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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

alarath. significat duriciā pceptis legis. que ppter lignū crucis.
 id xp̄i uictorie indulcedine sp̄itate conuersa ē. In ramath. id
 in lege statuit dñs pcepta & iudicia. & temptauit. hoc ē pbauit.
 utrū iussis pbeneficiis obedirent. ut eo ē silio ab om̄ib; i cōmodis
 ēerit securi. Venerā aū in helum. & ret. Josephus. Hinc inq̄t castē
 metati s̄ in helum. que pcul quidē bona uidebat aspectu habe-
 bat enī palmarū arbores. de primo aū maligna compbat. Nam
 palme ille lxx n̄ amplius erant increscibiles. nec multū emi-
 nentes aīra. ppter inopia. q̄a dū ēēt locus arenosus. neq; xxii.
 fontib humectatio quedā. aut ad hauriendā spes utilis habe-
 bat s̄. cū germinare n̄ possent. steriles erant indubitan̄ & pau-
 ce. allegorice aū sic marath. ita helum ecclām. t̄ doctrinā euan-
 glicā designat. ubi xii. apli. & lxx palme. i. ordo omniū doctoꝝ
 primit̄ poneba t̄. sub quoꝝ ex emplois nos uiuere decet. pfectiꝝ
 de helum. castra metati s̄ admare rubrū. qd̄ hebraice dr̄ iāsuph
 iūl. mansio ē. Et querit̄ quom̄ post transſtione maris rubri.
 & fontes. mare. & helum. rursū admare rubrū uenerint. nisi
 forte in itinere p̄ gentib;. sinus quida maris occurrit. uita
 quē castra metati s̄. aliud ē mare tranſire. aliud in primo
 figere tentoria. Post tranſitū maris rubri. t̄m mare ouat.
 & tam. n̄ transit̄ q̄a p̄ baptismū sepe nob̄ amartitudines p̄stī
 ne occurrit. & tam eis n̄ ē consentiendū. Ecce ego pluā uobis
 pane. i. doctrinā celestē. De q̄ colligat ip̄ls qd̄ sufficiat. H̄ plus
 querat sapere. q̄ oportet sapere. s̄ uniusq;sq; in suo sensu suf-
 ficiat. Ut temp̄ē eū. & ret. hoc ē p̄bē. & manifestū faciā. utrū
 beneficis meis obedientia eoz respondeat. Die aut̄ sexta. &
 ret. In hac uita duplū colligam̄. i. necessaria corporis. & et̄na
 aīc elem̄ta. q̄a in sabbato. i. p̄ hanc uittā effectus n̄ erit labo-
 ri. Uespe scietis & ret. & mane uidebitis gloriā eius.
 vesp̄e. i. nouissima sc̄ti etate xp̄c incarnat̄ ē. mane aū mei
 resurrectione. t̄ uniuersali gl̄am ei cognoscim̄. duduitt enī
 murīnū uīm. Non pmurmurio eis hec beneficia s̄. potius
 ut eos sua bonitate leniret. Dabit uob̄ dñs uespe carnes e-
 dere. & mane panes insaturitatē. loturnix q̄ descendisse
 leḡ. gr̄ce dr̄ ortigometra. Uespe itaq; carnes. i. corpus xp̄i