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sc̄i cantant sangli cantie spiritali. portant̄ eā ī sinu suo.
et dicent̄ ad aīam. Beatus q̄ elegisti ⁊ assumisti dne. ha-
bitabit ī atq̄ tuus. ī tabnaculo tuo. Replebit̄ ī bonis do-
mus tue. sem̄ ē. r. m. i. e. et bā es q̄ seruasti mādata dei
tui. ⁊ fecisti ea diligēt̄ sc̄dm uoluntatē d̄ni dei tui. ⁊ fa-
ciunt̄ eā splendorē solis d̄no dicent̄. Tunc fulgebit̄ iusti-
ficut̄ sol. ī regno eoy. ip̄o adiuuante q̄ unū ⁊ regnat in
sela seloy. **Am c. 11.** **Q**uando caro p̄ timorē ⁊ a-
moīe dei afflictā ē. tē aīa pot̄is ē ⁊ om̄es īsidias diabo-
li. ⁊ ī ueniis. ⁊ oraciōib;. ⁊ uigiliis. ⁊ abstinentia p̄seuera-
re. Deus ē pallidū ⁊ anē ītrare ī regnū dei. q̄ crasso. ⁊
saginato uentre. ī gehennā ignis ītrare. Paulus apl̄s
dic̄. Castigo corp̄ meū. ⁊ seruitutē redigo. ⁊ ceta.;

Modo habem̄ fr̄s unū tēpus penitentiā agere. dū ī uī-
potestatē sum̄. Ecce tēpus acceptabile. ecce n̄c dies
saluti. dic̄ apl̄s. Dne ep̄c. siue p̄br. siue diacon̄. siue cle-
ric̄. siue om̄is hō. unā diē sū p̄nitnā. n̄ debet ēē. q̄a nesci-
m̄ diē neq; horā. q̄n nos p̄i d̄s de h̄i selo migrē iubeat. q̄n
tū possumus ēdi ad uitio p̄parem̄ nos. n̄dem̄ corda ⁊
corpora nr̄a. ab oī incio malo. decēdam̄ lampadē nr̄s
⁊ aīas nr̄as. ⁊ corda nr̄a ī oī opere bono. ī q̄n uenit̄ d̄ns.
nich̄ ī nob̄ sordidū īueniat. nich̄ fendū. nich̄ obscurū. sed
tueniat nos uigilatē. ⁊ orantē. lacimatē. p̄cinctō. ⁊ luce
uestitō. ī oī bōitāe. ⁊ ueritatē. ⁊ iusticia. Habeam̄ fidem̄ re-
tam. firmā sp̄e. ip̄o adiuuante. q̄. v. ⁊ r. ī seloy. **Am c. 11.**

**Dei. Sapna-
ciōib;**

Prima damnatio ē asc̄is di sepacio. sc̄da. a facie di ex-
pulsio. iiii. ī profundū ex̄ferm̄ humiliacio. v. phibi-
cio. vi. sera penitēcia. vii. penarū ulla remissio. viii. despe-
rācio. **O**dit d̄s hominē q̄ fons se simplice demonstrat.
im̄te ū malicia reseruat. **S**alomon dic̄. **De cordi duplex.**

Respicere. iiii. foliū