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pacem supra h[ab]ilis gladium pa-  
ce p[ro]le scutum. Agnus uirtus; si no[n]  
ledis e[st] aquo lesus es magna  
et fortis. si potuisti no[n] p[ro]cis.  
**cyprian** Sacrificium do p[re]cipuum pax  
nra et f[er]na cordia. O[ur]ipi cor  
diam rupit. ad usus xpm facit.  
Pacem q[ui]cque filii pacis. O[ur] leis  
et mitis; di pris imitator[um] lo-  
qui sapiens; q[ui] p[re]mna no[n] timet  
h[ab]itu cogitat. et nescit epidem-  
re in i[n]timor. **De dilectione dei et p[re]ci**

**3** O[mnis] in e[st]. O[ur] diligit  
me m[ad]ata mea suad.  
Si diligitis me m[ad]. m. s. Si  
dilexitis me et uba mea i[n]uob  
maserint. q[ui] c[on]su. w. p[re] et li. uob.  
In h[ab] agnoscunt o[men]es q[ui] m[is]er  
tis discipuli. si i[n]uice dilexitis.  
**paul**. In infinitatis amore. sim  
plia exorde i[n]uice diligite. Im  
bulate i[n]dilectione sic et xpc dilex  
nos. et f[er]midit semizpm p[ro]uob.  
Diligentib[us] dm omnia coop[er]at  
m[on]bonu. O[ur] ocl[es] no[n] iudic. n[on] au  
aud. n[on] in cor. ho. al. p[ro]pa. d. dili  
se. O[ur] frenu suu diligite. i[n]lue  
manz. et scandalum in eo no[n] est.  
qui autem frenu suu odit ambu  
lat in tenebris et nescit q[ui] ua  
dit. q[ui] tenebre obiectant ocl  
os ei. Nos q[ui] diligam dm. q[ui]m  
xpc por dilexit nos. Si quis dix  
it q[ui]m diligit dm et frenu suu  
odit in dñe. et i[n]uitas i[n] eo no[n] e.  
H[ab] mandatum hem[er]ado. ut qui  
diligit dm. diligat et p[re]ci suu.  
quo qui no[n] diligit frenu suu q[ui]  
uidet. dm que no[n] uidet q[ui]m p[re]  
dilige. **Salon** O[mnis] xpc diligit  
qui amit[ur] est. et si in angustiis  
co[p]batur. **Jom**. O[ur] dilig[er] dm

orab[us] p[re]cas suis et q[ui]neb[us] abillis. O  
me ar[ea] diligit filie s. et sic ois ho di  
ligat p[re]ci suu. Dilige p[re]ci tuu et i[n]  
ge fidem cu illo **aug**. Enutat in te  
dilic[io] q[ui] sola ducit ad uitam. No intel  
lige de carnali dilicione h[ab] disp[on]ali.  
Nichil sp[ec]iali ib[us] utute dilic[io]is. n.  
d[omi]nabilis dyu q[ui] extingue caritate.  
O[men]em hoitem frenu iudicatio[n]e  
q[ui] vnuus q[ui]ditor q[ui]did nos. **Basilius**  
O[ur] diligit frenu suu i[n]iquitate;  
cor ei[us] odiens uo frenu suu sepesta  
te maria tundat[ur]. Vn exuta in te  
dilige dm. et i[n] oib[us] actib[us] placeas  
do. Deus autem no tm ubi uult se di  
ligi. h[ab] cor[de] p[re]ci et opib[us] iustis vnd  
et. No ois qui d[omi]n in dne dne itbit  
in reg. ce. et c. Xpc diliged[er]e si p[re]nt[er].  
q[ui] ea no[n] t[em]p[er]uit q[ui] xpc nb t[em]p[er]uit. p[re]ci  
tuu he sic vnu eximbris tuis. Cu  
em nob[is] xpc magni beneficia q[ui]lit  
nichil a nob[is] exigit[ur] ut diligam?  
eu et sepla nr[ia] ei suem? Si ille i[n]  
nob[is] hitat. et nos i[n] eo permaneam?  
**vidor**. Exorde dm no[n] dilig. qui  
hoitem odit. O[ur] dei p[re]cepta no[n] dilig.  
dm q[ui]sp[ec]t[er]. Neq[ue] em rege diligim?  
si odio leges eius hem[er]o. Honore d[omi]n  
crecois; et no[n] odire phonas h[ab] cul  
pas eius. et rea p[er]fis no[n] sp[ec]ie **xpa**?  
Cu do esse no possunt qui i[n] etca esse  
nolunt. Stultu[is] e[st] aliqd amare q[ui]m  
dm. mente. n. q[ui]m i[n]pleuit di memo  
ria maligno sp[er]ni no dabit locus.  
**D**omin[us] **De humilitate. iiiij. ca**  
m e[st]. Dislate ame q[ui] mitis  
sum et hu[er]o. et mu[er]ietis regem  
ai[us] uris. Et dicit p[er]iph[er]am. Ad  
que respiciam nisi ad humile et q[ui]  
num et tremere uba mea. Et omis  
qui se exaltati humiliabit. **perrus**  
O[men]s autem humilitate i[n]uice i[n]simu