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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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fuit ad illam nocturnis qz
 ubi apoced fms dnm in terra
 moab in bethesda z sepelint
 eu in valle de moab qtra
 phigor z no cognouit homo
 sepelchz ei usqz i pna die
 moyses cenat viginti annoz
 erat qn mortuz e. no calliga
 ocs em? qz dentes illi moti
 s' flueret qz filij isrl eum
 in tumpefabz moab xxx diebz
 z opletu s' dies p'lanctu luge
 au moyses Yosue deo filij
 mmi Expleto e spu sapieacie
 qz moyses possit sup eu
 man' suas z obediret ei si
 in isrl fecim' qz sic pcepit
 dno moysi z no fuerit ppha
 vltim' in isrl sic moyses qz
 nosset dno facie ad faciem
 in vrbz signis atqz p'entis
 qz misit p eu ut faceret in tra
 gypa pharaom z oibz fmo
 ems vniuse p'cece illi et
 ductam manu robustam mag
 qz mirabilia qz fecit moyses
 am' vniuse israhel Amen

Midem finit pentha
 cento moyses iudic
 gndi fenoe libati
 ad isrl filiu nunc manumnt
 tim' qz hebrei Yosue benim i
 Yosue filiu moy uocant z ad
 iudias libz qz sopherim appel
 lant ad ruth qz hester qz
 isrl nobz offerunt monem qz
 dno em' filia hebraicoz
 nom' z d'nticos p'nebra

Inapit Prologus in libz
 Yosue S. Jeronimi ii

dimisus diligens p'p'oz q' buet
 ne i me labor z illi studiu p'cat
 Et in p'mo q' sepe testatu s'it
 sciat me no in rephensioe retinu
 noua eude sic amia mei emian. i me p'one
 s' p'p'ozili pte offerre ligna mee
 homibz quos tu mea delectant.
 p'gcoz et p'plois qz sumptu efanaoie
 la labor maximo in digent eduo
 ne meam hant z stabi in antiqz
 volum' secos dubitant h'ec illi
 ofentes i remat quod requirat
 haerime ad apur satmos tot
 sint exempla qz edites z vna
 h'qz parbitio suo vel addidit vel
 s'it tuncit qd ei d'isu e z vi
 ly no possit p'm' qd d'isonat
 unde cess' arcuato volue qz
 nos in surge scorp' qz s'cm
 op' v'atenata carpe ligna de
 listat vel suscipiens si plag
 h'el q'empnes si d'ispliz me
 minit qz illos d'osim d' tuu
 h'indauit neq'ia z ligna tua
 q'atnuabat dolos sedens ad
 d'us frem tuu loq'baus z adu
 s'it fima. t po stan h'ec feasta
 z t'atui G'ysimasti m'q' qd
 ad tm filis ar. t z sta. qe fa. t
 Que km audient e vel legent
 vtilitas z nos laboando su
 dae z alios detrahendo labate
 dolo iudeos qd calumpnanti
 us. z iradendi panos sit abla
 ta occasio. z etae h'olmes id
 despice h'innofacae vnde ad
 Eschy torqant z si retus

lactre