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Mrzy Gluricensis
1600
Nr. 358

Hunc librum deputat Mathey Prologus
decretorum liter. per Hom. m Blenkch

Incipit epla Iesu ppbri
ad paulinum presbiterum de
octo dnice hystorie libros
Cap. primum in prologo

rates ambrosius tria ni
paulme minus tuli preceus detu
et suam stias litteras que apnap
amicaar fidem pbate iam fidei et
veteris amicitie pferebant. Nea enim
necessitudo illa est que gluticio co
pulata, qua no vtilitas rei fami
liaris no presencia tanti corpis no
subdola nl palpans adulacio fi
dei timor et dmar sepe turbar fu
dia galiant. Legi multos hispa
nos asdam lustrasse gentes ad
vos adeo ppios, maria cursisse
eos qs epistolis nonerat cora
qs vidisset. Sic pytagoras mes phy
ticos vates sic plato egiptum et
architam tarantinum eadem qs ho
ra vtalie, q quidam magna greca
dicebat laboriosissime pagrant
vt q athenis magr erat et potes
omq qs doctnas athademie gyna
sia psonabant fiet pegr q atq
discipli, malens alicua nea idie
discere qua sua impruden gere
Denique cu litteras qi eo urbe fu
gientes pseqm capti aspratas et
venudatus et tyranno crudelissimo
parmet captiuus et seruus tam
qz philosophos maxime sectata
fuit. ad tytu limpidi lactea eloqu
tie fonte manantem diuitiis hy
spanie galliarum qs finibus asdam
venisse nobiles legimus et qs ad
contemplationem sui roma no trans
erat tanto vmq fama pdnoit ha
bent illa etas mandati omibus
sectis celebrandu qs miraculu vt
urbe tanta mgssi aliud cpt urbe
frerent. Appollonius tyrrhenus magnus

Hygdoas. adio. d octonaq qui dicit cuo
ab octo et dicit et uteqs cor mediaq

ut vulgus loqt tu phylosophos
ut pythagoras tradit mitant psas
ptransmit caucasu albanos scitas
massagetas opulentissima indie
regna penetrant et adq ipsum lati
ssimo physon amne transisse pnent
ad bragmanas ut hyarcham ino
sedente auro et dicantali fonte
potante mtp auctos dysciplos de
nata demonibus ac sydera cursu
anduet docente. Inde peclamitas
babilonios chaldeos medos assiri
os partos syros phenices abes
palestinos reusos adalexandria
prcp eunuqu ethiopiam ut
gynosophystas et famosissimos me
sam solis audit mysabola. Invenit
ille vir vqz q discet et pp psiacos
seamp se melior fiet. Postsit sup
hc plemssic octo volumibus phy
losoratus

Cap. Secdm

Quid loqr discti horibus cu
aplis paulus vas electionis
et magr gentiu qui digsaa
tanti insc hospitis loqbatur an
exprimetur aristi eius q nunc loqt
p ptr damasci arabiamq lust
tam ascendit ierosolima ut vidit
petr. et mansit apud eu diebus
quindecim hc cum mysteio ebdomadis
et ogdoadis sutur gentiu pdicator
instendus erat mirsu qz post
annos quatordecim assupto barbai
et tito exposuit aplis euangeliu
ne forte in vacuu cresret aut cu
risset. Habet ne sao q latentis
energie vina nox et iaures
discipli dianctoris ore tinnitusa
forcius sonat. Unde esaias nl
clathym cu rodi epularet et le
get illa dimonstchemis oro qz
adusus eu habuit mirantibus
cuctis atqz laudantibus suspiras

Gymnosophiste dr a gymnos q z nudus et
sophos q e sapiens. Sunt quidam phy mudi plus
gentilibus adhibent de genere ple q quid
emit iactu rethio a pistatae q tempt mysti
amoris et pg litteris contiguis cu indicata
do poli. Famosissima qz multis velebat vnde
qz. In zabulo. in litteris zabulo
positus hc zabulus z aurenta et cor fine
tudo dr dicit legi vetera septimanadus
ns odium. e. septe p quia ms et dies q
os

St B
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