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Incepit Prologus

ARCVS EVANGELIS



TA DE PETRI IN BAP TISOMA  
te filius. atq; in diuino sermone discipu  
lus. sacerdotium misrabel agens. Secum  
dum carnem leuita. conuersus ad si dem  
xpi. euangelium in italia scripsit. Ostendens in eo. quid & genne  
ri suo deberet & xpo. Nam initium principii. in uoce prophetice  
exclamationis instituens. ordinem leuiticę electionis ostendit.  
It predictans predestinatū Iohannē filium zacharie. in uoce an  
geli ad nuntianus emissum. Non solum uerbum caro factū. sed cor  
pus dñi. in omnia per uerbum diuine uocis animatū. In initio  
euangelicę p̄dicationis ostenderet. Itq; hęc legens scire, initium  
carnis in dño & iuv. ad uenientis habitaculū caro deberet agnoscere.  
Atq; uerbū in se uocis quod in consonantibus perdidit inueniret.  
Deniq; & perfecti euangelii opus in rā. ab aptissimo dñi p̄dicare  
dñi inchoans. Non laborauit nati uitatē carnis. quam in priorib;  
uiderat dicere. sed totus exprimens ex positionem deserti. Irnum  
numeri. temptationem diaboli. congregationem bestiarū. ymīsterr  
ium p̄tulit angelox. Vnstituens nos ad intellegendū. singulainb  
inconspicentes. Nec auctoritatē facie redimirret. & perficiendi operis ple  
nitudinem inegaret. Deniq; amputasse sibi post fidem pollēcem dicitur.  
in sacerdotio rępb; haberetur. Sed tunc consentiens fidī p̄ destinata po  
tuit electio. ut nec sic in opere uerbi p̄deret. qđ p̄pus ineruerat in genere.  
Nam alexandric episcopus fuit. cui p̄ singula opus scire. & euangelii in se.