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egem. **Ad id.** Conter hys q̄ thatezi  
 zant. z c. dauid q̄ um est qn̄ cathesu  
 zans p̄fate aplica h̄t. **Ad id.** excoi  
 cato danda est elia. v̄m z i extemane  
 cessitate. **Q̄** q̄ritur de p̄dicatoribus  
 v̄m possint pete. credo q̄ nō ne uideā  
 esse occasio auaricie. z ne uideamur.  
 th̄. i. z ne uideat̄ ee q̄st. i. th̄. i. i.  
 Negs aduantes ubū dī. glō. p̄q̄stu  
 p̄dicantes. glō. ul̄ ne opellatur adu  
 larr. ut dcm̄ est. ul̄ etiā de th̄. Ro. vlt̄.  
 hi. xpo dno nō fuit. h̄ suo ventri.  
 glō. alijs aduans. alijs de h̄unt. ū  
 possint ventre suū imple. z ne uideā  
 tur symoniam q̄mittere. si obtentu  
 p̄dicacōis reapiant. p̄apue illi qui  
 nō s̄ apli nec uices eoz gunt. maxi  
 me cū nō tm̄ amalo h̄ ab omi sp̄e ma  
 la abstinendū est. y. th̄. v. ab omni  
 sp̄e mali abstinete vos.

**De caritate christi. ad nos.**

**B**ernhardus dicit filius d. v̄s̄is tot  
 hūis mēbra q̄ n̄ stelle i firma  
 mento celi. z si q̄libz mēbr̄is q̄  
 ce. hūis illa oīa ad eas p̄cubim̄ t̄di  
 diff̄. an̄q̄ solā aīam nō red̄p̄t̄ i fau  
 cib̄. dya. reliquiss̄. **Ne** d̄n̄. h̄uquā  
 p̄cōe desparat̄ d̄v̄ca si adtendet i d̄e  
 p̄ disposicōm̄ vidus est̄ m̄clm̄atū ad  
 osculandū brachia ext̄ca ad amplex  
 andū man̄ p̄foratas ad largiendū  
 lāgw̄ie d̄fluente ad remediū lacus  
 p̄foratū ad diligendū cor̄ m̄clm̄atū  
 ad se totū i p̄dendū. **Ne** d̄n̄. o. si  
 delis aīa respice i facie p̄ cui z vi  
 sbis cū d̄eso flagellato late saucā  
 to. capite p̄ucto vep̄bz manibz et  
 pedibz p̄fossis volue z reuolue a ca  
 pite vsz ad pedes z late m̄ lat̄ z n̄  
 in uicēs n̄ dolore pudat̄ s̄ p̄ am ne  
 gligē p̄anē cui acm̄ta m̄eritate vi  
 deo exhibi p̄panē compat̄. n. dei

filii z placeat hō p̄ati z ridebis  
 adhuc me d̄ ludam lacmas. **Ne**  
 d̄n̄. q̄ ad p̄p̄i p̄letū nō t̄bat̄ qui  
 adamorem ei nō p̄curat̄ ḡuoc est  
 tra durior est p̄et̄ f̄endior sepleb̄.  
**Ne** d̄n̄. o. q̄ d̄na z h̄ ḡua p̄cō  
 rū m̄oz v̄h̄a p̄q̄bz oportebat  
 d̄m̄ v̄h̄ari m̄lā m̄at̄ d̄ nobis  
 qui nobis m̄ m̄ias seip̄m̄ dedit  
 auctore Aug. vide quo amore  
 dilex̄ te d̄oi. d̄s tuus p̄te liga  
 tus ē soluet te d̄uclis p̄cōz p̄te  
 flagellat̄ est vt te eruet̄ a pla  
 gell̄ p̄te iudicat̄ z vt te capet̄  
 audicō et̄ne d̄ap̄cōis p̄te coronā  
 tus ē sp̄m̄s vt te cōnacet̄ i cel̄.  
 p̄te v̄h̄atus ē medic̄ vt sana  
 ret̄ est̄ p̄te mortuū z vt suscita  
 ret te amozuus p̄te sepult̄ ē  
 vt sepeliet̄ oīa vicia tua. **Ne**  
 d̄n̄. caritas ē p̄ncipū z origo oī  
 bonoz eḡn̄cū m̄m̄m̄e. via q̄ duc̄  
 ad cel̄i. **Q̄** ambulat̄ m̄ caritate ex  
 rare nō pot̄ n̄ om̄ie ip̄a digit̄  
 ip̄a cigit̄ ip̄a ē fons q̄ m̄dat̄  
 sanat z faciat̄. m̄dat̄ asorde  
 sanat ab infirmi. faciat̄ et̄na iō  
 cūdi. Ergit̄ p̄fidem. digit̄ p̄ sp̄e  
 p̄duat̄ ad celestē mansiōnē. Au  
 go caritas q̄ magnū ē v̄clm̄ cū  
 quo d̄s ligari pot̄. si ḡ d̄m̄  
 fuit fortis m̄lto maḡ q̄ hoīes  
 p̄ualuit̄ h̄u. v̄mclō d̄s tract̄  
 descend̄. ad d̄am z ad iōs. Al̄m̄  
 v̄clm̄ ad colūpnā cū reuiss̄et̄  
 si caritas v̄mclm̄ nō fuiss̄. Nul  
 lū frū i c̄e cū reuiss̄ n̄ c̄ri  
 cas affuss̄. Lapis ad hostiū mo  
 m̄m̄ti pot̄. ē z cū op̄m̄e z d̄ci  
 ne nō pot̄. s̄ amoc̄ m̄e saluatis  
 ad colūpnā cū z i c̄e d̄amur.  
 Aug. caritas ē v̄iculū q̄ sol̄ d̄s.