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dicta disponere. & disciplinam. in se legis agnoscere. & diuinam in carne dñi

intelligere naturam. que in nos primum requiri. Dehinc inquisita uolumus
agnosci. Habentes mercedem exhortationis. qm̄. qui plantat & irrigat unū sunt.

Quia autē p̄stat meritū. Is est. **INCIPIT CAP PARABOLARUM**



De iohanne baptista. & uictu & habitu eius. De baptismo ihu & tēptatio
eius. Petrū. andream. iacobū & iohannē. sequi iubet. De homine q̄ sp̄m
mundū habuit sanato. } non remitti.

De osoru petri a febrib; liberata. & aliis multis. quos ih̄c saluauit. De clypto. de paralytico

se qui iubet. ap̄ que cū publicanis conuiuat. Murmurantib; iudeis. dicit

am̄ medicus. De ieiuniis discipulorū. & filii sponsi. & de utrib; & de uino.

cept uellebant. De eo qui manū aridā habuit. & ubi demones ihm̄ cōfitebantur.

etio. De eelzebub principe demoniorū. & fortiore ligando & peccandi in sp̄u sc̄o.

atrib; ei. De parabola seminantis. Lucerna sub modio. De bona mensura.

erb; sp̄ice & plenū fructū. De sinapis grano. Ubi nauis dormit. & exurgens

perat. & de demone. cui nom̄ legio fuit. } conquinant hominem.

filia dū iret resuscitare mulierē affluuo sanguinis liberat. Puella suscitatur.

aria sua sine honore eē die. xii. discipulis p̄cepta dat & p̄mittit eos de capite iobis

ad ihm̄. De v. panib; & duob; piscib; .v. milia uirorū saturat. Ilic ambulans sup̄ mare.

discipulos. De diuersis languorib; sanatis & manib;. & qd̄ n̄ que intrant in homine

benisse. ad demonia saluata. ubi mutū & surdū curauit. De .vii. panib; in .iiii.

milli. Phariseis querentib; ab eo signū. monet caueri a fermento phariseorū. & hero

sp̄uto ceco oculos aperuit. petrus confitetur ipsū eē xpm̄. & eidē petro dicit.

regantē se ne gaturū. & quosdā non uisuros mortē nisi uiderēt regnū dei.

moysē & helia conloq̄t. unde descendens interrogat de helie aduentu. dicit

q̄; eū uenisse. Non eci possē sp̄m mundū nisi ieiuniū & orationē

