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non nouerunt patre neque me. Sed hec locutus su
uobis. ut cum uenerit Hora coru. reminiscamini. qa
ego dixi uobis.

Hec aut uobis ab initio n̄ dixi. quia uobiscu era. At n̄
uado ad eum qui me misit. & nemo ex uobis interro
gat me quo uadis. Sed quia hec locutus sum uobis. &
tristitia implebit cor ur̄m. Sed ego ueritatē dico
uobis. expedit uobis. ut ego uadam. Si n̄ abiero.
paraclytus non ueniet ad uos. Si aut abiero. mittā
eum ad uos. Ut cum uenerit. ille arguet mundum
de peccato. & de iusticia. & de iudicio. De peccato qui
dem. quia non credunt in me. De iusticia uero. qa
ad patrem uado. & iam non uidebitis me. De iudicio
autē. quia princeps mundi hui. iudicat est. Adhuc
multa habeo uobis dicere. s; non potestis portare
modo. Cum aut uenerit ille sp̄s ueritatis. docebit
uos omnē ueritatē. Non enim loquetur a se metip
so. s; quecumq; audiet loquetur. & que ueritatis s̄t
ad nuntiabit uobis. Ille me clarificabit. quia de
meo accipiet. & ad nuntiabit uobis.

10. ex l vii.
So lvg.

Omnia quecuq; habet pat. me a sunt.

Propterea dixi. quia de meo accipiet. & ad nuntiabit
uobis. Modicum & iam non uidebitis me. & iteru
modicum & uidebitis me. quia uado ad patrem.
Dixerunt ergo. ex discipulis eius ad inuicem. Quid est
hoc qd dicit nobis. modicu & non uidebitis me.

10. ex l viii.
m. cxi.
l. ex viii.
10. ex l viii.
So lvg.