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ē synagoga. quia ip̄a avaritate  
 originalis p̄c̄i etiā p̄tate op̄a.  
 p̄tatem & redempta ē. **I**n suscitata  
 ē que p̄cis erat mortua. Et bñ arbo  
 rem mali dic̄ nam & sup̄ dclm̄ h̄c  
 huic arbori comparat dicens. **S**icut  
 malus int̄ ligna siluay. sic dcl̄s int̄  
 int̄ filias. **I**bi corrupta ē n̄r ma. ibi  
 uiolata ē genitrix n̄a. **I**tem & ge  
 nitricem suam synagoge maiorem  
 & p̄natiorem iudee parit plebē  
 dicit quales erant scribe & pharisei  
 qui xp̄m pylato tradidit. qui reli  
 quam plebem tamq̄m mat̄ & gen  
 trix debebant erudire. **E**quales erant  
 illi qui suadentibz illis p̄ncipibus  
 imple adcl̄mabant. **A**ruage eti  
 auge eum. **H**ec ḡ n̄r synagoge  
 b̄ arborē malā corruptā ē & uio  
 lata. q̄n̄ se suosq̄ p̄st̄ores crudeli  
 maledictionem conuincit dicens  
 sanguis eius sup̄ nos & sup̄ filios nos  
 tros. **I**am & ip̄i uolunt & erant. licet  
 noui fide & deuotione. tam auidetis  
 uindictē s̄ sup̄ post̄s & uip̄tate.  
**M**one me ut signaculū sup̄ cor  
 tuum. ut signaculū sup̄ brachiū. q̄  
 fortis ē ut mors dilectō. **Q**uia int̄  
 te b̄ arborē malā suscitauit. h̄ ē quia  
 p̄ne mea m̄cte te redem̄. **M**one  
 me ut signaculū sup̄ cor tuū. h̄ est  
 h̄cto me semp̄ in memoria & ne ob  
 liscaris quanta p̄na salute p̄u  
 lerim. pone me int̄ ut signa  
 culū sup̄ cor tuū p̄ficiem. pone me

sup̄ brachiū tuū p̄dignam op̄aco  
 nem. **I**am & nos q̄n̄ aliquid in me  
 moria h̄ere uolunt signaculis dux  
 to ut brachio impone solemus. ut  
 illo ad moniti rei quā curā h̄em̄  
 recordemur. **E**t nos ut signaculū  
 sup̄ cor & sup̄ brachiū xp̄i pone  
 debemus. eius memorā sp̄ h̄cām  
 & ut recte credentes in illum fide ip̄  
 sam bonis op̄ibus exornemus. **Q**  
 si fecimus ip̄e nos quoq̄ uelut sig  
 naculū assumet & n̄r recordabit.  
 iuxta q̄d zorobabel dicit iudee rep̄  
 mitit. **I**n illa die suscipiam te zo  
 robabel serue m̄s & ponā te sic sig  
 naculū in conspectu meo. **I**am si nos  
 b̄n̄ficioz eius oblitū sumus nec ei  
 dignus gr̄arum actōnes reddim̄  
 ip̄e ip̄ n̄r oblitiscetur. sic de ip̄o  
 rege iedionā dicit. **S**i fuit iedionā  
 anulus dext̄a manu mea inte  
 euellam eū. **Q**uia dura ē ut  
 mors dilectō. **D**ura ut inter emula  
 no. **D**ilectō & fortis ē ut mors. sic  
 n̄. cū mors aiam a corpe separat eadē  
 nich̄ conuipiscit nich̄ in p̄na uita  
 homin̄ licet ambire. ita dilectō x̄m̄  
 quem ne p̄uānt totū huic sc̄lo  
 mortificat & quātū insensibilis  
 reddat. solūq̄ & uiuens mundo  
 mortuū ē. **I**tem sens̄ ē cum dicit. **D**u  
 ra ut inter emulacō. **I**am sicut  
 n̄r̄us eos quos semel recipit  
 nunq̄m restituet s̄ semp̄ retinet  
 ita uerus & amor quē cū semel ac

v̄ can

ppm

foris

v̄ te

uoneos

ā a