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una. i. prima ut una dierum &
una sabbatorū dicitur. Solet
una dicuntur magna lumina
ria. in duob; & ex duobus. i. non
solum per quantitatem luminis. s;
& corporis. & non tantum pro
tione stellarum. s; & secundum se op
sol dicitur occasus maior terra. &
luna dicitur & maior terra. luna
& stellas involvit illuminare noc
tem. ne nox sine lumine nimis
ess; indecora. & ut operantes in oc
te ut naute & viatores solatū
haberent luminis. maxime in
desertis ethiopie harenosis in
modicus impulsus uenti in
uenta itinerantium uestigia
& planat. Sunt & quedā ari
culæ que lucē solis ferre non
possunt. & fere quedā nocte pas
cuntur. n̄ sup̄ fluit sol lucet
nubes lucida uicem eius age
ret. quia illa tenuem & insuf
ficiētem lucem habebat.

¶ forte n̄ supra sicut nec stelle m̄. — de illa. n̄
ra illuminabat nube traditur m̄ qd̄ redierit
in materiam unde facta fue
rant ut stella que apparuit
magis. & columba in qua uis

est sp̄ sc̄s. uelqđ semper sole in co
mitatur. & qđ de ea factum ē cor
pus solare. nec tantum addecore.
& ad usus luminis ea uolunt esse
s; & ut esset insignia & tempora:
dies. & annos. ut scilicet signa sit
serenitatis & tempestatis. ut ex
ipsis fierent signa. xii. maiora.
& quedā minoria. plura hūs
que dicuntur signa & sidera. tū
quia magna diligentia signa
uel sidera uit ea antiquitas. tū
qđ ad huc signant & considerant
ea homines ad designationem
temporū nec dicendum ē ut ge
ne
fan facient
temporū. nec dicendum ē ut ge
ne
neatīci somniant. qđ posita st̄ in
signa euentuum & operū nr̄orū.
aut qđ status uirū nr̄e signent &
moderentur qđ docent experimen
tis que apocleis mata uocant.
n̄ enim credendum ē de celo hūs
qui alieni st̄ a patre qui ē in celis.
qd̄ aut sequitur intempa n̄ est
putandum qđ time p̄ea incipent
esse tempa que ceperunt cum
mundo. s; qđ p̄ea fiunt uii. dis
tinctiones temporū. sol enim des
cedens ad capricornū solsticium
hiemale fac. ascendens aut ad