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### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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fuit q̄d dicitur Omne q̄ dno  
 q̄d dicitur in homo fuit sine ad.  
 in ager no vendet. n̄ redē  
 mi potit. q̄ q̄ semel fuit  
 q̄d dicitur. sem̄ sc̄oz est dno. et  
 omne q̄d dicitur que offeruntur  
 ab homine no redimet. s̄ in dicit  
 morte Omne dicit bre su de  
 frugibus su de pomis arbor  
 om̄ fuit. et illi faciant dicit  
 aut uolunt redime dicit suas  
 addit q̄ntas p̄tam carz om̄  
 dicit. **B**oves. et oues et  
 capre q̄ sub pastoris s̄ga tū  
 fuit. q̄ q̄ dno fuit uenit  
 sacrificari dno. n̄o eliget  
 n̄ bonu. n̄ malu. n̄ alio  
 q̄ mutabit. **U**sq̄ mutabit et  
 q̄ mutatu est. sacrificari dno  
 et no redimet. **H**ec sūt p̄p̄  
 que mandauit dno p̄ manu  
 moysi. ad filios isrl̄ in monte  
 synay. et

dena

**Explicit liber leuitice**  
**Incipit liber numeri**



**D**icitur est dno ad  
 moysen in deserto sy  
 nay in tabernaculo  
 dicitur q̄ma dicitur  
 t̄s s̄di dno alio  
 egressione coru  
 ex egypto dicitur  
**T**olle summa uniusc̄q̄  
 filioz isrl̄ p̄ cognationes suas  
 et dom̄ suas et nomina singulor̄  
 q̄ q̄ sexus est masculini. dicitur  
 primo anno. et sup̄ om̄ uiroz p̄  
 exisrl̄. et m̄abit eos p̄ nomina  
 tu et aaron. erunt q̄ uobis p̄  
 oves dno ac domoz. cognationibus.  
 q̄z ista sūt nomina d  
 ben ruben. helysur filius seder.  
**D**e symeon sammel. filius sū  
 saddai **D**e iuda naasson. filius  
 aminadab **D**e iasachar nathanael  
 filius suar **D**e zabulon  
 heliab filius helon **F**ilioru  
 aut ioseph de effrayn elisama  
 filius abud **D**e manasse. filius  
 gamaliel filius phadasur **D**e  
 beniamin. abysan filius gese  
 om̄ **D**e dan amissadai filius  
 abiezer **D**e aser pheagel  
 filius ocran **D**e gad eliazab  
 filius duel **D**e neptalim am  
 filius enay **I**ij sūt nobiliss  
 p̄ncipes multitudis p̄ tribus  
 cognationes suas. et capita  
 exat̄ isrl̄. q̄z tulerunt moyses  
 et aaron. et om̄ uel̄i multitudine