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desire possit ignorat. An culpa ^{et} iusticia metuat. per culpam
in de pietate presumat. neq; ita iusticia metuat. ut nulla spe
solutione qualescat. neq; ita fidat de mā. ut adhibe nullis
ribus suis. digne penitentie negligat disciplinā medici-
nā. sed quē presunxit sibi pie parcer. semper et cogitat huc
āsq; districte iudicare. **S**i fuerit iterius hoc quod nocturno
pollitus sit somno. egredientur ext̄ eatt. unū reuertetur
pū qd̄ aduersa lauet acq. Tp. s. occasū regreditur incatt. Noctur-
nū quippe est somnū. temptacio nocturna. p. qd̄ tenebra
cognitione. tpe aliquid corde recipit. qd̄ enī corporis ope-
ri explet̄. Sed somno pollut̄ nocturno. egredi ext̄ cattura pre-
cipitur. qd̄ inde hoc et dignū ē. ut qd̄ imunda cognitione pol-
luitur. id dignū se cunctorū societatis arbitret. Polluto
Ad anglii nervū semonis uacab tetig. euq; marces-
cere fec̄. atq; ab eo tempore iacob uno pede claudicauit.
li tipice designat. qd̄ om̄ps deus. ē iā p desideriū et i tellec-
tū cognosent̄. omnē in nobis uoluptatē carnis arefacti. et qd̄
pus qd̄ duobus pedib⁹ int̄t̄tes. id in uidebam qd̄r̄. ut se
clim tenet. p agitationē suavitatis treme. in inob rema-
net pes san⁹. atq; aliis claudicat. qd̄ necesse ē ut debilita-
tē amore scili. solus in nobis qualescat amor di. Si ḡ tenem⁹
anglin. uno claudicamus pede. qd̄ du crescerit in nobis
udo amoris di. I firmat pēdib⁹ fortido carnis. Quā
ēppē qd̄ uno pede claudicat. soli illi pedi int̄t̄ qd̄ san⁹
habet. qd̄ nō desideriū treme iā arefacti fuerit. Isolope
de amoris di tota int̄t̄ se sustinet. et ipsa stat. qd̄ pe-
dē amoris scili. quē ponit iā suauerat. iā atria suspi-
sum porrat. Et nos ḡ exemplo habente uacab. teneamus
angelū. ut suavitate int̄ma contemplacionis. aprehen-
damus d e v g.