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2do Jt ep̄h̄ · iiij · Laboret vnuſquiſq; manib⁹
ſuis nō p̄ua opa lucri · ſ; opandum q̄
bonū eſt · ut h̄eat nō tm̄ vn̄ uiuat
ſ; etiā vn̄ tribuat neceſſitate͠ patienti ¶
Jt iom̄ ad ruſticum monachū · Si apli
h̄ntes p̄tate͠ de eu͠ uiue͠ laborabāt
manib; ſuis · cur tu ī vſus tuos ſuc
ceſſā nō pas · ⁊ i · texant lina capi
endis piſcib; · ſc̄bat ⁊ lib̄ ut ⁊ man⁹
opet abos · ⁊ aīa faciet lc̄tōne · in
deſidijs ē · oīs ociosus · de · q · ij · Nullum
q̄m g̃ omnis reglaris d; ociari maxi
me ſi nō h̄t vn̄ uiuat · g̃ ſi nō facit
iniuſte facit · Btūs bn̄dc̄us ī regla d̄
ope manuū cottidiano · Ociositas
inimica eſt aīe ⁊ ido certis horis occu
pari debn̄t in ope manuū · certis etiā
horis in lociōne diua · g̃ ⁊ c̄ ¶ Jt in
eode · Tūc u̇i monachi ſūt · ſi de opere
manuū ſuaꝝ uiuant ſic p̄res nr̄i
⁊ apli g̃ ſi hoc nō faciūt · nō debet e
is dari · g̃ ⁊ c̄ ¶ Jt in ꝯcilio carthag̃ ·
xij · d · Clericus quis; u̇bo dī eruditus
artificio victū q̄rat · g̃ ⁊ c̄ ¶ Jt in eo
dem · Oms̄ clerici qui ad opandum
ualidi ſunt et artificiola ⁊ litt̄as
diſcant · g̃ ⁊ c̄ ¶ Jt Jo · xxj · dicit
ſymon petrus · vado piſcari · glō · p̄
redditū viuū exemplū · p̄t actū ei⁹
in ſuſſtaniis p̄pm · p⁹ u̇ba eius · ſicut
miſit me p̄r et ego mitto uos · ſbi
to fiūt apli q̄ fuerūt · ſ · piſcatores
nō hōim ſ; piſciū ¶ Sz ſciendum
eſt nō p̄hibet arte ſua licita vict⁹
querere · apl̄atus integ̃tate ſeruat
cū vn̄ uiuerent nō h̄erent · g̃ illi q̄
nō ſunt apli · m̄lto forci⁹ d̄bent la
borare manib; vn̄ uiuant · g̃ q⁹
nō facit iniuſte facit · g̃ ⁊ c̄ ¶
Aug⁹ ad vincenciū donatiſtam ·
xxiij · q · iiij · Nimiū ſepe mali per
ſecuti ſunt bonos · ⁊ boni malos

illi nocendo p̄ iniuſticiam · iſti ꝯ
ſulendo p̄ diſciplinā · ceciderūt ſc̄os 4rij
⁊ p̄phas · occidunt ip̄os · ⁊ p̄phe
flagellauūt iudei xp̄m · iudeos flagel
lauit ⁊ xp̄c · Jn hijs omib⁹ quid
attenditur · niſi q̄s eoꝝ p̄ ueritate ·
quis p̄ iniq̄tate · quis nocendi cā ·
q̄s emendandi cā · g̃ illis qui fa
ciūt · ꝯt̄ doct̄nā apli paruis eſt
ſb̄trahend⁹ · ut corrigant̄ · q̄ qui h̄
facit · p̄ſequit̄ malos ¶ Jt q̄ p̄
dicatores nichil poſſūt petere
p̄b̄ · i · theſſ · ij · Neq; aliq̄ fuim⁹ in
occaſione auaritie · glō · nō dico
in auaricia · ſ; neq; feci · neq; dixi
etiā in quo eſſ; auaritie occaſio ·
ſ; ī petendo pecuniā · et ſumptus
eſt occō auaritie · g̃ petē eſt ꝯtra
doct̄nā apli · g̃ nō dandū eis pete
tibus ¶ Jt p̄dicator nō deb; eſſe
in ſermone adulatōnis · glō · p̄pt̄
q̄ alij placent hoīb⁹ · ſ; q̄ ꝯti
nue et frequent̄ petit uictum
nc̄c̄e eſt ut aduletur · ij · Thim ·
iij · Ut nos formā daremus uob̄ · ⁊ c̄ ·
d̄ glō · Qui ad alienā menſam ac
cedit ocīoſus · nc̄c̄e ē ut aduletur
paſcenti ſe · tū religio xp̄iana
ad lib̄tate͠ hoīes aduocet · g̃ q̄
p̄dicator ē nō deb; frequenter
petere uictū · g̃ ſi petit nō eſt
dandū · Jt · ij · coꝝ · xij · Non q̄ro
uſtra ſ; uos · glō · nō diuicias ī au
ro ⁊ argento ſed ſaluare uos ·
Jt phyl · vlt · Non q̄ro datū ſ;
fructū · g̃ etiā ui apli nichil pe
tere debent ¶ Jt qui p̄ aliquo
ſp̄uali recipit paſtum ſiue an
ſiue poſt · ſymoniam ꝯmittit ·
· q · iij · Si quis p̄ lendas · g̃ p̄ p̄re
dicacōne · ⁊ poſt p̄dicacionem
nō lic; paſtū petere · ſalte͠ cui