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p̄cū nos h̄bat aculps. ē p̄p̄t̄a plangimus & abdicamus.
 Nam q̄ & semp̄ peccare uult. & q̄ semp̄ elemosinā largi
 ri. frust̄ p̄cū t̄bit. q̄ n̄ redim̄t animā. q̄ amicus nō
 op̄set̄. Vñ p̄ beatū iob. detali d̄r. n̄o credat frust̄ errore
 deceptus. qd̄ aliquo p̄cio redim̄dus sit. q̄a elemosina sup̄
 bi diuitis eū redim̄t n̄ ualet. qm̄ p̄p̄t̄a rapina. an̄ dei oeu
 los ascēde n̄ p̄mittit. **I**gnis in altari semp̄ ardebit. q̄
 n̄uit̄ sacerdos. subiciens mane ligna p̄ s̄p̄t̄os dies. Arare q̄p̄
 pe di. ē cor nr̄i. In q̄ iobet̄ ignis s̄p̄ arde. q̄a necesse ē ex
 illo ad d̄nm. caritatis flāmā. i. desinet̄ ascēde. Cui p̄ singl̄o
 dies sacerdos ligna subiciat. ne extinguat̄. Om̄is n̄ xp̄i fi
 de p̄ditus. m̄b̄m utiq; s̄m̄t̄ sacerdotis est. Vñ petrus. Vos a
 gemus electi regale sacerdotū. Sacerdos q̄ i altari ignem n̄it̄
 ens. cotidie lingua subiciat. i. fidelis quisq; ne i eo car
 itas flāmā deficiat. i. corde suo tā exempla p̄cedentū. q̄ sac̄
 script̄e testimoniā aḡre n̄ desistat. **T**emptacio uos non
 aph̄ndat n̄ humana. Humana t̄ptacio ē. qua plerūq; i cog
 taciōe r̄ngm̄ & uolūtes q̄a nō n̄q; illicita ad animum
 ueniunt. h̄ utiq; i nobis metip̄s ex humanitatis corrup
 tibus ponde habemus. Iā si demonyaca ē y n̄ humana
 t̄ptacio. ē adh̄ qd̄ caro corruptibilit̄ suggerit. p̄ sensū
 secl̄m̄ astringit. **P**uer centū annoy mouet̄. & pec
 cator centū annoy maledictus erit. de si ap̄te nos detrahit
 dicit̄. Vna q̄de pueri i longū t̄h̄m̄. i. a tactis puerilib̄
 corrigatur. si si ap̄eci p̄p̄t̄iōe n̄ temporis longinq̄t̄ae y
 pesentur. h̄ ip̄a uite longinq̄tas q̄ p̄ m̄iam accepit. ei ad
 cumulu d̄pnatiōis crescit. **P**ius enī ac iustus est odi
 tor nr̄. Sed nemo dicit. q̄a pī est uenialit̄ pecco. y nemo q̄
 peccauit dicit. q̄a iustus ē de pecc̄i remissio ē despero. Relax
 at enī facim̄ qd̄ deflet̄. sed p̄p̄t̄e q̄sq; timeat. qd̄ si digue