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luc ueniret interrogat. tali econtra
muta uoce respondit. Sū natui-
tate sclauus. nōie adalbert. p fessi-
one monach. ordine qnda ep̄c of-
ficio nōc uir apt̄s. causa nra inueni-
ē uia salus. ut relinquētes idola
sorda & muta. agnoscat̄s creatō-
rē uir̄m. q̄ sol. & ex̄t̄ quē n̄ ē alt̄ d̄s.
& ut credentes in nōie ei uita ha-
beatis. & in aet̄is in marcescibilib̄
celestiū gaudior̄ p̄mia p̄cipe me-
reamini. Hec sēs adalbert. illi aū
iā dudū indignantes & cū cla-
more blasphema uerba aduersus
eū pelamantes. mortē sibi minā-
tur. Ex templo terrā baculis pec-
tuunt fustes ei capiti apponūt.
& infrendent dure dentib̄ in eū.
Magnū sit t̄ inq̄unt. qd̄ huc usq̄
inpune uenisti. Et sic celer redit̄
sp̄e uite. ita t̄ parue more necis
dampna creabit̄. Job & toto huic
regno cū nos fauces sum. cō-
munis lex impat. & un̄ ordo ui-
uendi. Hos ū q̄ estis alt̄i & ignote
legis. n̄ hac nocte discedatis. in c̄-
stinū decapitami. Ipsa nocte
nauicule imponebant̄. & reduc-
ti manserūt. v. dies in uico quodā.
Hec dū in illa parte gerunt̄ ecce ī
monasterio ubi ille talis nutrit̄
fuerat cuidā iohi d̄sso cāpanario
talia d̄s p̄ uisū ostendit. Isū mo-
celo uelud uolantia deorsū ueni-

47
unt usq; ad tram duo lintamina
alba sic nix. & munda absq; om̄i sord
& macula. Ambo sua onera singl̄os
quide uiros de tr̄a leuant. ambo fe-
licissimo cursu. nubes & aurea suda
tr̄nsmeant. Un̄ nom̄ ex̄t̄ ipsū q̄ hęc
uidit ad modū paucissimi sciunt.
alt̄ ū erat ut ad hoc hodie ipse memi-
nit d̄ns adalbert. cui angelic̄ ministr̄
iā celestis m̄se diuina p̄parauit. At
pat̄ nil̄ ignotū ē qd̄ de eo uideret.
s; dulcib̄ sc̄ptis eundē uirū ita allo-
quit̄. Scias dulcissime fili q̄a amic̄
n̄r adalbert̄ ambulat cū sp̄u sc̄o. &
beatissimo fine p̄sentē uitā erit
tr̄nūnatiur. Itē fr̄i gaudencio que
op̄e fut̄a erant noct̄na q̄es
terras ambagib̄ dix̄. Ex p̄ge
factus q̄ si uellet audire somniū
sui. interrogat dilectū patrē. Respo-
dente aū ipso die si qd̄ habes. Uid̄ in-
q̄t in medio altaris calicē aureū & hęc
uino semiplenū. custos ū ei nemo
erat. De itaq; uolente bibere merū.
opposuit se m̄ ministr̄ altaris & au-
dacib̄ meis ceptis. uelut quadā imp-
iosa auctoritate cont̄dixit. q̄a nec m̄
nec alicui hominum licentiā dare uellet.
p̄ eo quod t̄ in c̄stinū p̄mystica re-
fectione foret seruati. Hęc eo loq̄nte
fugit somn̄ ab oculis. & occupat tre-
mua m̄bra corpor̄ ingens. d̄s inq̄t
fili p̄sp̄et hęc uisū fallaci somno ne-
minē credē oportet. Jam exurgē