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S E Q U E N T I S L I B R I *Hic plog Walfridi sibi*
 Idest leuitici Breuissimā annotationē ego *ilauries.*
 Strabus tradente dño Rabano abbate. uiro in

multis scientiē diuine eloquiis specia lit̄ adornato. qñ
 tū tenuitas ingenioli mei p̄ mittebat abbreviare cura
 ui. ut quia memorie tenacitatē ime n̄ gnosco. sati ad
 pictata glossarū recurrent. aliq̄ eoz q̄ tradita s̄ partē re
 cognoscā. S; q̄a nequaq̄ hoc anoticia alioz abscondere
 ualeo. obsecro te quicūq; legeris. si qd̄ in eo secus quā de
 cet dictū inueneris. ut illi qui hoc de pleno sapientiē fon
 te hauriens in transfudit. s; mee inertie deputare inci
 piat. q̄ potui p̄ inopia sensus facile deuiare. Studiu ta
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 dignatus ē. q̄ in in me seminata s̄ ad alim̄tū aie mee re
 condere. Erat aut̄ in hui' libri expositione ductor esycius
 hierosolimoꝝ pbr. fide integer. & ueritate suffult. cū ce
 teris sc̄is doctorib' legis felicit. *Comentū eiusdē in leuiticō*

Comentū Strabi in leuiticū

V A I E C R D. I D E S T. L E V I T I C U S. Q U A S I
 O B L A T O R I U S U E L S A C E R D O T A L I S L I B E R. —
 Hunc librū sup̄iori adherere manifestara
 tio pbat quia in eo illud tabnaculū construe
 batur: de quo ista que hoc in libro seruanda iu
 bentur p̄cipere. Qd̄ tabnaculū eccl̄am t̄ sc̄am scrip
 turā significat. de quib' nob' om̄is sane doct̄ne plenitudo
 ministrat. Porro qd̄ d̄r dñs uocasse moysen de tabnacu
 lo testimoniu. signat qd̄ doctores dñs eccl̄e in sc̄ptura sc̄a
 & eccl̄e disciplinis ad fidelū instruit salutē. Qui locunt
 filiis isrl̄ id̄ fidelib' c̄silū salutis inponit. Homo q̄ obtu
 lert̄ hostiā. Homine d̄c̄ ut ille q̄ digne dō uota cupit of
 ferre. ratione in sita sibi bene utat. ne iumentis insipientib'
 assimilet. Hostia d̄r inde qd̄ ad ostiū tabnaculi ducebāt
 & ibi dño offerebat. De pecorib'. id̄ bonis op̄rib' actualis
 uite q̄ sc̄dm carnē fiunt. In seq̄ntib' enī de uita c̄teplacua