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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

discipulos om̄. q̄ Ego tu lux
mūdi et verū in hūdū et om̄is
qui vēnt ad me et audīt me
nō maneb̄. in tenebris. **S**ed q̄d
odūit luce viatis et x̄ qui n̄
ipm volūt audire lupo timi-
les qui q̄n audi. latrati canū
stati fūit hic et aliq̄ fugāt
lumē viatis et tales mās volē
et discipuli dyal. mās q̄ x̄ mās
diligit teneb̄ q̄ luce. vñ Joh
An̄ veit ad
lucē

C male aut̄ odit luce ne da
guant op̄a eius. t. mala. **C**t veit
camq̄ mēdē ad eotū. Nō x̄ m̄
aduentu suo fuit mēdē nō solu
corpū s̄ et alia. **R**uetiq̄. n. cu
rauit in corpē curauit et aia vñ
et vēnt hic in galyleam et ob
tuleauit ei lās vidos et om̄is mā
le hūtes et curauit eos. Nō solu
at curauit m̄fīos et suscitauit
mortuos. **S** adhuc pat̄us est sus
citatē mortuos imp̄as oīa ipm ḡ
ut suscitat te. **S** hev uita libri
aus recipiūt venuit et ēne mor
is q̄ mediana vīte et ēne smiles
freneto qui semp̄ dīterat
vītu hīz sic s̄ motuſer. **L**egem
tomam et d̄ de eodem.

Date filie syon et d̄. xxv.
Q̄s est iste rex? **N**ot̄ os
Ipe est rex ste ip̄e et que pp̄he
dīterauerunt. d̄. vīta dītripes
celos et dīstentos. **H**ec est ille gloſ.
rex inque dīterant angli p̄sp̄ue.
q̄ vēit ut p̄dīm celeste placaret
et hōiem et retularet et libaret.
vidit n̄. dīnīle q̄ null̄ salvabat.
et io veit ut nos cursat ēhet et in
celesti pallatio collocarz. **M**isi re
gē gloriosa tebem. iij. mōs sul
cip̄ et q̄ dīm q̄ ip̄e et dīns et rex

m̄ et hī no cū d̄ ecce rex tuus. **O**d
ipe sit dīs hī q̄p̄ m̄ d̄. in Iohē vos
vocatis me m̄st̄ et dīne et bīdicis
sit t. n. et q̄ rex et dīs ē st̄ke indicab.
et io tīned̄ ē. **T**at. n. pp̄ tīnd̄ pp̄ mīla
Spm̄o q̄ magne ē potīae ps̄. **O**de
querūq̄ volūt dīs fēat m̄ce. **V**n
ipe d̄. m̄. Solutē tīme eos q̄ occi
dūt corp̄. **I**p̄ hī no hīt q̄ fādat. **S**po
cūs tīmete eti q̄ p̄t occidē corpūs
et adam p̄p̄ et mātē m̄ ihēnā. **S**e
hev tīstres dīos plus tīmenā q̄ x̄.
So tīnd̄ est pp̄ iustīa sua obītūq̄ ē
p̄dix qui fāt̄ iom̄b̄ iustīa et nō
p̄tēt pp̄ tīmōē potēt ul̄ mīna
offēnā ul̄ pp̄ p̄ces fātor̄ tal tīmete
fāt̄ deus om̄b̄ q̄c̄ eit uīt̄. **S**u
p̄agn̄ q̄ dīnīt. **T** et tīnd̄ q̄ oīa
vīos et minūtīmas cogitātōes iudicab.
Cito tīnd̄ est q̄ fāt̄ iudicab. et q̄
ita p̄otes est q̄ s̄ null̄ rēst̄ p̄t idē
bēm ipm suscip̄e tamq̄ rest̄ tū tīore
So teb̄ ipm libri et lete suscip̄e q̄ p̄t
m̄ ē. **H**n̄ hī nūt̄ os exōsib̄ meis et
p̄i dīs p̄ns ell̄ et m̄trigāt̄ ipm o
bone ihū q̄ s̄ ē angli dīch̄ et respo
tēt m̄st̄ mei s̄. **S**i aut̄ dīt̄ q̄ et
ē p̄tor̄. **L**espōdet t̄ meus est. **L**es
m̄ Iohē q̄ post rīnē sua mātē mas
talē appūt q̄ aut̄ ei vāte ad frēs
māos ap̄tos et d̄. **C**uis n̄. m̄p̄us ta
m̄p̄us ell̄ q̄ vēls fīt̄ suo m̄tīgū m̄domū
sūt̄ dīnes dīre. **H**ec om̄s s̄ m̄p̄ quī
tenēt̄ iēt̄ suī codiō. **X** et q̄ t̄ m̄
ē tēlēm ipm libri suscip̄e q̄ dīligit
nos et nō hīmt̄ nos aſlīp̄it iām
mēm pp̄ nos. **L**ap̄lo. n. anglo m̄p̄m
et ap̄to m̄fīm̄ d̄ hōies nō admoē
S adūt̄ nō admiss̄ hī adgaſt̄. et
ēt̄ gloſ. **C**auit ſēt̄ eti dīt̄a ut te
coſt̄ tēo hīlāret nō ſēt̄ ipm de
lap̄de ul̄ de ſēo ut ſēmōtēt̄ etēt̄