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fabricā mittit. sic p̄ psalmistā dicit: Hierlm̄ q̄ edificat̄ ut ciuitas.
 Quia enī illa m̄ne pacis uisio ex scōz ciuū cōgregatione cōstru-
 tur: hierlm̄ celestis ut ciuitas edificat̄. Quā in hac p̄gna-
 tionis t̄ra dū flagellis p̄cutit̄ t̄bulationib⁹ undit̄ ei lapidē
 q̄drantur. **B**enedic domine domum istam quam edificauit
 nomini tuo o uenientium in locum istum exaudi preces in excelsis
 folio glorie tu e. **D**omum tuam domine
 decet sanctitudo in longitudo ne die rum. Exaudi p̄ces.

Et ipsa ē ciuitas scilicet sc̄a eccl̄a. q̄ regnaturā in celo. adhuc
 laborat in t̄ra. Cui⁹ ciuib⁹ petrus dicit. Et uos itaq̄ lapides ui-
 ui sup̄ edificamini. Et Paulus dicit. Bei agri cultura estis. dī
 edificatio estis. Que ciuitas habet hic in scōz morib⁹ magnū
 suū edificat̄. In edificat̄ione quippe lapis lapidē portat. quia
 lapis sup̄ lapidē ponit̄. & q̄ portat aliuū. portat̄ ab altero. Sic
 itaq̄ sic in sc̄a eccl̄a unquīsq; & portat alterū. & portat̄ ab
 altero. Hā uicissim se pximi tolerant. ut p̄ eos edificat̄i cari-
 tatis surgat. Hinc Paulus ammonet dicit. Inuicē onera portate.
 & sic adimplebitis legē xp̄i. Cui⁹ legis uirtutē denun-
 tians ait. Plenitudo legis ē caritas. Si enī ego portare uos
 neglego in morib⁹ ur̄is. & uos tolerare me cōtēpnit̄ in mori-
 b⁹ meis. caritatis edificat̄i int̄ nos unde surgit. q̄ si uicaria dī
 lectio p̄ patientiā n̄ coniungit̄. In edificat̄io aut̄ ut p̄ dixim⁹
 lapis qui portat portat̄. quia sic ego iā eoz mores tolero. q̄
 adhuc in cōuersatione boni op̄is rudes s̄. ita ego q̄q; ab illis
 tolerandus sū q̄ me in amore d̄ni p̄cesserit & portauerit. ut
 portat̄ portare discere. ^{sicut} ipsi q̄q; a maiorib⁹ suis portati s̄.

Domus mea a domus orationis o mis uoca b̄n̄i d̄i or-
 domus in ea om̄is qui petit a se capere & qui querit
 in uenit & pulsant̄ tur.

Letite & dabit̄ uobis querite & in uenit e nis. Et pulsant̄.
 Lapidēs uero q̄ in summitate fabricę ponunt. ipsi quidē
 portant̄ ab aliis. s̄ alios neq̄ quā portant. q̄a & hi q̄ in fine
 eccl̄e idē in extremitate mundi nascetur s̄. tolerant̄ q̄dē