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Scendit ad infinī q̄r. q̄r. tene
mias dilexerūt p̄uos tuos
noluerūt eos educare in dīci
plina & in correctione dī sles
m. qd̄ ely mortuus est libita
nes morte p eo qd̄ filios suos
m̄mis molles corripuit & iō
despmat̄ est. Cauent̄ s̄ pare
tes ne p̄uos tuos mutant̄ in
maleficiis ne ip̄os faciant̄ h̄edes
rehene. Sic les de quodā. No
menio de qd̄. les ss. m̄dya
loso qui p̄im̄ sūi m̄mis remit
se nutuit. Cui cū aio ei alio
obsticet̄ stat̄ n̄ dei blasphemā
uit d̄. quom̄ dyal̄ rapuerūt
en̄ in sūm̄ p̄is vñ haloū eti
ui ludes in plateā nesciens ma
li qd̄. qd̄ me est. H̄di sūt in fin
et vadit ad ip̄m̄ s̄ dentes & tra
cidit in m̄stericordē tales qui
sem̄ st̄ dent & m̄scit̄ similes s̄
hoī qui ht̄ lisuet̄ domū cui qz
accidit qd̄ m̄vespe diues est
& in mane n̄ ht̄ q̄r. isms totū
si abstulit. H̄c sepe agor̄ et
libz qui s̄ dnt̄ ira p̄curūt ma
ledicunt qm̄ p̄ uno vbo p̄curāt̄
occidit hoīs p̄ete dīm̄. H̄c va
dit ad infinī dormietes & qui
estimat te & bonos cū tame
p̄essim̄ sint vñ haloū & via q̄
videt̄ hoī r̄at̄ no. aut̄ ei & e
dit deilo qui vocavit sp̄at̄
sūi qm̄ moti debuit & oburit̄
quomo rogaunt qd̄ fine allisa
ret̄ hoc atq̄ sit in poloma in
swidem̄. vñ p̄ob. cū dixerit̄
pax & securitas vñ rep̄u se ve
ri miti. Tales vadit doem̄ie
to in finī q̄ estimat se bonos

tu tam̄ oīo sūt p̄essim̄. Et
vadit̄ videntes adm̄finū sic
viri religiosi & clerici & alijs sa
pientes les m̄buti qui sunt
discēnē bonū & malū s̄ obsec̄t̄
& p̄ temp̄a & p̄ dīa qd̄ ap̄es
si nolit caue cū n̄ debet̄ esse
in formatores alio & sic dep̄
uatores alio in tabb̄z sūt in
dicab̄. d̄. T̄ria se & s̄na hoī
qui stat̄ euolant cū aīa sepa
atorpe. P̄im̄ sūt p̄im̄ qui rite
sic baptizati qui stat̄ post bap̄
merit tales stat̄ p̄p̄ morūt̄
euolant & p̄ p̄ta orationibz eva
serit p̄bap̄. H̄di sūt mārti
res vñ act̄ video celos aptos
d̄. H̄c sūt in finī m̄hys tra
libz & fortis in dīctōe dī vñ ap̄
In qd̄ libz n̄ valeo laboreare q̄
n̄ tu foens meoz desiderio h̄t̄
solae paup̄es sūt & ta s̄na
hoī qui vadit̄ ad celi locū. &
p̄satorū. P̄im̄ qui illuc vadit̄
sūt illi qui m̄mortali fuenit̄ fere
rit. Atm̄ s̄ no satissatis d̄.
H̄di sūt qui vba otiosa p̄tule
rat d̄. illud agit̄ dīc̄ vñ
sensibz illi ad purgatorū vadit̄.
Qd̄ qm̄ sūe est m̄h seclō sa
tisface. dīc̄ t̄ qd̄ sūi est ip̄m̄
gatorio quā dlu p̄t oculū clau
di & aperire quā illa penit̄ q̄
susti laurēt̄ in circula. Oms
aque m̄ndi n̄ ext̄isweret vñ
st̄malla isms illius vñ a. n. la
cīa si m̄ndo & h̄t̄o corde de
plorat̄ s̄ ext̄isweret & oms penas
vñ n̄t̄e est ut cīueam̄ abil
hatis vñ les in p̄ohe qm̄ dīs
voluit lauare pedes disciploꝝ