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corruet salus aut ubi multa
consilia/ Affligetur malo qui fide
facit pextraneo qui aut cavet
laqueos securus erit/ Mulier
graciosa inveniet gloriam/
et robusti habebunt divicias
Benefacit anime sue vir
misericors qui aut crudelis
est et propinquos abicit/ Impius
facit opus instabile semi
nanti aut iusticiam merces fide
lis/ Clemencia parabit vitam
et sectatio malorum mortem
Abhominabile est dno cor pravum
et voluntas eius in hiis qui
simpliciter ambulant/ Manus
contra manum non erit innocens
malus/ Semen aut iustorum
salvabitur/ Circulus aureus
in naribus suis mulier pulchra
et fatua/ Desiderium iustorum
omne bonum est/ prestolacio impiorum
furor/ Alii dividunt propria et di
ciores fiunt alii rapiunt non sua
et semper in egestate
sunt/ Anima que benedicit in
pinguabitur et qui inebriat
ipse quoque inebriabitur/ Qui
abscondit frumenta maledicetur
in populis/ benedictio aut super caput
vendencium/ Bene consurgit
diluculo qui querit bona/ qui
aut investigator malorum est
opprimetur ab eis/ Qui confidit
in diviciis suis corruet/ iusti aut
quasi virens folium germi
nabunt/ Qui conturbat do
mum suam possidebit ventos

et qui stultus est serviet sapienti/
Fructus iusti lignum vite et qui
suscipit animas sapiens est
Si iustus in terra recipit quanto
magis impius et peccator. XII. xii
Qui diligit discipli
nam diligit sapi
enciam vel sciencia/
qui autem odit increpatio
nes insipiens est/ Qui bonus
est hauriet a dno graciam/ qui aut
confidit in cogitacionibus suis
impie agit/ Non roborabitur homo
ex impietate et radix iustorum
non commovebitur/ Mulier diligens
corona est viro suo et putredo
in ossibus eius que confusione
res dignas gerit/ Cogitaciones
iustorum iudicia et consilia impiorum
fraudulenta/ verba impiorum
insidiantur sanguini/ os iustorum
liberabit eos/ Verte impios et
non erunt/ domus aut iustorum
permanebit/ Doctrina sua noscitur
vir/ autem qui vanus et ex
cors est patebit contemptui
Melior est pauper et sufficiens
sibi quam gloriosus et indigens
pane/ Novit iustus animas
iumentorum suorum/ viscera aute
impiorum crudelia/ Qui operatur
terram suam saciabitur panibus
qui aut sectatur ocium stultissimus
est/ Qui suavis est vivit in mo
deracionibus suis in munitionibus
relinquit contumeliam/ De
siderium impii munimentum vel
monimentum est pessimorum