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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

In pedibus eius quasi op lapidis
 saphyri quasi celum cum semu e.
 Saphyros q opa diuine maues
 tatis intelligunt que in carne pa
 ciebant. Venit q sponi distinct
 erat saphyris. quia hūanitas
 celestibus ututib' resalgebat.
 Nec plenus ee di saphyrus s dūc
 tus. ita uidet ut in saphyros appe
 ret eboris candor. quia sic d' opa
 batur ea que diuinitatis erat. u
 nichilom' p'ficeret ea q erat hūa
 nitatis. et non delinq'it ea q eant
 diuinitatis. Distincta e. n. opa d'
 in diuinitatis q hūanitatis. p'ā
 qd esurebat qd flebat q lassaba
 qd ad ultimū cūfigi q mori p'at
 hūanitatis opa eant. q' uo mor
 mos sustinabat. qd omibz infir
 mitatib' succurrebat. qd se ipm a
 mortuis resuscitabat. euidentia
 eant diuinitatis opa. Crura sponi
si uia s saluatoris. quibz ho flet
q ad nos uenire dignat' e. Que
 ite columpnis marmoreis opa
 tur. qz nich marmore forā. nich
 columpna recta. Et crura sponi
 colūpne marmoree s. qz uia
 d' omnia q forā q ita s. D' for
 tudie d' ps d' exultant ut gy
 gas ad cur redā uia d' hūano celo
 egressio ei. D' r' uia d' alibi. hū
 co' iusticias dilex. equate uult
 uultus ei. Et uniu'is uie d' mi
 sericordia q uitas. Hec crura

delicti

Crura ei colūp
 ne marmoree
 fūdare s' super
 bases aureas

ps.

In bases aureas fundata s. qz oia
 que p' ul' in agenda etat. diuini
 tatis consilio an' mūch' constitucōm
 p'ordinata q p'finita s. Inz n. qd
 ut sepe dictū e splendi d' i p' d' hūis
 e ceteris metallis diuini omū simū
 simū sectam significat. Deb' adibus
 q' aureis q columpne marmoree
 p'cedunt. qz ab inicio s' p' ordia
 ta e in carnatō. nātūtas. passio. q
 resur' saluatoris. ceteraq' mitia
 quibz gen' hūanū redimet. In
 q' p'pha laudas dū dicebat. Dūe
 ds ms hōi' scabo te lauds dica
 nomi e qui facis mirabiles res
 silū tuū uer' fiat. Species
 eius ut liban. elais ut ceda. H
 banus p'uenias mōs tūm' iu
 tee contra septentōne. q e excel
 sior ceteris montib'. arbores illi
 etiā mōtis q p'itate ac spē q to
 bre ceterarum siluaz ligna p'cellit
Sic inq' liban' ceteris mōtib' iu
 tee t're p'cellior e. ita redēp'cor
 nū speciosior e omibz elais. quia
 specios' forma p' silis hominū.
 Et sic cedrus pulchior q p'rior e
 ceteris arboribz. ita ille grā diu
 nitatis p'cellit omis ab inicio
 s' d' scōs. Uultus u'li' manū
simū. Supius plabra sponi uba
 eius in tellēta s. p'ame p'guttur
 ipz uboz m'ioz dilecto significat
 quo intell'is ut reficitur. vū et
 ps. Sustate q uidete qm' suauis

phā

dulcedo