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ueracit̄ diliḡ. ⁊ m̄. ei custodit̄. ī ei cor dñs uenit. ⁊ māsiōne
ibi fac̄. Unde km̄s festinē ad illā ū sēp sp̄m̄ p̄marie. ⁊ uer-
timus ad dominū deū ur̄m̄ ī toto corde ur̄o. ⁊ nolite car-
dare uiti de pecc̄is ur̄is. ū differat̄ de die ī diē. q̄a finis nr̄. ⁊
mois. n̄ tardat uenire. Idēco s̄idandū ē nob̄. q̄a nescim̄ diē
neq; horā. q̄n̄ dñs nr̄ ih̄s x̄ uertit̄ ⁊ iudicare uiuō ⁊ mor-
tuō. ⁊ redditarū unicq; sc̄dm̄ opera sua. Sp̄ta km̄s fugia-
m̄ diaboli. q̄ ruḡ ū leo. ⁊ c̄c̄st̄ q̄rēs q̄ deuoret. Sp̄e ū depu-
tatus ē ad sup̄licū et̄n̄. ⁊ oēs seq̄tes ei. Sp̄e ⁊ iudū oīum
bonoy. ⁊ iēt̄or om̄iū maloy. Sp̄e ū semp̄ ad teneb̄s t̄h̄t̄.
⁊ n̄ ad lucē. ⁊ opa ei teneb̄a sunt. Et h̄ s̄ūt opa diaboli. sup-
bia. īuidia. cupidit̄. uana gl̄a. iusta lucra. sac̄legiū.
om̄ellatioēs. et̄ eb̄et̄n̄es. Be his malis opib; tribuliter
sc̄s paulū aplū ait. q̄a q̄ talia agūt regnū dei n̄ oseq̄-
r̄ n̄ per uiam ofessionē. ⁊ magna penitēcia. ⁊ elemosina.
S; t̄n̄ de di misericordia null̄ distidat. q̄a ip̄e dñs. p̄r pro-
phetā ait. In q̄cūq; die pecc̄or̄ ūstis fuerit ab iusticia sua.
oēs iniquit̄es ei ī obliuōe erūt corā me. Quā n̄ req̄ret dñs.
q̄les? ab iūcio suū. S; q̄le ēca finē nr̄ ī ueni fuerimus.
Ideo cauete dilectissimi. ne nō ociose ūbū dñs annūciem̄
uob;. ⁊ festinare debent̄ ē bonis opib; ū meam̄ uocem
dñicā audire. Venite b̄ndicti pat̄s mei. ⁊ reliqua. ū ip̄e
nos ad suū regnū pduce dignet̄. Cū ū regnat̄. ī. s. am̄.

O dilectissimi hodie īpletū ē **In natūrit̄e beate uirginis.**
q̄d d̄d̄ p̄dixerat. de hodierna natūritate be marie.
Virgā iūrit̄ tue. emittet dñs ex syon. h̄ ē dñs mittet
ex syon. uirgā q̄ plena ē oīs iūrit̄. Illa uirgā ē b̄a maria q̄
hodie nata ē nob;. ⁊ q̄ plena ē oīs iūrit̄ ⁊ sc̄t̄it̄is. Ideo
iustū ē ū memoria hodiernē natūrit̄is sc̄e marie maḡ
honore celebrent̄. ⁊ maḡ leticia cordis ⁊ corp̄is suscipiam̄.