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XVII.
tauit. Alia quedā puella cuiusdā heremā
ni filia adhuc supstitis. ceca. muta. cur
ua. amatre ē illuc adducta. q̄ orōne fra
trū p̄mita beati mris cholomanni. & ui
sū loquendi q; usū. cū integritate alioꝝ
m̄broꝝ recepit. Tercia puella uenit ma
nib; genib; repens. cruta pedes. humo
tr̄it. q̄ int̄ missā sollempnia surrex̄. & ase
pulebro ad mai' altare p̄grediens. gr̄as dō
sue sanitati reculit. Hic quidā tanta est
ifirmitate corrept' ut uno oclōꝝ ei. in
modū eratē. ex̄ locū timore eiecto. ma
gna spe recuperande sanitatis abeato ui
ro auxiliū flagitauit. S; cū o sumptis
longis p̄cib;. & multis effusis lacrimis.
nil sentiret sospitatis. recessit flens ac
eulans atq; dicens. Heu heu obete m̄r
cholomanne unde hoc m̄ui qd̄ ego sol.
om̄ium quoz tu miser' es. nullā gr̄ā
aput te inueni. His & aliis que dolor
dictat uocib; multiplicatis. in ipsa q̄
p̄gebat uia. q̄m despabat salus sibi su
bito ē cessa. P̄cepta q̄ hac gr̄ā. flexis in
t̄iam genib;. tanta pfusus ē leticia. q̄nta
p̄us mesticia. reḡillus ē laudas & magni
ficans d̄m. ac salutis sue ip̄ctore chol
mannū. Aliud q̄q; miraculu in q̄dā ru
dolfo accidit. Hic om̄ium p̄t̄ oculoz.
& lingue m̄broꝝ officio destituit. uehi
culo ad ianuā ecclie duct' & ad sepulc̄m
famuli d̄i manib; in sella deportat'. dom
no abb̄e cū fr̄ib; orante clem̄tia d̄i tā ue
locē sensit. qd̄ sine mora p̄p̄s uirib; in
nitens surrex̄. & gr̄ā & actiones dō p̄sol

uens. q̄ p̄us alienis utebat' uirib; equū
ascendit & hylaris repatauit. Hec
paucā ex multis q̄ d̄i clem̄tia ad laude
& gl̄am nōis sui. & honore beati cholo
manni opata s;. & cotidie opat'. di
gestim' ad fidelū corroboracionē. & i
fidelū diuisionē. ne q̄s id q̄ idigni ē
p̄sumat. neq; illud qd̄ gr̄ā d̄i ualeat
seq̄ p̄t̄mescat. *Ita Scē Oulie uig*

nis.
Temporib; Hilderic' *imp.*
impatoris erat qd̄a
dux illust' nōie adalric'
q̄ alio nōie etich dicebat' ex
nobilissimū parētib; q̄nis origine for
tiens. galliensū t̄itorio oriundus.
Pat' u' illi nōie lutheric' in palatio p̄
dicti imp̄ris. honoris maioris dom'
sublimat' erat. fili' aū ei cū eēt uult'
uitāq; religiosā in laicali habitu q̄m
uis posit' ducē cupiens. d̄i iſpirate
gr̄ā cogitare cepit. u' aliq' locū habitabi
lē ad d̄m munistū implendū p̄para
ret. ac archaniū sui cordis fidelib; sui
pande cep̄. Qui iā consiliū sui d̄m co
gnoscentes ac uoluntati sue libent'
satisfacientes & sectū tenuerūt. & tādē
locū diu desideratū req̄sitiūq; manife
stauerūt. Dicebāt enī uenatores ipsi.
quendā repisse locū. in p̄cellis mon
tib; sitū. cui nom̄ obaltitudinē ur
biū. Hohenburch erat. Hunc osida
re fecerūt si apt' uider' fore ad explen
dū desiderium sue uoluntatis. uel si
ei uenabili placeret pat̄nati. Qui