciscitabant a scō phylione archi-  
pbro. uiro religioso. qui secretari-  
fuit sermonis sc̄i uiri. si aliqd̄ te-  
stari de sua sepultura eū memora-  
ret. tantes ne hoc forte illis ido  
accidisset. q̄a int̄ murū eīde ciui-  
tatis illū sepelire disponebant.  
Quib̄ ille respōdit. se se sepi eū  
audisse dicētē. qd̄ null̄ int̄ mu-  
ros ciuitatis sepeliri debuisset. q̄a  
om̄is ciuitatis loc̄ debet eē uiuoz  
n̄ mortuoz. Qui mox facillime  
leuantēs feretrū. portātes sc̄m  
corp̄ eū luminib̄. laudib̄ & ym-  
nis ad locū placitū. sepeliētes eū  
eū magno honore iuxta altare  
eīde oratorū. nobile t̄re cōdētes  
thesaurū. In quo loco diuina p̄-  
stante pietate usq; hodie solent  
miracula fieri. que magis cernē-  
tū ore narrant. quā dictātis sti-  
lo sc̄bant. Sup̄ ueniēte itaq; t̄pe  
dom̄ in qua dilectus dō obūt.  
flāmis arrepta ardē cepit. S; ui-  
dente qd̄a religiosa femina abita-  
noīe. sc̄s uedast ad ueniēs flāma  
adomo discussit. & ita incolomū  
remāsit eū lectulo. in qua uir

uenābilis sc̄am ad celestia regna ani-  
mā emisit. ut om̄s agnoscerēt  
q̄nta illi beatitudo esset. icelis. cui  
lectuli dom̄ int̄ris ardere n̄ potuit.  
P̄ cui m̄itoz quoq; sc̄itate diuina  
opante pietate cotidie uel uet̄a  
narrant̄ miracula. uel noua uideō  
fēlix eīde atrabāta ciuitas. tā excel-  
lenti munita pacno. Et si muroz  
ruinis uilescat. illi t̄m m̄itoz nobi-  
litate clarescat. Totq; p̄ sc̄itatis  
int̄essione gaudeat p̄pls. omp̄ū  
dō et̄nas deferat laudes. q̄ tā clarū  
illis p̄donauit doctore cui p̄ di-  
catione uia agnouit uitatis. cui  
p̄cab̄ si iūfirmitate & uite sc̄itate  
cōsistit. ab om̄i ad iūfirmitate secur̄  
p̄manebit. & usq; ad p̄fecta beati-  
tudinis gl̄am p̄ueniet. p̄ante  
d̄no n̄ro ihu x̄po q̄ eū pat̄ & sp̄ū  
sc̄o regnat d̄s p̄ om̄ia sēla sc̄toz. aō.  
*Exp̄hic Vita Sc̄i Yedasti atreba-*  
*tensis epi. Incip̄ Vita & act̄*  
*Sc̄oz Eucharū. Valerū.*  
*& Mate rni treuerice ur-*  
*bis epi scopoz v o j.*



V A M. U I S.

sc̄oz memoria  
ap̄ om̄ptē d̄m  
et̄nalit̄ maneat  
& eoz noīa liber  
uite sine