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III

ab eis accepisse spm scm. & fidelis mite-
 rima. q̄ qui tormierunt imo zobul-
 ti sunt. p̄lla fide recepta prius man-
 uispositone ab illis. utta illius sec-
 te seruata. excoto perierunt q̄ zipi
 q̄ felli sunt aliqn. ¶ Preterea dicitur
 q̄ recōsolantur isti. aut putant
 consolatorel suos spm. s. hūille au
 non. si non putant. heo q̄ prius
 dixi. si putant q̄ recōsolantur.
 si tu dicis q̄ nesciunt au cōso-
 latorē sui habuissent spm scm
 ante non. contra ueniamem de
 tuis cōsolatorib; scil spm scm ha-
 bere ul non hēre. q̄ optet et oī
 die r nouos cōsolatorel inuenire.
 r de nouo recōsolari. q̄ q̄ dnt d̄ap

Quarto q̄ in errant. cont
 spm. s. putantes qd̄ datur
 abo in bap aq̄. istud aut̄ hic nō
 sequimur. quia inq̄ta pte hi
 op̄s q̄ hoc disputamus. osten-
 dentes qd̄ inaq̄ materialis bap d̄t
 sp̄s sc̄s. r qd̄ ille est uerus bap̄ts.
 eccl̄e dr. de quo. eph. iiii. d̄t unū
 bap̄tsma. Incip̄ lib. iij. d̄ sac̄m̄s

Primo de bap̄tsimo.
 huc ad q̄rtā
 partem hui op̄is
 ueniamus. que in
 tres ptes distinguit.
 Prima pte agit̄ur
 de sac̄am̄tis eccl̄e. r pars dis-
 tinguit̄ur in vii. ca. p̄m̄ est de
 bap̄. Scdm̄ est de confirmatōe
 ¶ Tertiu est de corpore r lingue
 d̄ni. ¶ Quartu est de p̄ntencia r
 p̄b; aul. ¶ Quintu est de unctōe

extima. ¶ Sextu de ordinib; eccl̄e.

Septim de maturois carnali qd̄
 ab hereticis d̄p̄natur. ¶ Insa
 pte agit̄ur de resurrectōe. hec au
 p̄ary diuiditur in quor capla.

¶ Prim̄ ca. ē de causis. p̄ qual̄ induc-
 ti sunt cathari. ad negandum
 hōy corpoy resurrectōē. ¶ Scd̄.
 ca. ē de sc̄a illorū c̄ta resurrectō-
 nem. qui duo ponunt p̄ncipia.

¶ Tertiu ca. ē de resurrectōe.
 extra illos qui unū ponūt p̄ncipū.

¶ Quartu ca. ē s̄ urosq; catharol
 comunū de resurrectōe. ¶ Int̄ca a-
 git̄ur de iudicio. r pars diuidit̄
 in vi. ca. Prim̄ cas̄ de iudicio pe-
 narū pl̄ncium. an sit ad̄ sc̄o.

¶ Scd̄. de iudicio aīay ante diem
 vltim̄. s. vtrū recipiant in p̄mū
 in paradys. ul̄ supplicū in i t̄no.

¶ Tertiu ē de uniuersali iudicio.
 an sit sc̄m̄ ¶ Quartu de inferno. r
 loco torm̄toy quis sit.

¶ Sextu de supplicū malloy r p̄mū bo-
 noy. p̄t iudiciū. an sit futura
 paria an nō. ¶ Sc̄o dixim̄ in
 sc̄o ca. sc̄e p̄ncipale. hui q̄rte
 partis.

¶ Prim̄ ca. ē de bap̄. Cur-
 ca igit̄ur bap̄tm̄ videndū est q̄
 p̄mo de bap̄ts. io. Scd̄ de bap̄. i. ut
 in ḡn̄e. Tertio de bap̄. xpi in par-
 uulis. s̄u venabili sac̄am̄to he-
 retic̄ nequit̄ contradicens ait.
 q̄ nichil hōi o f̄erit ad salutem.
 dic̄ eū. q̄ n; peccōy remissio. n;
 sp̄s. s. gr̄a. in eo d̄bitur. in p̄ntem
 aut̄ manuū d̄nt̄ sp̄s. s. sine q̄
 manuū inpositōe. neminē d̄nt̄
 posse saluari. q̄ manuū inpositōe

mortuoy

*purgatio sc̄cū de iudi-
 cio aīay.*

sc̄m̄. ca.

Eccl̄e dr.

non d̄nt̄ in bap̄ aq̄ nō d̄nt̄ spm scm.