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τ sic deo nō obediret / sȝ ꝯlano qui
est fragil' / ut q'l'e ei maciaȝ hūilitati
s'deret / τ sciret q' nichil boni a se h'ret
sȝ a deo · τ qȝ illā naturā assumpsit ꝓpter
nos τ est fr̄ n̄r / iō debēm ip̄m libent(er)
suscipe / q'uis n' sit d's τ homo tn̄ nō sp(er)-
nit nos · B'n' puto q' me spn'e nō po-
test h' os excessibȝ meis τ caro de carne
mea · ¶ T'cio debem' ip̄m libent' recipe q'
benefactor n̄r ē / τ h' nō eū d' velit ē · i ·
adventu' voluntate · Nō quicūq; amicū h'eret
suū d'm suū a quo multa bona possidet
tenet' τ tenetur s'g'ut' in corpe incarcerē / puto
qui ip̄m liberaret ēet benefactor suus / sic
est de nob' / om̄s n· amiseram' gr̄m dei
τ h'ritatem celi / τ tenebam' incarcere dyab'
sȝ d'ns misertus nr̄i venit tamq̄ p'uus
benefactor / τ lib'auit nos de p'tate dyab' de
illo adventu debem' s'l' res'gari / qȝ ip'e
solus ē qui p't nob' b'n'face τ succurre
in n'c'te / g'o debem' ip̄m libent' suscipe
¶ Q'rto debem' ip̄m libent' suscipe qȝ ami-
cus n̄r est · h' nō eū d' mansuet' ip'e
vult eē nobiscū ut amic' cū amico ꝯ-
suetudo · n · ē q' qui attinet s' multe
plus se diligit / τ qȝ x'c amic' n̄r ē τ atti-
net nob' / iō a nob' diligend' est · Amicicia
Fidelit'e aliquid q'rit ꝓpter potentiā / sapientiā / τ feli-
citate / quis est potentior deo / vl' sapientior
aut felicior · Q's vnq' abeo delictus est ·
Multi s't amici noīe τ nō re / τ illi s' falsi ami-
ci Illos qȝ ꝯpare possum' irundinibȝ ·
hirundines estiuo t'pe sunt p'sto / frigore co-
pellente recedunt · Sic faciunt amici fal-
si sereno t'pe vite p'sto s't / sȝ dū yeme
fortune vident auolant om̄s · Nō sic d's
om̄i t'pe vult eē v'ꝰ amic' / ita si ami-
citiā suā volum' ꝯs'uare · Olim erat se-
it' uius q' p'mlta multa annoꝝ h'oi nolut'
recōciliari / sȝ mō ita mitis f'c'us est q'
omnē mūdū s' uelit amicari τ qȝ me ex-
timo q'n om̄s amici deserūt h'oi n'c'

possit eū mutare tanta h't de suis
amicis / τ iō debem' ip̄m maiori
m'n'ā suscipe ut a nob' nūq̄ se-
paret' · Rogem' ¶ De eodem

Ecce rex tuus τ c'. Q'n Rex x'c cū
aliq's venit de p'tibȝ longin-
quis sol' aduentū eī' illi p'cipue
mirari / qui m'x'ie desiderat vt
veniret · Sic p'res sc̄i qui ī limbo
fuerūt desiderauerūt max'e ad-
uentū x'i in carne / ut p' aduentū
suū sanctū lib'arent' / sic τ nos
debem' desiderare aduentū suū
ut p'rip̄m lib'em' ab eterno carcere et
ne pene · Nō rex iste · s · x'c debȝ a
nob' recipi sic amic' amicū recip't
in domū suā / amic' n' qui recip't amicū
in domū suā q'or facit ob amore
amici sui · ¶ P'm' est q' hospiciū suū
mundat ut m'os n'llaȝ maculaȝ s'
ꝯt'ria inveniat · ¶ S'm est q' flores
ad decore dom' sp'gerit · ¶ T'ci' est
q' ornat domū suā tapetibȝ · ¶ Q'rtū
est q' ꝯuiuiū instaurat. His · iiij ·
modis debȝ x'c recipi in domū cordis
n̄ri · ¶ P'mo q'r amic' recip't amicū
in domū suā mundat ip̄m ab omni
sorde / sic τ nos hospiciū cordis n̄ri
mundare debem' n'llā sorde vicioꝝ
remanente p' sordes i'tellig'e p'cc'a debe'
que sordida faciunt a'iām / τ illa s'
eiicienda p' purā ꝯfessionē · Nō pu-
ra ꝯfessio est medicina a'ie · Sic
medicina v'tuosa expellit infir-
mitate a corpe / sic ꝯfessio pura,
expell't om̄s i'firmi'tes a'ie / sȝ mixta
ꝯfessio nō mundat a'iām a sordibȝ ·
¶ Confessio cū ꝯ'tric'one mundat a'iām
ab omnibȝ sordibȝ vicioꝝ / in h'c fonte
lotus est latro cui dixit d'ns / hodie
mecū eris in paradyso · ¶ In hoc fonte
lota ē maria magdalena cū d'ns