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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Incipit Passio. S. Anastasioy.
 nigenitū filiū ubum di
 p quē omnia facta sūt. q̄ coe
 qlis atq; cōsubstantialis
 pat̄ & uiuificatori spū
 scō. est miserat̄ generis
 humani. qd̄ sub mortis atq; corruptionis
 tyrannide subiacebat. Inclinauit celos
 & descendit. scdm̄ qd̄ scriptū est. In natiuita
 tē ū ex uirgine formā serui accipiens
 cū hoib; cōuersat̄ est. dispensās omnia
 ad salutē generis nr̄i. & quidē p̄p̄a mor
 te destrux̄ eū q̄ habebat mortis impi
 um. tridiana sui corpis sepultura ac
 glōsa resurrectione & in celos ascensione.
 & hinc q̄ppe minist̄ uerbi ei atq; passi
 onis testes facti s̄ beati ap̄t̄i. q̄ replerūt
 cunctū orbe p̄dicatione diuina de q̄
 re uniuersa hoium natā maḡ & enar
 rabilib; di donis letat̄. q̄ humane uite
 ap̄ncipio insidiator dolosus ē. n̄ habuit
 qliter malū iduceret in tantā bonoy
 multitudinē q̄ xpi grā ad fidē ē cōgita
 ta. Videns aut̄ semet ipsū de celo eiectū
 ab electo & sortio. q̄ si uir & cinnatione
 malignitatis. s̄ nich̄ eos q̄ pietatis s̄
 alumnū ledē potuit. Un̄ eos q̄ tē tene
 bant romana sceptr̄ insurgē fec̄. q̄ p̄se
 cutiones uniuersales ad iūsus di eccliam
 agitarēt. Quo int̄pe inuent̄ ē religio
 sissim̄ ac beatissim̄ anastasi cui uita
 ab initio usq; ad nr̄ū finē sc̄bere uisū
 sū. Ipsū p̄pono sermoni. q̄ ab eo & fess̄
 ē d̄m & d̄m nr̄m ih̄m xpm̄ & sic inci

piā enarrare. Erat q̄dam de p̄sida rābehe
 uocabl̄m nom̄ aut̄ ei magunda. filiū aut̄
 erat magi q̄ndā bau noīe. q̄ etiā doctor
 extiterat magice disciplinē erudiuitq;
 eū ap̄ uericia magica arte. facto aut̄ ui
 uene. contiḡ teneri eū in tyrone cū
 aliis multis. & ēē in rega ciuitate p̄lay.
 sub chosdrohe rege. Sc̄e aut̄ ciuitati exci
 dione facta. & uenerandoy atq; adorandoy
 locoy. in p̄dicta ira. p̄p̄t̄ peccā nr̄a sūpra
 s̄ adorāda ligna uiuificat̄is. & p̄ciōse
 crucis xpi. in d̄ducta s̄ in p̄sida. Admi
 randa res captiua quidē ducebat̄ d̄ni
 crux captiua s̄ magi q̄d̄ d̄ḡb̄ n̄ erāt
 ī salutē habē. Sup̄ stans enī ut dictū
 ē ciuitati p̄sida ignoranda crux salua
 toris. que grā atq; uirtute ei radiās & splē
 dens ubiq; metū & stuporē infidelib;
 īponebat. gaudiū ū fidelib;. leticiā cor
 dib; inferebat. fama aut̄ in tota regione
 p̄sonate de ū dō int̄rogabat tyro p̄dic
 tus magunda q̄ & anastasi. q̄ hoc eēt.
 Et audiens quō d̄s. x̄anoy illuc ueniret.
 statī sic t̄ra bona suscepta pl̄uim̄ effi
 cit̄ ad fructificationē idonea ita &
 ipse suscep̄ p̄auditū nom̄ d̄i. Deinde
 cogitās in semet ipse ql̄ d̄m uerū
 q̄ habitat in celo. que x̄ani col̄. inue
 niret. didic̄ a q̄busidā. quō ip̄a ē crux
 in q̄ x̄pe filiū d̄i fūat crucifixus. quō
 an̄ adorāt. admirat̄ aut̄ & obstupescit̄
 sup̄ hoc p̄destinat̄ d̄i famul̄ anastasi.
 n̄ desinebat de x̄anitate inquirē &
 quanto pl̄ p̄auditū q̄ uirtutis s̄ p̄cipi

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