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q̄ ē cōfessio n̄r̄ unitas it̄no ⁊ eīdē sube. us. idē n̄r̄ existendi ⁊ an  
 mundi constitutiōe ⁊ p̄ eīdē cōsummatiōe. v̄ ē unitas sp̄s sc̄i cū ut̄q; In  
 p̄ma ḡ cōc̄ cōmunitas. i. q̄. egl̄itas. i. i. i. unitas filij ē pat̄r̄ intelligit̄ i. i. i.  
 q̄ ē cadē cū p̄ma v̄ n̄r̄ existendi ut̄. i. v̄. cōc̄ q̄ an̄ calice d̄p̄ngit̄ q̄n̄ i. i. i.  
 tate sp̄s sc̄i d̄r̄ unitas sc̄i sp̄s deū. intelligit̄. Q̄. d̄. an̄. v̄. i. ocl̄is s̄r̄ man  
 fesse uideb̄. ita ⁊ p̄ mundi cōsummatiōe q̄n̄ sp̄s. v̄. v̄. cū ut̄q; man  
 festū erit. ⁊ idō om̄s bona ⁊ ḡtā d̄st̄r̄ ut̄; aduicimū. Cū d̄r̄ p̄ p̄m  
 intelligit̄ c̄ario. c̄p̄o op̄atio. i. p̄o cōsummatiō. In. vi. etate x̄ ⁊ diuinita  
 re ⁊ humanitate n̄r̄q; p̄fect̄ apparuit. ⁊ idō t̄c̄q; fide eū ⁊ p̄fecto ope  
 tenē debent. An̄ cōc̄s faciam. v̄. n̄ passioib̄ ei⁹ cōmunicem. In. vi. etate x̄  
 uenit̄ orōne d̄n̄cā ⁊ ordinaū ⁊ docuit. ⁊ idō i. vi. ordine pot̄ q̄ i. ali  
 ponēda fut̄. Cūq; ḡ cōc̄s facim̄ i. h̄ ordine n̄ p̄uicē cōc̄s p̄dictos. v̄ ḡ  
 d̄ ascendam̄ i. cōgnitiōe uitāis. In. vii. ordine. s̄. par̄ d̄m̄ q̄ ap̄acē i  
 cepit̄ tandē tā. v̄. mens manū ⁊ lingua op̄am̄ q̄ d̄ditōe req̄rūt̄. In  
 gua s̄m̄at uocē. manū cōc̄ p̄ngit̄. m̄s moȳ ut̄r̄q;. S̄. q̄ hec̄ tā ne  
 cessaria. fides n̄r̄is. uox orōis. ⁊ n̄r̄ sc̄e cōc̄s. n̄ p̄tingam̄ ad pacē  
 finā. Et b̄n̄ d̄r̄ par̄ d̄m̄. Itē ḡ ⁊ festinate ad illā req̄e i. ḡredi. i. q̄  
 i. exultat̄ anḡl̄i. Missē v̄ p̄defunctis ar̄q̄e i. cepit̄ ⁊ ad req̄e n̄r̄  
 d̄it̄. ⁊ idō p̄n̄ finē h̄nt̄ req̄escat̄ i. pace. Q̄. ⁊ ē illa una i. calice de  
 scendere alie due p̄c̄s er̄t̄ remaneāt. Due p̄c̄s eccl̄e s̄r̄ q̄ ē i. p̄eḡ  
 natiōe. ⁊ q̄ ē i. expectatiōe. ad huc s̄ i. penitentiā labore. ⁊ expectat̄  
 labore. ⁊ idō due p̄c̄s d̄n̄c̄i corp̄s remanēt̄ er̄t̄ calicē. Q̄. ē due  
 clausule i. agn̄ d̄i uenit̄ t̄ra d̄llōnet̄. La. t̄p̄a s̄. duo m̄s. s̄. i. p̄eḡna  
 tiōe ⁊ expectatiōe. t̄c̄u pacē ⁊ iusticie. In. resurrectiōe q̄n̄ uni  
 cuiq; sc̄dm̄ opa sua reddet̄. ⁊ opleta cōsummatiōe iusticia ⁊ par̄ osculabū  
 tur ⁊ idō d̄m̄ bis agn̄ d̄i q̄. t̄. p̄. m̄. m̄. nob̄. Ca. p̄ma ⁊ i. s̄c̄da una p̄ q̄r̄  
 i. uenit̄ m̄a t̄c̄o v̄ d̄icim̄ dona nob̄ pace. q̄a i. t̄c̄o t̄p̄e n̄ q̄r̄ m̄s̄c̄dia

**Q̄**ia cōsumabit̄ par̄ ⁊ iusticia. **¶ In fuerint herdes. cxv.**  
 ras herodes legūt̄. Prim̄ herodes fuit subq̄ nat̄ ē. x̄. q̄ occid̄ puos  
 h̄e i. t̄c̄o se ip̄m. Sed̄s her̄ fuit fili⁹ p̄oc̄s subq̄ nat̄ ē. h̄s q̄ occid̄ ioh̄em