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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Qvia simplicit̄ ad sedē applicā
ueniens peccātū humilit̄ con-
fessus es. q̄ pontificū tui uideba-
tur officium impedire uult q̄ ex-
matre n̄ legitima p̄creatus sis. q̄
uiuent̄ p̄p̄a uxore. p̄at tuus cog-
nouisse cognoscitur. nos aplice
mansuetudinis grā. in mūne te
accēs que sacerdotium impedit̄
ēminibus tam tui p̄fessione quā
fr̄m. qui tecū sunt testimoniū
agnoſcentes. p̄uitā tuā religiosā
audientes. abhui te peccātū uinclo
absolutum. insucepti sacerdotii con-
firmamus officio. **Gelasij palla**

Precepta canonū dīo ep̄o.
quibus eccl̄astica regitur
disciplina sicut ad sacerdoti-
um debiles corpe n̄ paciuntur
venire. ita yſiquis in eo actu fue-
rit constitutus. yſuerit sauciat̄
amittere non pot̄. q̄ ſēp̄e ſue ſin-
ceritatis accepta. Stephanus si
quidē p̄b̄r̄. p̄tōr̄ nob̄ defleuit.
ablato q̄ habebatur in subditis
olim ſibi ante amicos plurimos
collat̄ p̄b̄r̄ dignitatē quā re-
uera immaculati corporis ſuſce-
pit iudicio. ſ; nup̄ p̄p̄t p̄uinci-
arum ualuitate quā uicere p̄
omib; barbaroz. rabies diuſa.
ſectancum yambiguitas inuenit
animoz. cū imminentes gladio
euadē ſuge p̄ſidio nitetur
ſcutis ſudibus occurrentia ſ

ſepta tñ filiens. inferiores partes
corp̄s inſer uiffe ſuggereſſit. que
uix adhibita cu ratione biuino potu-
iſſet abſtergi. q̄dō fr̄ cariſſime ſupra
dicto locum ſuum dignitatēq; reſtitue
quatenus ſac̄ ſcā miftria
exerceat. Hec enī conueni-
ri ante ſuceptū ordinu-
dum mualitudinē cor
faciente collapsus. **E**x

Si quis p̄gitudinē r-
ua a medicis ha-
ſimilit̄. y qui ab barbaris
taſ ſuerint caſtrati. y di-
ſuerint uifi. hos canon.
ricatus officium. p̄mo
fanus n̄ p̄disciplinam
nentie. ſ; p̄abſessionē
corp̄ſ exiftimans poſſ
concupiſcentias ampi-
ſe n̄ cum admitti deci-
clericatus officium. q̄
rat p̄motus ad cleru-
ministerio deponatur.

Evnuchs grecū
q̄ ē ſpado. horz
ſ; tñ uirtus inſemini
quorē enim habent.
ſ; ad giguendum in-

Dlmoceſſi p̄ a
re lex ē eccl̄ie n-
ulementibus abh
ibi baptizati ſunt.
ſicionē laicā tantu
mone nec ex hiſ ali

