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ē omnib; suis. imo ⁊ egyptū ur
gebant eos exire. tulit q̄ ipsi
farinā. ⁊ sparsam sup humeros
ligatā in palliis ⁊ petierunt ab
egyptiis uasa. ueste plurimam.
⁊ spoliauerunt egyptios. ex pre
cepto dñi. n̄ p̄ mercede laboris
q̄ fraudati erāt tū ut in fieret
tabernaculū. ⁊ erāt quasi sex
centa milia uiroz peditū. absq;
paruulis ⁊ uulgo famulatum
innumerabili et dixerūt secū
diuersi generis animantia mlti
numis. *De exitu isrl̄ de egypto.*

Factum ē aut̄ qd̄ nilis p̄ter
solutum ad hunc mundabat
terā in qua sepulchrū ioseph
erat. tenebantur aut̄ exiitā
to asportare ossa eius. tunc mo
yses scripsit in lamina aurea
nom̄ dñi tetragmaton. q̄ sup
posita aq̄ sup natavit usq; dū
ueniens stetit sup ibi ū erat
sepulchrū ⁊ effodientes sustule
runt ossa. q̄ sublata leguntur
eius p̄phasse. forte de difficultate
tineris. tñ hebrei tradunt qd̄
ouis eximpulso astitit iuxta e
os q̄ locuta ē ad eos. ob q̄ rem
duxerunt sec̄ p̄ desertū ⁊ dix

erunt eā ouē ioseph de quo ibi.
Qui deducit uelut ouē ioseph.
⁊ in egressu eoz facta terre mo
tu. multa tēpla egypti cum idol
suis corruerunt. habitatio aut̄
filiroz isrl̄ in egypto fuit. cccc. xxx.
annoz. s; nōe egypti intelligend̄
ē omnis incolatus eoz q̄ incepit
ap̄missione abrahe. facta ī uia me
sopotamie. aqua usq; legē datā
tot anni fluxerunt solis. s. c. xl.
uū. annis seruū isrl̄ in egypto. p̄
more ioseph. quib; expletis eadē
die egressa ē omnis multitudo de
tra egypti. qd̄ ⁊ mirabilē adeo fac
tū. ⁊ forte eadē die qua exiit
abrahā ad p̄gnandū. ⁊ nota qd̄ b̄
d̄. q̄ die egressi sunt. ⁊ infra. Me
mentote diei hui⁹ ī qua egressi
estis de egypto. p̄ma. s. azimoz. ⁊
supra legē. dictū eis. nullus eg
diatur hostiū domus sue usq; ma
ne. C̄. statū legē hic. Nox ē ista ob
seruabilis. dñō qm̄ edux̄ eos de
terra egypti. forte intelligendū
ē nocte educto s. i. ad mane egdi
endū. ab egyptiis nocte ap̄ulsos.
p̄fectiq; de ramesse in socoth. nec
sunt secuti eos egypti sepelien
tes mortuos suos. multi ⁊ egypt

Et ibi dicitur
dñs no de die