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triat senectutē tuam. et seruat  
tibi plusquā septē filii. ob hoc no-  
cauit nomen eius obeth. qđ he-  
breys interpretat̄ seruens. hic  
ē pater ysay. patris dñi.

*Historia regis voy.*

I B R regum inq-  
tuor uolumibus  
dūt īguitur apud  
nos. Secundū he-  
breos autē induob;

& dicunt  
primum  
samuel. a-  
nomine  
auctoris.

Sedm no-  
cant mala-

chim i. regum a materia. Qua-  
dam vocant malacot. quod sonat  
regno s; uitiose. agit enim in-  
eo de uno regno uideoz. tantum.  
y de regib⁹ eius. licet in quo  
diuisum fuit. Scriptus est autē  
eromice liber iste subsingulis  
regib⁹. qui compactus est in-  
mū. a ieremia. quod exinde  
patet. quia idem ē finis huius  
libri y ieremie ad commendatio-  
nem autē samuel p̄mititur  
commendatio eius patris i. modū.

*De parentib⁹ samuelis.*  
uit iur unus de rama-  
tham sophim de mon-  
te effraym. y nomen ej⁹

elcana. effrateus. Uir. n. pon-  
tur hic non p̄seru s; pro uigo-  
re uirilium. Nec unus p̄nu-  
mero sed prosingularitate re-  
lioni. prealūs dicitur autem  
ciuitas eius ramatham. que  
in evangelio dicitur arima-  
thia. iosepho dicit̄ ramath qđ  
in excelso sita erat. Sophim  
uero speculatio interpretat̄ y ē  
ibi genitui casus. ac si dice-  
retur de ramatham specula-  
tionis. quia ex ea circumiacēs. Sophim. spectator  
pphate loc vīde  
regio longe uideri poterat.  
sic tradit̄ ieronimus. Alij sic  
distingunt de ramatha in so-  
phim. Non ē autem mons ef-  
fraym nomen montis s; regio-  
nis. Vnde in sequentibus ubi  
legit̄ de ar. p̄fectis regionū  
qui ministrabant salomonis  
p̄singulos menses. ponitur  
dechar p̄fect⁹ montis effray.  
Fuit autē helcana leuita no-  
nus decim⁹. alieni descendes  
abeo p̄caath. y ysuar. y chore  
Vnde patet qđ samuel n̄ fu-  
it aaronita y dicit̄ effrateus.  
i. betl. erymita. fuit enim  
sedm matrē de tribu iuda.  
Unde samuel. postea posuit  
iunū de filiis suis iudeē in  
berlehem. tanq̄m inter tri-  
bules suos. & nota qđ quidā  
tria nomina distingunt sic

