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a meo q' forte no' recedat. et  
 facto altari p' altare d'ni dei  
 m'ra. Nonne ahar pl' q' zare p'it  
 mandatu d'ni sup' o'z isrl na  
 em q' m'abuit. Et ille dat un'  
 homo atq' v'it' solus p'isset  
 m' sale suo. Respondit q' si  
 h' ruben z gaad z dimidie d'g  
 manasse p'ncipib' q' legationib'  
 isrl forasim' d'ns de ipe no'  
 isrl s'nt intelligit si p'ncip'  
 carois, a'io hoc altare h' t'ra q'  
 no' custodiat nos s' p'minat in  
 p'na et si ea m'ete fecim' ut  
 holocausta z sacrificia z pacifi  
 cas victimas sup' eo on' pon' q'  
 ipe q'rat z iudicet z no' ea mag'  
 cogitatos atq' tractatu ut dicit'  
 tras d'cent filij v'ra filijs mas  
 q' vobis z d'ns deo isrl. Ter  
 m' p'osint d'ns m' nos z vos  
 ofly ruben z gaad iordanem  
 fluvium z d'co p'ce nos h'et'  
 m' d'ns z p' h' occasione au  
 tent filij v'ra filios mos au  
 ma' d'ni. Putavim' itaq'  
 meli' q' d'icim'. Et tuam'  
 nobis altare no' m' holocausta  
 neq' ad victimas offendat'  
 s' m'cesim' m' nos z vos  
 z p'bletem mas z dram p'ge  
 mem ut s'miam d'ns z iuris  
 ma' sit offerre holocausta et  
 victimas z pacificas hostias  
 a' mag' tras d'cent filij v'ra  
 filijs mas. No' est vobis p'p'  
 m' d'ns. Et si voluim' d'ce

Respondit eis ecce altare d'ni  
 q' fecerit pres ma' no' m' holocausta  
 neq' m' sacrificiu' s' m' testimoniu' m'ram  
 at v'ram. Absit a nobis hoc scelus  
 ut recedam' a d'no z ei' x'p'ia  
 relinq'm' q' exstructo altari ad h'ola  
 causta et victimas offendat' p'  
 altare d'ni de ma' q' exstructu' est  
 an' tabernacu' em' q' m' d'caud' f'  
 fines sac'os z p'ncipes legationis  
 isrl q' erat tu' co' placati s'nt z  
 v'ra filioz ruben z gaad et d'ni  
 die t'bus manasse libentissime  
 susceperunt. Dixit q' fines sac'os  
 isrl q' d'caud' ad eos. Quid sum'  
 quo vobiscu' sit d'ns quo aliam  
 estis apud d'caud' h'at z h'ab'is  
 filios isrl de manu d'ni. Et d'caud'  
 q' z tu' p'ncipib' a filijs ruben  
 z gaad d'caud' galaath s'mu'  
 chanaan ad filios isrl et retu  
 lit eis. Placuit q' sermo e'it'  
 audientib' z laudant' deo filij  
 isrl z neq'm' ultra dixerint ut  
 ascendere cont' eos atq' pug  
 narent z d'lerent terra possio'  
 eaz. Vocavit q' filij ruben  
 z filij gaad altare q' exstare  
 ante testam' m'ram q' d'ns ipe sit  
 d'ns deo. **XXIII.**

**A** voluit aut' m'ltos t'pe post  
 q' pacem dedit d'ns isrl  
 subiectis an' g'p'os na'arib' q' v'it'  
 s' z iosue iam longius z p'fem  
 tis etatis postq'm' d'ns p'lat' v'  
 tram filijs isrl p' d'caud' q' d'ns  
 p'parat. Et t' iosue omem  
 isrl m' m'ios natu' z p'ncipes