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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

balsamo cū nardo. & aromatis p̄cio-
 sis & reposuit eū iuxta pontē lapi-
 deū & riuū. qui sani appellat̄ iuxta
 murū ciuitatis ante .x. die kl̄ ian̄.
 cū ymnus & cantus dicentes. Mira-
 bilis d̄s in sc̄is suis. d̄s isrl̄ ipse dabit
 uirtutē & fortitudinē plebis sue be-
 nedict̄ d̄s. iust̄ d̄ns in uerbis suis
 & sc̄s i om̄ibus opibus suis qui dat
 uotū optanti & benedicit animū
 iusti. ipsi honor & gl̄a & impium
 in sc̄ta sc̄toꝝ aō. Passio Sc̄i Saui-
 niani

xiiii

Maximiano au ep̄i.
 gusto die .xv. kl̄
 mai. in curia maximo
 misso. sexto senatu
 uincente. pars maior clamauit di-
 cens. Xp̄iani tollant̄ & uoluptas cō-
 stat dictū ē duodecies p̄ caput au-
 gusti. x̄ani non sint. Expectante her-
 mogeniano p̄fecto urbis. ut clamati
 ē decies. sic august̄ uincat. uoces
 nr̄as ap̄fecto exquirite ut intimet
 uobis uoces nr̄as. Tē hermogenian̄
 p̄fect̄ urbis intimauit uoces paga-
 noꝝ augusto. Eodē tempore au-
 gust̄ maximian̄ uisit ut capi-
 toliū om̄s cōuenirent. hūq; cō-
 uentus fuit. fact̄ in capitolio die
 .x. kl̄ mai. hoc alloquit̄ au-
 gustus ad ppl̄m dicens. Mir-
 cet̄ & religiosi tempoz nr̄oz.
 augeat̄ dignū nobis est. ut inti-
 matione ista. religio tempoz nr̄oz.

augeat̄. tam patres cōsc̄pti. cōcedam̄
 facultates. ut ubi iuenta fuerit. x̄ani
 teneat̄. At illi discesser̄ om̄s clamātes.
 Auguste tu uincas om̄s inimicos tu-
 os. ita cū d̄s floreas. Tunc uenit q̄da
 ad p̄fectū hermogenianū. dicens ei. Est
 q̄da ep̄c q̄ cotidie cōueniētiā facit
 cū x̄anis. & libros exponens seduc̄ ppl̄m.
 Cūq; hoc . . . audisti hermogenianus
 p̄fect̄ . . . urbis. cōtinuo renūti-
 auit . . . augusto maximiano.
 Tē ma . . . x̄anian̄ august̄ replet̄
 au . . . ctornate dirigi uellit
 ad quendā uenustianū augustalis
 tuscie dics. Victor maximian̄ augu-
 stus. t̄mphantor; p̄petuus impator
 parenti uenustiano augustali tuscie.
 Suggestionē patris nr̄is hermogenu-
 ani p̄fecti urbis. apud nos claruisse
 cognosce. q̄a iusta peticio occultari n̄
 debet. ut sc̄lm nr̄m nr̄a p̄ uulgatione
 letet̄. Idōq; cōmonem̄. ut ūcūq; x̄ani
 inuenta fuerint uacua sup̄stitionē
 colentes. sacrificare cogant̄ d̄is. aut c̄te
 penus int̄ant facultatib̄ nudati. fisci
 uirib̄ applicandi. Eodē t̄pe uenustian̄
 augustalis tuscie cepit curiose querē
 si alicubi occultū x̄anū inueniret.
 Tē deuulgat̄ ē ei ep̄c sauin̄ uir eloq̄n-
 tissim̄ & delinat̄ sermone. clarusq; ī
 om̄ibus diuinis instructionibus.
 Mittēs q̄ milites tenuit eū in ciui-
 tate asinata. atq; in eodē loco ī custodia
 mancipaū. cū duob̄ diaconib̄ id est