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cogita qd se potest an te qd fa

**A**d mentam magnā tendit  
 a tūto qd tūta te oꝝ p  
 parte quaha tūc inhōstia  
 Quanto maior est festiuitas  
 tanto te hoies melius tēte  
 tū ppant t q nob mō mllat  
 festiuitas plena grē in qua hō  
 ai deo gustū p lūmpam fac  
 metū t io ai omī diligentiā debet  
 nos ad eam ppate t hoc est  
 qd in ppositus vobis corp' t  
 magna menta tō de carnis.  
 Pmo pp magnā caritate quā  
 dñs nob in hoc sacramento exhi  
 buit miseris peccatoribz qd debet  
 nob corp' suū ad fundū o quātā  
 distam ostendit nob miseris peccā  
 ribz si vellem' ppate qd corp'  
 suū saluam dedit nob t dat or  
 die Vñ iohs ai dilectis suos  
 qui erāt in mudo usqz t fine di  
 lexit eos. Hec pp fidei creden  
 cū. Omī n. sentis restituit huc  
 sacmto oēs vidit panē auris  
 audit fracturā odoratus odorat  
 panē os gustat panē odorat  
 tang. panē t ubi tū tam' esse  
 vob corp' t hoc indicat nob  
 fides nra. Cont' hoc dicit he  
 cia h. sup. Vñ dicit' Crede deū  
 omnia posse t n. t eōd' erit in  
 possibile Si n. teus vāte sua  
 mutauit hoies in statuā vāte  
 in terpenē s' t. Cūo d.  
 magna menta pp estān grāz.  
 duset. n. vātes in hoie t fert  
 grām t fertat t dicit ad eā  
 gaudia. Q' s' vlt accede ad  
 hanc mentā debz ppate taha  
 sic vob in hōstia. Non qd hō  
 na de qua dicit. vii. debz habē

expunit

reficitur

tactur

quoz si vñ nō fuit reuictur  
 vñ v. Candida tūca tenuis  
 nō magna rotāda Expers fer  
 mti sine sale sic hōstia x Qui  
 vlt accede ad hanc mēta oꝝ cū  
 hōe ista. vii. t eōd'io septē sūa  
 hōmū reuict' Pmo requirit  
 inhōstia qd sic candida t mūda  
 sic accedens debz esse mūdus q  
 nō heat aliqd mōle peccā qui  
 nō p mittit qd velt tē mūd'  
 cuiusqz dicitōis nō debz accede  
 vñ dicit' pbet aut se ipm hō t  
 nō qui indignē sumit corp' x  
 i. in mōh peccō peior est videns  
 qui v' crucifixerūt iudei neqz  
 cūfixissent v' si ipm verū deū  
 agnouissent. Nam v' scūt p hōe  
 deū vob in hoc sacmto eē t q  
 dā ipm tam' indignē suscipiūt  
 Vñ dicit' Qui manducat t bib' eōd'  
 om' indignē iudiciū s' manducat  
 t bib' vñce dñs nō audz p tahlz  
 rogare d. Hec sup' Hec requirit  
 qd hōstia sic tūca t tūca est  
 dulce sic accedens debz esse t hōe  
 cor dulce cont' vā null' qui hē  
 vā mōd'ē suo debz accede ad  
 hoc sacmētū qz ipe dñs p hō  
 buer' pphā dicitē nolite scā  
 dare tāmbz Canes sūt detrat  
 tores qui det hūc bonis t mltis  
 t mordent eos tāte sic canes  
 tales nō debent accede n' pus  
 dimittat vā s' si accessit nra i vā  
 s' iūc punit' mlt' ho. P' mōdō  
 punit' si tot' mūd' ex cogitatz  
 quomō punitent aliqui t illi to  
 tū possent sustine tāntū nō  
 punitent sic dñs punit vno  
 vbo qn dicit vte maledicti v.

Quid obicitur

truncū  
mūis