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tes persecutoribus. **B**ea-  
tissime largus est iste dis-  
pensator. qui carnae  
suam dedit in cibum. et  
sanguinem in potum. ani-  
mam in precium. uul-  
nera in remedium. cru-  
cem in clipeum. brachia  
in refugium. os in amo-  
ris iudicium. aquam in  
balneum. sudorem in me-  
dicamentum. spineam  
coronam in ornamentum.  
uerba in documentum.  
uitam et mortem in  
in exemplum. Sic et  
nos largi esse debemus.  
contra proximum. in  
uerbis doctrina. et  
ceteris similibus. Sic  
est lectio manibus eius  
ex desiderio uulnere. quod  
omnia tanquam surdus  
audire dissimulat. sic

et nos debemus facere.  
Item in extensione uul-  
nerum notatur eius per-  
fectissima caritas. quod  
paratus est unumquemque ad  
se amplexum. Sic in  
aspersione eius cordis  
est lectio confessionis.  
Item in perseverantia pas-  
sionis. quia nec propter  
iudeos. nec rogatu ali-  
orum descendere uoluit.  
sic etiam perseverantia  
honorum debet esse in nobis.  
**De vii. uerbis in cruce.**  
**P**rimo dixit. Pater  
dimitte illis. in quo  
docemur iniurias dimi-  
tere. et orare pro iniu-  
ris. Secundo dixit latroni.  
Hodie mecum eris in  
paradiso. in quo notatur  
misericordia dei. quod a no-  
bis debet tollere despera-